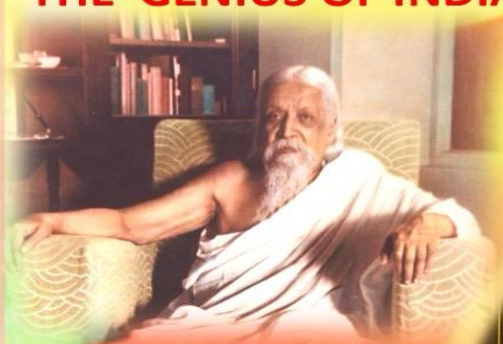
SWATANTRA BHARAT 75
AUROVIVEK AMRUTVEL

THE GENIUS OF INDIA AS A KEY TO THE CRISIS OF HUMANITY

PART 1, 2, 3 & 4



PART 1 : 175 EXPERT LECTURES ON THE THEME BY EMINENT SPEAKERS

PART 2: DECIPHERING THE THEME THROUGH LUMINOUS WORDS OF SWAMI VIVEKANANDA & SRI AUROBINDO

PART 3: COURSES DESIGNED BASED ON THE ABOVE THEME

PART 4: ILLUSTRATED STORYBOOKS USING AI ON THE SERIES

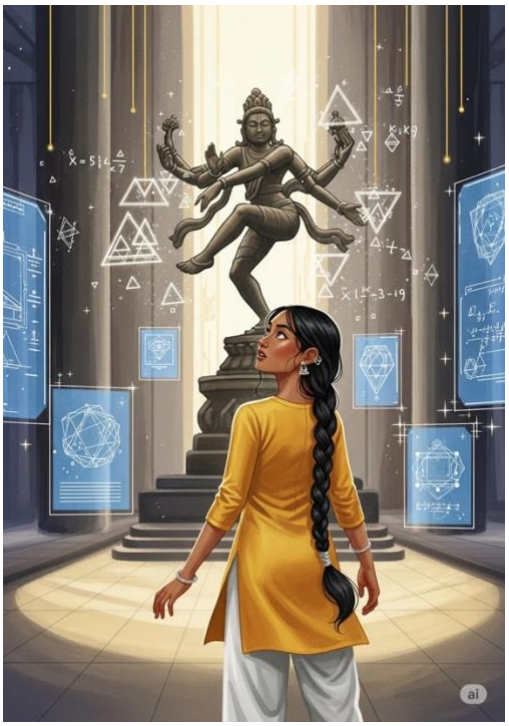
Project Head & Chief Editor: Dr. Narendra M Joshi

VOLUME 1: PART 1 OF THE BOOK-SERIES

Project Director & Chief Editor for the project
Dr Narendra Joshi

Executive Editor & Office Head for the project:

Ms Manali Joshi



Foreword

Dr Gauri Mahulikar

Executive Editor for part 1

Dr. Dilip Mahanty

Special Thanks

Sri Rajas Limaye

Organisations, which knowingly or unknowingly,

Helped in this process at some stage or the other

Vivekananda Kendra, Kanyakumari & Northeast

Vivekananda Prabodhini, Jana Seva Kendra

Also

IIM Kozhikode

Jnana Prabodhini

BHISHMA School of Indic Studies

Sri Aurobindo Society

Sri Aurobindo Centre for Advanced research

Chinmaya International Foundation

Typesetting

Coordination and Creative Assistance

Srujan Creative Solutions

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Gratitude & Dedication

The project took years to take this shape and went through several ordeals. But for the grace of Swami Vivekananda and Sri Aurobindo, all the saints, and sages of India, it would not have seen this day. I am highly indebted to all of them and to all the speakers, supportive persons and institutions who helped selflessly in the process. The work is a humble squirrel effort in this gigantic task of deciphering and applying the genius of India as a key to the crisis of humanity. We remember here with deep reverence Dr. P. Parameshwaranji, Ms. Aparna Palkar didi, Sri Dilip Kelkar ji and Sri Angiras (Mamaji), who I am sure, will be incredibly happy to see this culmination of project and the book. Sadly, they left the physical plane before this moment. Mama Ji's news I got just as I was writing this. However, their affection, encouragement, concern, and wisdom will stay with me forever.

Purpose: The main purpose of the project is to motivate people to know more about our motherland, our ancient culture, our eternal and still relevant Sanatan Dharma, Indian Knowledge Systems and our mission for the entire humanity for a better world at large for present and future time frame. The young and the old, the educated and the uneducated; people from all walks of life should rededicate to the ordained task to reframe a peaceful and prosperous India to face the challenges of future and lead the mankind at large for a better world.

Our Vision

परं वैभवं नेतुमेतत स्वराष्ट्रम

'Hear Oh Children of Immortal bliss..'

To Channelize our energy to regenerate our motherland, to make Her more powerful, more glorious than ever before.

Our Mission

1. To develop Indian-ness in us.
2. To make us Global-conscious & powerful to stand in global competition armed with pure Intelligence.
3. To channelize our energy for societal change & national renaissance.

4. To make the leaders of tomorrow, to make India leader of the world *Vishwaguru*, aspiring for unity peace & fulfilment of the entire earth.
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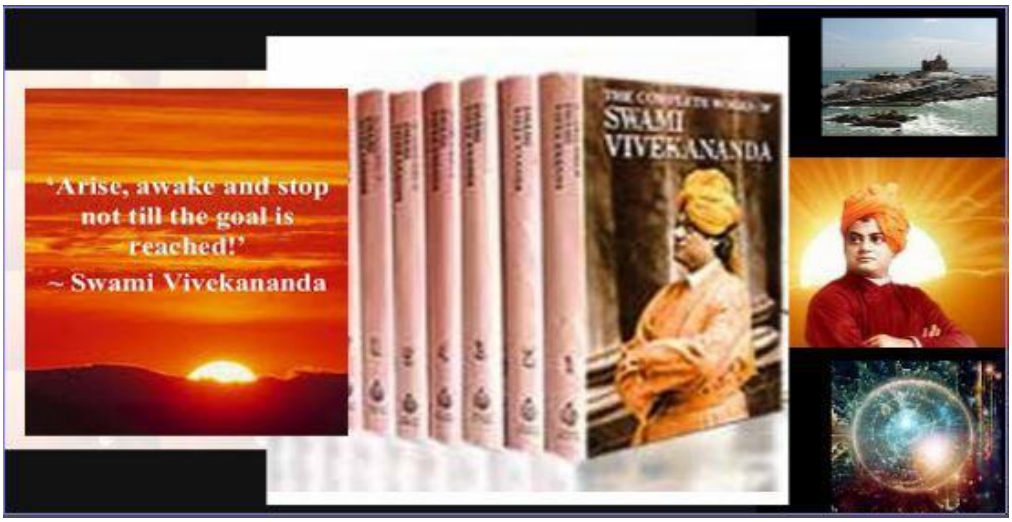
Message:



Our message is the one which is given by our inspiration, Swami Vivekananda.

"A hundred thousand men and women, fired with the zeal of holiness, fortified with eternal faith in the Lord, and nerved to lion's courage by their sympathy for the poor and the fallen and the downtrodden, will go over the length and the breadth of the land, preaching the gospel of salvation, the gospel of help, the gospel of social raising-up--the gospel of equality." Swami Vivekananda (Letter, August 1893. Complete Works, 5. 15.) Children of India, I am here to speak to you today about some practical things, and my object in reminding you about the glories of the past is simply this. Many times, have I been told that looking into the past only degenerates and leads to nothing, and that we should look to the future. That is true. But out of the past is built the future. Look back, therefore, as far as you can, drink deep of the eternal fountains that are behind, and after that, look forward, march forward and make India brighter, greater, much higher than she ever was. Our ancestors were great. We must first recall that. We must learn the elements of our being, the blood that courses in our veins; we must have faith in that blood and what it did in the past; and out of that faith and consciousness of past greatness, we must build an India yet greater than what she has been. There have been periods of decay and degradation. I do not attach much importance to them; we all know that. Such periods have been necessary. A mighty tree produces a beautiful ripe fruit. That fruit falls on the ground, it decays and rots, and out of that decay springs the root and the future tree, perhaps mightier than the first one. This period of decay through which we have passed was all the more necessary. Out of this decay is coming the India of the future; it is sprouting, its first leaves are already out; and a mighty, gigantic tree, the *Urdhvamula,* is here, already beginning to appear; and it is about that that I am going to speak to you."….Swami Vivekananda

In the light of Swami Vivekananda's spirited words, we wish to relentlessly work towards the goal of nation building. In modern times, governments have to play an important constructive role in the nation's progress. Towards a nation's progress youth's participation and contribution is very important. To achieve such goal Swami Vivekananda's clarion call to youth on man making and character building should be the motto. Vivekananda Prabodhini is a place of Man making to help nation building.

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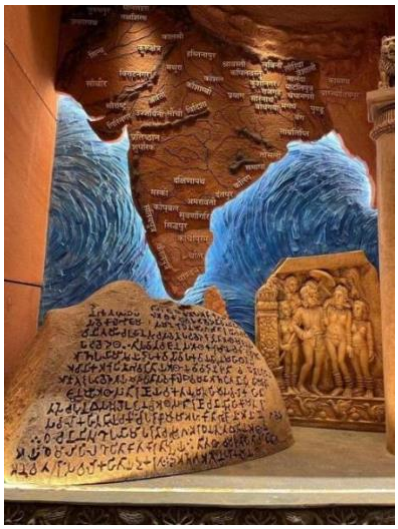

An Introductory note on the project:
"The Genius of India as a key to crisis of humanity"

To celebrate the 75th year of India's independence and to commemorate 150th birth anniversary of Mahayogi Sri Aurobindo, we have planned to have an online lecture series on the theme 'The Genius of India as a key to crisis of humanity.' (From April 2021 to August 2022) This is our humble attempt to understand the genius of India as a key to crisis of humanity through the illumining words of Swami Vivekananda and Sri Aurobindo and other seers and sages of our motherland – Bharat, India.

The Genius of India from her luminous seed of Vedic age till date has consistently manifested through her profound Philosophy, Science, Art, Polity, Literature, Education, Technology, Judiciary, Management, Wellness, Economy, and Sociology and revealed Life as the grand vision of Spiritual unity of all that exists. She knew that the development of physical, vital, and mental aspects of life do not get their full meaning, complete significance, and decisive effect until they are rightly placed and harmoniously related to the central truth of spiritual reality. The vision of Spiritual destiny and Godward journey of each soul, and ceaseless efforts to have a practical model of unity in diversity has been the incredibly unique genius of Indian Culture. Keeping this in view various lectures and courses are designed to provide the learners with a broad overview of spiritual foundations of Indian culture along with the decisive turn it can give to the global crisis today.

The acute needs and the key problems to be addressed

Stupendous progress in Science, Technology, Economics and Management over the last couple of centuries has brought humanity together but it is also observed that the individuals are painfully getting isolated, families are being divided and societies are crumbling. All these point to an evolutionary crisis as human beings are not yet ready for a radical change of consciousness. It is very unfortunate that Indians are imitating the West and making futile efforts to know about themselves through the Western mind-set.

The root of all Our Problems is neglecting of Self. It is essential that we explore about Self and think about our national identity. Without this identity there is no meaning of independence, nor can independence become the instrument of progress and happiness.

In the words of Sri Aurobindo, 'Either India will be rationalized and industrialized and she will be no longer India or else she will be leader in a new world phase aid by her example and cultural infiltration the new tendencies of the west and spiritualize the human race.' 'India must stand in the forefront of the world and solve the political, social, economical, moral problems which Europe has failed to solve, yet the pursuit of which and feverish passage from experiment to experiment it calls her progress.'

The Genius of India series and Project: Aim

This project aims to develop and implement new integral and evolutionary education and training material for various domains viz. Education, Sustainability, Management, Administration and Polity, Art and Culture, Health, Development and so on, in order to train Indians and even outsiders so that they can be instruments of the next evolutionary path of the great motherland of ours. The project "India on the March" is unique in its vision, application, aim and methodology. Rooted in the past, taking all inspiration from it, the project looks at the future, to the next stage of evolution of India, and thereby finally to the evolution of mankind. By these learnings, publications, applications it aims to contribute in a humble way to the service of this great nation. The project also aims to bring out a periodical and later several volumes of research based on the above experiences as well as scholarly work. The aim is to see development of human society in the light of the evolution of consciousness since the beginning of Indian Civilizations, role of India in this and now how the redefining of the same can solve the current problems in our society.

The approach to the solution:

Each nation is a Shakti or power of the evolving spirit in humanity and lives by the principle which it embodies. India is the Bharata Shakti, the living energy of a great spiritual conception, and fidelity to it is the very principle of her existence. For, by its virtue alone, she has been one of the immortal nations; this alone has been the secret of her amazing persistence and perpetual force of survival and revival. (CWSA 20: 57) We will attempt to uncover the unfolding or manifestation of this living energy, the Bharata Shakti, through its various forms and names, including philosophy, religion and spirituality, sociology, science and arts. This is our humble attempt to understand the genius of India as key to crisis of the humanity through the illumining words of Swami Vivekananda and Sri Aurobindo and other seers and sages of India.

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Celebrating 75 years of Indian Independence & 150th Birth Anniversary of Sri Aurobindo

22 Consciousness studies, Artificial consciousness and Indian genius

23 The Renaissance in India : The task

24 The Gentle Dew : India's contribution

25 The Gentle Dew : India's contribution to the world thought and culture Part 2

26 Sustainable, green development through Indian culture : the paradigm

27 The internal security, International relations and rising threats : Indian an-

28 Evolution of consciousness in Indian culture and the march of nations : Part

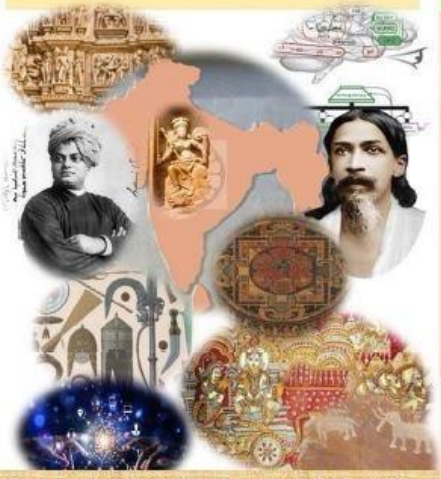
29 Evolution of consciousness in Indian culture and the march of nations : Part

30 The Integral vision of Indian genius & the evolutionary crisis

31 The Human Cycle and the age of true subjectivity: India's significance in it

32 The Ideal of Human Unity and Mission of India

Celebrating 75 years of India's independence & 150th Birth Anniversary of Sri Aurobindo



Lecture series, expert talks, discussions, youth training, Teachers training, blog, YouTube channel, interviews, syllabus making, self paced courses on 32 pointers of the unique genius of India

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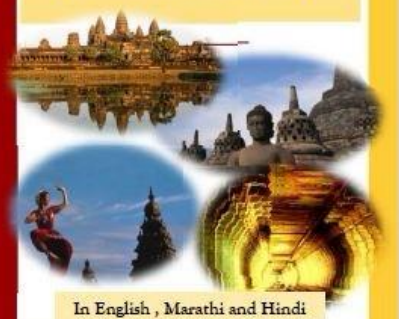
Vivekananda Prabodhini
& Vivekananda Kendra

Celebrating 75 years of India's independence & 150th Birth Anniversary of Sri Aurobindo

Online Lecture series on

The Genius of India & the key to crisis of humanity



In English , Marathi and Hindi

An Overview of the contents

1 An introduction to Indian culture: celebration of life and search for the Infinite

2 An overview of India's history to know her culture : Part 1 ancient period

3 An overview of India's history to know her culture : Part 2 medieval & modern period

4 Indian culture : Rock solid even after rational age : Reason and beyond reason

5 Indian religion and spirituality: Part 1 : an ever enlarging tradition of godward journey

6 Indian religion and spirituality : Part 2 : The plan for growth and expansion for each one

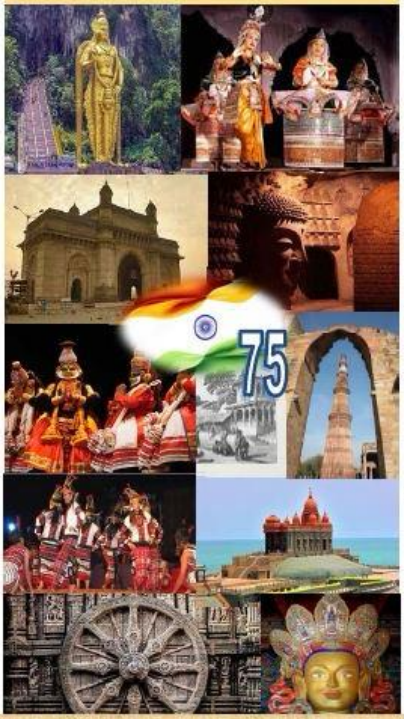
7 Indian Literature Part 1: The Veda & the Upanishads

8 Indian Literature : Part 2: Ramayana and Mahabaharata

9 Indian Literature Part 3: Bhagavad Gita, the song of the nation

10 Indian Literature Part 4: Classical Literature

Celebrating 75 years of India's independence & 150th Birth Anniversary of Sri Aurobindo



Lecture series, expert talks, discussions, youth training, teachers training, blog, YouTube channel , interviews, syllabus making, self paced courses on 32 pointers of the unique genius of India

11 Indian arts : Part1: Architecture, sculpture, iconography,

12 Indian arts : Part2: Painting, classical music, dance, drama

13 Indian arts : Part3:Folk music, dances, handicraft, puppets, digital art

14 Indian polity, sociology, management and economy : Part 1

15 Indian polity, sociology, management and economy : Part 2

16 Indian polity, sociology, management and economy : Part 3

17 Indian science of spirituality: Traditional Yoga paths and The Synthesis of Yoga

18 Indian system of education: the manifestation of perfection in each soul

19 Indian Culture : harmonizing planes and parts of the being : Integral Psychology

20 Science, Mathematics and Technology in Indian Culture

21 Philosophy, Psychology, Technology and Artificial Intelligence : clues from Indian culture

Azadi ka Amrut Mahotsava

Foreword - Dr. Gauri Mahulikar

Academic Director, CIF, Veliyanad, Ernakulam, Kerala

It is a great privilege and joy to introduce "Swatantra-Bharat-75: The Genius of India as a Key to the Crisis of Humanity," a monumental volume published to commemorate Azadi ka Amrit Mahotsava. This book is not merely a collection of lectures; it is a celebration of India's timeless wisdom, a reflection on seventy-five glorious years of independence, and an inspiring call for the future of humanity.

Conceived as a part of a four-year-long lecture series titled "The Genius of India as a Key to the Crisis of Humanity," this initiative marks both the 75th year of India's independence and the 150th birth anniversary of Sri Aurobindo. Scholars, Sevakas, and Sadhakas from across Bharat have contributed to this Amrit Mahotsava volume, making it a truly national endeavour. Through online talks and discussions, eminent thinkers and practitioners explored a wide spectrum of themes, Philosophy, Art, Polity, Literature, Education, Judiciary, Management, Wellness, Science and Technology, Economy, and Sociology viewed through the holistic lens of Sanātana Dharma. Each of the 175 talks included in this compilation carries a single vision: man-making and nation-building through the eternal wisdom of India. The book also provides direct access to these talks through online links, making it a living repository of ideas and inspiration. The very first talk by Padma Shri Dr. Nivedita Bhide on "Vision and Dream for the World" (15th August 2021) set the tone of the entire series, followed by Dr. H. R. Nagendra's profound discourse on the "Importance of Integral Yoga" on International Yoga Day, 21st June 2021.

This volume stands out as a thoughtful response to a pressing global concern. In an age marked by extraordinary advances in science, technology, and economics, humanity is facing deep existential crises, loss of purpose, fragmentation of society, and disconnection from the self. In such a time, this book raises an important question: Can the ancient wisdom of India offer solution to the moral, spiritual, and psychological crises of the modern world? As we traverse this pivotal moment in India's history, the volume is distinguished not only by its retrospective insights but also by its urgent call to action. The text seeks to explore whether India, with its profound spiritual and intellectual resilience, can provide pathways to address not only its own crises but those facing humanity at large. Amidst the backdrop of global instability, characterised by environmental threats, political fragmentation, and social disconnection, the book interrogates the potential contributions of India's ancient civilisation. It aligns with the legacies of luminaries such as Swami Vivekananda and Sri Aurobindo, emphasising an enduring vision of spiritual unity amid diversity

Rooted in the luminous legacies of the civilizational continuum of Bharat, this project reaffirms India's eternal vision, a vision of spiritual unity amidst diversity, of harmony between

thought and action, and of an unbroken dialogue between the timeless and the timely. The "Genius of India" is not a mere heritage of the past; it is a living, evolving force that continues to guide every sphere of life, philosophy, management, science, education, polity, and art.

The thematic structure of "Swatantra Bharat 75: The Genius of India as a Key to the Crisis of Humanity" connects Sanātana Dharma and Indian Knowledge Systems (IKS) to modern challenges, showing how ancient Indian thought provides holistic frameworks for societal renewal. The thematic flow moves from spiritual foundations and philosophical perspectives (Swami Vivekananda, Sri Aurobindo) to practical applications in governance, education, and global consciousness.

In essence, the book's thematic structure can be divided into three layers: A) Philosophical Vision – Exploring India's timeless wisdom and its relevance to humanity's existential crises. B) Applied Knowledge – Showing how Indian systems of thought can address issues in science, management, and polity, and C) Youth and Nation-building – Inspiring the new generation to embody India's spiritual and intellectual heritage in action.

For scholars, this book offers more than a historical survey. Its interdisciplinary approach and deep research highlight how Indian Knowledge Systems (IKS) address the fundamental causes of modern crises, neglect of self, aimless imitation, loss of spiritual direction, and blind imitation of the West. Evoking Sri Aurobindo's insight, the authors remind us that without a clear national identity, independence loses meaning and becomes a hollow promise. Rationalised and industrialised, India must not merely become a facsimile of the West; rather, it is called to lead a new phase of global consciousness, to spiritualise human progress, and to offer the "next evolutionary path" for the world. This vision is supported by a rich lecture series and research collected from leading voices in philosophy, science, management, art, education, and civil society.

For the youth, this book is a powerful beacon of hope and self-belief. It seeks to awaken in young minds the spirit of Swami Vivekananda, faith in oneself, faith in the nation, and faith in the divine mission of humanity. It offers practical direction through training programs, creative initiatives, expert lectures, and inspirational narratives. Above all, it reminds every young Indian that the future of the nation and the world depend on their awakened potential and fearless service.

Let this book be read not merely for information but for transformation. May it ignite a renewed sense of purpose and pride in every reader, may it help us rediscover the indomitable Soul of India, undaunted, compassionate, and eternally creative, so that our independence continues not only in form but in spirit.

This work urges readers, scholars, seekers, and youth alike, not just to acquire knowledge but to engage in a transformative journey. It encapsulates the quintessential spirit of India, inviting all to embody its unity, courage, and vision. As we renew our commitment to independence in our spiritual essence, may the "Soul of India" emerge resilient and creative, poised to uplift not only the nation but all of humanity. May this Amrit Mahotsava truly become a celebration of India's eternal genius, guiding humanity towards harmony, wisdom, and light.

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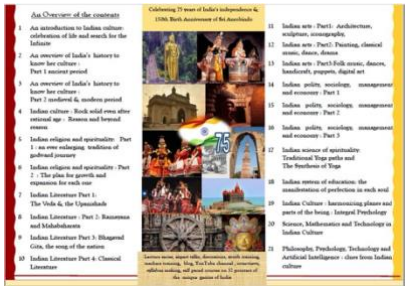
Contents

Part	Description	Page No.	Sub-content
	Introduction to project Swatantra Bharat 75 'The genius of India as a key to the crisis of humanity'	0 to 11	Dedication and gratitude, Purpose, Vision, Mission, Message of this project, An introductory note, Foreword by Dr Gauri Mahulikar
Part 1 	Part 1: More than hundred experts expressing their views on the theme: Expert lectures 175 series: Swatantra Bharat 75	12 to 177	List of all 175 sessions: dates, speakers, subjects, YouTube links of each session are put separately in a table at the beginning of Part 2 (Page 13 to 27) Each page has details as above plus link and QR code for session and a brief introduction.

Part2	Part 2: Understanding the vision of Swatantra Bharat 75 ‘The genius of India as a key to the crisis of humanity’, through luminous words of Swami Vivekananda, Sri Aurobindo, and others	178 to 318	Summary points and articles based on some of the major works of Swami Vivekananda, Sri Aurobindo, and others including Pt Deendayal Upadhyay, Nolini Kanta Gupta.
Part 3	Part 3: Some samples of courses developed for different institutes and universities to take this Project theme to the next generation, especially youths.	319 to 395	Glimpses of few Courses developed on Renaissance in India and Foundations of Indian Culture, Literature, Arts, Polity, Religion and Spirituality, Rationalistic Defence of Culture, Counselling, IKS, The Vedas, etc. In different modes and pedagogies.
Part 4	Part 4: An attempt of Deciphering the theme and vision, of the project and the lectures by diverse field experts, through AI Tools to create books, stories, illustrations, and panels for children	396 to 466	Samples of few storybooks, write ups, animated comic books, and illustrative panels developed using different AI tools.

AuroVivek-India75 samskriti.. @aurovivekindia-755	End pages	467 to 470	The Sun seen from Vivekananda Rock memorial, You tube channel details and QR code, Channel snapshot.

Sample of storybook pages made, see more in the Part 4 of this book.

PART 1
EXPERT LECTURES SERIES COMPRISING OF LECTURES BY MORE THAN HUNDRED EXPERTS

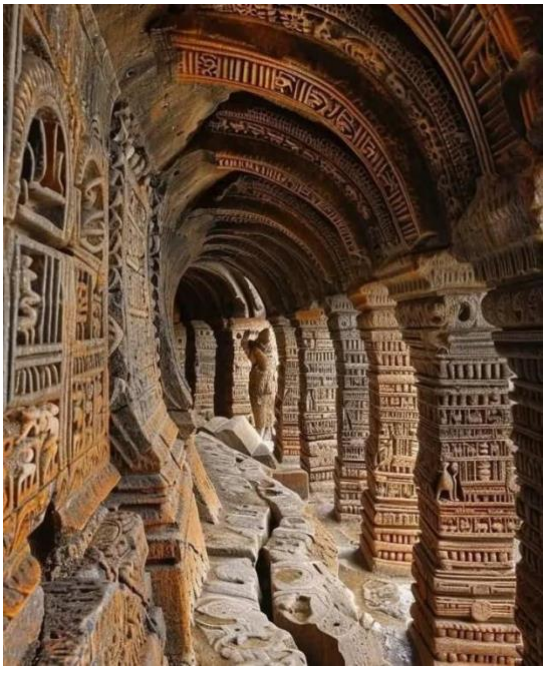


TABLE OF CONTENT FOR PART 1

Sr. No.	Names of Speaker	Release date	Subject of the session	Link
1	Padmashree Dr. Nivedita Bhide	15.08.2021	India at 75: Vision and Dream for the world	https://youtu.be/jWiTiuLiHtY
2	Dr. H. R. Nagendra	21.06.2021	International Yoga Day : Best wishes and importance of Integral Yoga	https://youtu.be/GQI3_qZa_nU
3	Shri. Hanumantha Rao	22.08.2021	Ananda Mimansa based on teachings of Upanishadas & Yoga scriptures	https://youtu.be/xG5dlIhb0jo
4	Brig. Hemant Mahajan(Rtd.)	29.08.2021	Current Afganistan issue & it's effects on India	https://youtu.be/geFYWRcLsFE
5	Prof. Dr. Gauri Mahulikar	05.09.2021	Vaksukta of Rig Veda	https://youtu.be/b0l4I6hDvgY
6	Dr. M. Laxmikumari	12.09.2021	Vedic vision of Punyabhumi, satyabhumi Bharat experienced over the ages by seers & sages	https://youtu.be/bO7SAWuOG8o
7	Lt. Gen. D.B.Shekatkar (Rtd.)	19.09.2021	India at 75 Legacy, Challenges and Strengths of our Armed Forces	https://youtu.be/5JSiTcXLSZc
8	Dr. Paran Gowda	26.09.2021	Artificial intelligence, Quantum Consciousness, New Physics linking Indian	https://youtu.be/J4hswI69jdA

			culture & Yoga, Part - 1	
9	Dr. Paran Gowda	26.09.2021	Artificial intelligence, Quantum Consciousness, New Physics linking Indian culture & Yoga, Part - 2	https://youtu.be/0doao8MzOF8
10	Dr. Prachi Moghe	10.10.2021	Mother worship & Shakti, Part - 1.	https://youtu.be/CQZB4EmUx_s
11	Dr. Prachi Moghe	10.10.2021	Mother worship & Shakti, Part - 2.	https://youtu.be/ryt6DIpDIj4
12	Dr. Vaman Gogate	17.10.2021	Bhartiya Shikshan	https://youtu.be/eCRZFWbvlCI
13	Dr. Vaman Gogate	17.10.2021	Bhartiya Shikshan	https://youtu.be/Xdc14dWmN2I
14	Dr Narendra Joshi	03.10.2021	Kautilya Historic and Evolutionary significance	https://youtu.be/m13vRDwqEf4
15	Dr Narendra Joshi	20.10.2021	Mahatma Gandhi Strategic and visionary leadership and Economics	https://youtu.be/WALEPMTXqhA
16	Dr. Krishnamurthy (Annaji)	24.10.2021	Education, rural development & cultural studies	https://youtu.be/dBfWftKrjn0
17	Dr. Vladimir Yatsenko	31.10.2021	Uniqueness & enormous significance of Sanskrit language	https://youtu.be/8qa2UURcMyM
18	Dr. Parimalchandra Bhattacharya	07.11.2021	Ecology, Environment, Biodiversity with special emphasis on North-East India	https://youtu.be/uJjykq5HVxs
19	Dr. Aparna Ajit Bedekar	14.11.2021	Santparampara of Maharashtra	https://youtu.be/z-CW5qpN0rw
20	Smt. Sneha Nagarkar	21.11.2021	Mathura School of Arts	https://youtu.be/5cuxsL0MOMs
21	Smt. Sneha Nagarkar	21.11.2021	Mathura School of Arts	https://youtu.be/BjpVPXN90X4

22	Shri S. Vijaykumar	27.11.2021	Bringing back India's stolen artefacts	https://youtu.be/AbDrd3-rzTU
23	Shri Pai Dawe	01.12.2021	Regional Aspiration, National Outlook and interplay of religious politics	https://youtu.be/bkaVHuqhOYc
24	Shri. Aravindan Neelkandan	05.12.2021	Evolution, Swami Vivekananda & Shri Aurobindo	https://youtu.be/YRXzEFE-n84
25	Dr. Girish Kulkarni	10.12.2021	Equal rights, dignified life & education to sex workers & fight against poverty, human trafficking.	https://youtu.be/LetGs4dyYoQ
26	Shri Narendra Lakshman Joshi	12.12.2021	Shri Krishna, Dr Oppenheimer, Sri Aurobindo	https://youtu.be/bwPd6rhTCKY
27	Dr. Asawari Bhat	14.12.2021	Mauna/Silence in the Vedanta & the Upanishads	https://youtu.be/4rHPBiszuXA
28	Shri. S. Muralidharan	19.12.2021	Integration & Education with special reference to Northeast India	https://youtu.be/Zg1H8Z4k83w
29	Dr. Pravir Malik	28.12.2021	A story of Light : Light science, Cosmology, Evolution	https://youtu.be/FQh-Wllryk8
30	Smt . Swarnalata Bhishikar	26.12.2021	Rashtriya Charitrya Ghadvanare Shikshan	https://youtu.be/nQ81a33CoKM
31	Dr. Shriram Agashe	02.01.2022	Ashtang Yog of Patanjal Yog Sutra - Part 1	https://youtu.be/c_hZ0eQWN1E
32	Dr. Shriram Agashe	09.01.2022	Chittaprasadanam in Patanjal Yog Sutra - Part 2	https://youtu.be/9xA5VOI1xpA
33	Shri Vishwas Lapalkar	12.01.2022	Up India ! Conquer the World with your Spirituality !!	https://youtu.be/Z8wChVFP7XE

34	Shri Nilesh Nilkanth Oak	14.01.2022	Research Methology, Dating of Epics, Suryasiddhanta	https://youtu.be/AEIzDYeXXnI
35	Shri Dilip Kelkar	17.01.2022	India ko phir se Bharat banana hai - Part 1	https://youtu.be/M3QkVacnJJg
36	Shri Dilip Kelkar	23.01.2022	Bharat ka Swa, Chiti, Bharatiya Jeevan Drushti	https://youtu.be/QJr8vv1iV8g
37	Shri Mayur Bhave	24.01.2022	Yoddha Sanyasi : Swami Vivekananda	https://youtu.be/JR5ibpdCyV4
38	Dr. Narendra Joshi	27.01. 2022	Bhagvan Gita and Jnaneshwari in everyday life Yoga for elders project of DST and NARDEP.	https://youtu.be/QtA7Dvu3GhI?si=4k6NtTY-EaoQjLyL
39	Dr. Shriram Agashe	30.01.2022	Ashtangyog : Patanjal yog sutra - Part 3	https://youtu.be/wjyzFwzFQeY
40	Dr. Bhagyashri Bavare	05.02.2022	Prachin Bhartiya Sahityika	https://youtu.be/L6rN1KDojEE
41	Dr. Lata Dani	13.02.2022	Ancient Indian roots of major native American Cultures (Part 1) : Aztec culture	https://youtu.be/lgTZnJVLG1w
42	Dr. Milind Paradkar	19.02.2022	Durg Vichar - Part 1	https://youtu.be/qQ0VOH5mbtQ
43	Dr. Milind Paradkar	19.02.2022	Durg Vichar - Part 2	https://youtu.be/kd_yB3Fs_Rg
44	Dr. Joram Begi	20.02.2022	Religion & Spirituality : Significance of Indigenous faiths in Arunachal Pradesh	https://youtu.be/p7L5aAJ30D0
45	Dr. Debashish Banerjee	21.02.2022	Crisis of civilisations and the Genius of India, Sri Aurobindo & The Mother (Part 1)	https://youtu.be/ThxmuOL76G8
46	Dr. Anagha Lavalekar	25.02.2022	Indian perspective towards	https://youtu.be/mktahC3i-8I

			emotional wellbeing	
47	Dr. Debashish Banerjee	28.02.2022	National value of arts, Renaissance, Nation soul, holistic view of life, true and false subjectivism. (Part 2)	https://youtu.be/OCVuwdcV_do
48	Shri. Jeevan Rao	05.03.2022	When did Kautilya begin solving the riddle with Mahabharata, Puranas and astronomy texts ?	https://youtu.be/V56GkcWfMcQ
49	Dr. Amruta Natu	13.03.2022	Manuscripts : Heritage of India	https://youtu.be/XQn_p3TTUZ4
50	Dr. Lata Dani	20.03.2022	Ancient Indian roots of major native American Cultures (Part 2) : Maya Civilization	https://youtu.be/jdeH5jVmb2k
51	Shri. Meheralok Dhapare	26.03.2022	Sanskrit Abhyas : Ek Naad Sadhana part 1	https://youtu.be/HnTH4sNTFLY
52	Shri. Meheralok Dhapare	26.03.2022	Sanskrit Abhyas : Ek Naad Sadhana part 2	https://youtu.be/7L5hbpXoe78
53	Dr. Ashok Modak	30.03.2022	Pt. Dindayal ji Aur Mahatma Gandhiji : Ek vinamra Abhivadan	https://youtu.be/DoRzO_481Xo
54	Shri. Rajendra Manerikar	30.03.2022	Geetarahasya granthachi apurvata	https://youtu.be/Yd_nWZEKJdU
55	Dr. Shripad Garge	03.04.2022	Arithmetic of Squares in Ancient Indian Mathematics	https://youtu.be/vCUas4L4qVY
56	Shri. Kiran Purandare	08.04.2022	Pakshitadnya, Nisarg Abhyasak, Lekhak, Gond	https://youtu.be/mTJcQuDcO1I

			Adivanmadhye jagruti	
57	Ms. Deepali Patwadkar	10.04.2022	Historicity of Ram	https://youtu.be/yta7gKPo06M
58	Dr. Rahul Altekar	12.04.2022	Overview of Kamashastra : An Ayurvedic branch of Eugenics and Psychology	https://youtu.be/zKNWcEJy7d8
59	Shri. Prasad Chikshe	17.04.2022	Shri Prasad Chikshe : North East India, Jnana Prabodhini Ambejogai project	https://youtu.be/ALQuDAztgiM
60	Dr. Lata Dani	23.04.2022	Ancient Indian roots of major native American Cultures (Part 3) : Inca Civilization	https://youtu.be/jMvTSvmm9G4
61	Dr. Omkar Deshmukh	26.04.2022	Changing foreign policy of Bharat	https://youtu.be/mGWrUa2bSIE
62	Dr. Kala Acharya	30.04.2022	The Four Purusharthas : The key concept in Indian Culture	https://youtu.be/QI1lDArjgoo
63	Dr. Lalita Namjoshi	06.05.2022	The Concept of Dheera	https://youtu.be/cLkrGUla2hc
64	Dr. Sushama Powdwal	10.05.2022	Overview of research in Library and Information Science	https://youtu.be/lJC8xrPkNKQ
65	Dr. Sonali Chakrabarti	14.05.2022	Education in Sutra period of Indian culture	https://youtu.be/Sz_t_MY2-9E
66	Smt. Radhilu Chai	19.06.2022	Women rights, Women Empowerment, Legal awareness in Arunachal Pradesh & contribution of VKV in moulding her & her state.	https://youtu.be/ozn0V6uDWYs

67	Smt. Mitali Namchoom	19.06.2022	UPSC Success Arunachal Govt Urban Development & Culture	https://youtu.be/Sdlh-woCYd4
68	Dr Girish Dabke		Marxvadache Puanrmulyankan	https://youtu.be/4Cxxt7m_dK0
69	Shri. Pramod Bapat	07.06.2022	Marathi Rangbhumi aani swatantrya aandolanacha itihas, Part -1 : Nandi kaal	https://youtu.be/RP5irVAwQM8
70	Shri. Pramod Bapat	14.06.2022	Marathi Rangbhoomiche swatantrya aandolanatil yogdan, Part - 2 : Bandi kaal	https://youtu.be/toVpSWQOehc
71	Yogashree Prof. N.V.Raghuram	21.06.2022	Indian Science of Spirituality and tradition of Yoga	https://youtu.be/qweRTPgNHcI
72	Yogashree Prof. N.V.Raghuram	23.06.2022	Philosophy of Bhagwad Gita - a text of higher Psychology	https://youtu.be/6RZyBivCMbc
73	Punyabhushan Dr. G.B.Deglurkar	30.06.2022	Research and writing History	https://youtu.be/Byk2HK_SMls
74	Smt. Dhanashree Lele	02.07.2022	Upanishadanche Dnyaneshwaritee l Pratibimb	https://youtu.be/Yn0KIqlu5Lg
75	Punyabhushan Dr. G.B.Deglurkar	06.07.2022	Murtishastra - Iconography	https://youtu.be/pbu1ekKDotg
76	Punyabhushan Dr. G.B.Deglurkar	10.07.2022	How to see a temple ?	https://youtu.be/RmjS7TztFVU
77	Prashant Divekar	13.07.2022	Swadhyayaprava chanech - Panchkosha, Swdhayaya, Ritu in education	https://youtu.be/KAFtdD-SEk8
78	Prof. Dr. Ashish Pandey	16.07.2022	Spirituality in Management	https://youtu.be/BYDYYYM4V9I
79	Dr Shraddha Mohanti	20.07.2022	Sri Aurobindo's integral education philosophy and	https://youtu.be/TbNvaGQYUj4

			New Education Policy NEP	
80	Dr. Harshal Bhadkamkar	23.07.2022	Swaraj, yet to be achieved ?	https://youtu.be/2sfrKh_wveE
81	Prof Dr. Manish Singhal, XLRI	27.07.2022	Yoga in Corporate Management, in the light of Swami Vivekananda,	https://youtu.be/QGjEuAOurcI
82	Makarand Pandit, PhD	30-07-2022	Technical Writing, Communication Design, Technowrites entepreneurship and Future careers	https://youtu.be/GZ70Roo9rkc
83	Sri Uday Birje	3/8/2022	Start up India, entrepreneur, mentor	https://youtu.be/AUzKX90pmMQ
84	Meera Kulkarni	8/8/2022	Strategic imporatnve of Northeast India and Service initiatives for development and culture	https://youtu.be/QtA7Dvu3GhI
85	Prof. Dr. K V S S Narayan Rao	12/8/2022	Vedic Business management, some statements from Rig Veda	https://youtu.be/XJ7TVvAu1ok
86	Dr Beloo Mehra	15-08-2022	Inner Transformation for Educational Leadership	https://youtu.be/G-3gevWI6TI
87	Dr. Sucheta Paranjpe	20-08-2022	Our RigVeda : Perennial source of illumination for the world	https://youtu.be/8Y6GsNZtXdc
88	Dr. Asawari U. Bapat	28-08-2022	Kautilya's Arthshastra : a Universal Text	https://youtu.be/8-9Unh1mfKQ
89	Shri Ravi kumar	04.09.2022	AaaqI-k inatIyaaM AaOr caunaaOityaaM	https://youtu.be/A4duzFhVJ7I
90	Dr. Sucheta Paranjpe		The Upanishads : The Fountainhead of	https://youtu.be/hHfgS_pwhZk

			Indian Philosophy	
91	Deepali Patwadkar	11.09.2022	Decolonization	https://youtu.be/26FdXBKDORA
92	Mitra Desai	15.09.2022	India's Pioneering contribution to the Vaccination Story	https://youtu.be/-iCoVE2Q1q8
93	Dr Prashant Dharmadhikari	19.09.2022	The Upanishads journey to the west	https://youtu.be/gvuMDMNJNUU
94	Prof R. Parthsarathi	24.09.2022	How to understand the Puranic narratives	https://youtu.be/ctQSo7mHkjI
95	Prof R. Parthsarathi	27.09.2022	Evolution of the earth as per Srimad Bhagavata Purana	https://youtu.be/F-P3iaPg_m0
96	Shri Dilip Kelkar	01.10.2022	India ko firse Bharat banana hai	https://youtu.be/oZCJYQGkaEE
97	Shri Dilip Kelkar	03.10.2022	Indian Social Organization	https://youtu.be/8dKNHw4kRXw
98	Shri Dilip Kelkar	03.10.2022	जीवन के भारतीय प्रतिमान की पुनःप्रतिष्ठापना समापन और संक्षिप्त पुनर्अवलोकन	https://youtu.be/D0ETZfbemCc
99	Dr. Pramod V. Pathak	10.10.2022	Interpreting Rigvedic entities in the light of modern science	https://youtu.be/WEwXWZQvk-4
100	Dr. Waman Gogate	15.10.2022	भारतीयता, सेक्यूलरीजमचे थोतांड आणि शिक्षणाचे भारतीयीकरण	https://youtu.be/YODFZ-6QaOA
101	Dr. Waman Gogate	19.10.2022	भारतीय शिक्षण मंडलशिक्षणाचे भारतीयीकरण : समग्र अवलोकन तथा समाधान	https://youtu.be/9TxBuxb1Xkc

102	Shri. Sudhir Nandgaonkar	22.10.2022	भारतीय कलात्मक चित्रपटांचा इतिहास	https://youtu.be/A2Z-gk7H0DI
103	Parag Limaye	29.10.2022	Shivaji Maharaj & Modern Management (part 1)	https://youtu.be/zumuT7r4YbQ
104	Parag Limaye	05.11.2022	Shivaji Maharaj & Modern Management (part 2)	https://youtu.be/MjQHR-Kbm7w
105	Prof. Rupa Bhaty	14.11.2022	Paradigm of Indian chronology from the perspective of Astronomy and other sciences	https://youtu.be/9pkcRofxFOk
106	Prof.Parthasarathi	20.11.2022	Antarvahini Saraswati Nadi, Knowing, tracing, claiming her to reach 'Roots' of us	https://youtu.be/jwG-DmQP9_Q
107	Rushikesh 'Rushi'	21.11.2022	Mahakavi Savarkar	https://youtu.be/MDoJXrX_ZMQ
108	Dr. Gauri Mahulikar	27.11.2022	Medha Suktam	https://youtu.be/iqvX8mvGcOI
109	Dr. Bhaswati Bhattacharya	05.12.2022	The Science of Ayurveda : Part I	https://youtu.be/Xz5XIbIZrH8
110	Dr. Bhaswati Bhattacharya	11.12.2022	The Science of Ayurveda : Part 2	https://youtu.be/teQLo948mQY
111	Dr. Gauri Mahulikar	26.12.2022	Cultural Studies in Ramayana & Mahabharata	https://youtu.be/uSKDnzTC-uk
112	Shri. S. L. Ganapathy	28.12.2022	Logistics and Transport, Then & Now	https://youtu.be/8tU1jxqcECw
113	Shri. Vitthal Nadkarni	01.01.2023	Exploring Many splendours of India	https://youtu.be/PLggNY1i9ZQ
114	Shri. Prashant Gharat	04.01.2023	Historical heritage of Kokan: Choul	https://youtu.be/jAt1NTGAQlg
115	Padmashree Shri Girish Prabhune	14.01.2023	भारतीय कला, कारागीर, व्यापार,तंत्रमंत्र	https://youtu.be/vxdT3jfqxXs

			शिक्षण, संस्कृती - विणकर, वस्त्रोद्योग	
116	Dr. Asawari Bhat	29.01.2023	भरतमुनींचे नाट्यशास्त्र (part 1 and 2) Ugam	https://youtu.be/DOAMqlvf280?si=M2nUM7FDXfUVLft3n
117	Dr. Asawari Bhat	29.01.2023	भरतमुनींचे नाट्यशास्त्र (part 1 and 2) Rangmandap	https://youtu.be/RcN9uLxl0Fs?si=Zpkmn-pPBhX6QQJC
118	Dr Dilip K Mahanty	12.02.2023	Introduction to simulation ; Product design and Development through Simulation Part 1 & 2	https://youtu.be/cWdWSekIV7o https://youtu.be/UmtB1kbgRcM
119	Poulami Chakraborty	19.02.2023	Scientific & Technological perspective & History of Classical Indian Dance	https://youtu.be/Yih8ZASjSYk
120	Ravindra M. Sathe	26.02.2023	naxalavaadacao Aavhana	https://youtu.be/Audr5B6W8Ic
121	Smt. Surekha Dixit	07.03.2023	श्रीअरविंद यांचा समग्र शिक्षण विचार Integral Education thought of Sri Aurobindo	https://youtu.be/p05Yf2LJf4Q
122	Timita N. Mungyak	13.03.2023	Journey from being a VKV student to an educator in Arunachal Pradesh	https://youtu.be/qqmiadsED50
123	Dr. Kiran Ambekar & Dr. Milind Patil	19.03.2023	"Ayurveda- yesterday today & tomorrow":	https://youtu.be/EKZMmnehBi8
124	Amruta Padhye	20.03.2023	Self-Care : Right or Duty of every Woman	https://youtu.be/NBQ4Aoz-CQY

125	Shri. Pramod Bapat	25.03.2023	“मराठी रंगभूमी व भारतीय स्वातंत्र्य आंदोलनाचा इतिहास:संधिकाल ”(साधारण १९२० ते १९४७)	https://youtu.be/aYt7jTXO62c
126	Dr. Narendra Joshi	03.04.2023	भारतीय कला साधना : ज्ञानमयी और आनंदमयी जीवन का शास्त्र	https://youtu.be/wZJiffn12Vc
127	Dr. Asawari Bhat	09.04.2023	भरतमुनींचे नाट्यशास्त्र (part 3) Sangeet	https://youtu.be/Ty9KvW3ndIE
128	Dr. Asmita Hawaldar	17.04.2023	Vijayanagar Samarajya	https://youtu.be/RxIsiNu4ZZQ
129	Dr. Mrinal Saraf (Kulkarni)	28.04.2023	Research, Social Work and Techno Startup	https://youtu.be/-EWnfNBWHQU
130	Shri. Durgadas Savant	01.05.2023	Naturopathy - part 1	https://youtu.be/BGdvu2133Tk
131	Shri. Durgadas Savant	03.05.2023	Naturopathy - part 2	https://youtu.be/Fo0EBBLPo8c
132	Shri. Ravindranath D	08.05.2023	Mahapurush Shrimant Shankar Dev	https://youtu.be/J7Ed-rr4lnQ
133	Shri. Sandeep Singh	16.05.2023	Temple Economics	https://youtu.be/C9wC8c4pK0w
134	Sri Diganta Biswa Sarma	21.05.2023	Sri Aurobindo's vision of Sanatan Dharma and His five dreams for New India	https://youtu.be/f6qKV2ZukZA
135	Sri Diganta Biswa Sarma	08.06.2023	Sri Aurobindo's life & Educational Vision	https://youtu.be/VvSqoZoqetQ
136	Dr. Dattatreya Tapkeer	14.06.2023	Indianisation of Education : National Education Policy	https://youtu.be/3Iw-NclXJc0
137	Dr. Narendra Joshi	24.06.2023	Yoga for Holistic Health & for realising the vision of “Vasudhaiv Kutumbakam”	https://youtu.be/zG45KWlWmoo
138	Shri. Mukund Bhalerao	26.06.2023	Enrichment of Samskrit Poetics	https://youtu.be/y3KzHsiiqOE

			& Poetry by Kashmiri scholars - part 1	
139	Shri. Mukund Bhalerao	28.06.2023	Enrichment of Samskrit Poetics & Poetry by Kashmiri scholars - part 2	https://youtu.be/yfLJ0b7_9EQ
140	Shri. Mukund Bhalerao	03.07.2023	Enrichment of Samskrit Poetics & Poetry by Kashmiri scholars - part 3	https://youtu.be/wEfYBo1yTv8
141	Dr. Shrikant Sarvagod	08.07.2023	TOUCH : Turning Opportunities for upliftment and child help	https://youtu.be/PSNzzjhfaS0
142	Prof. Atul Gore	13.07.2023	यशस्वी जीवनाचे सात सवयसोपान	https://youtu.be/eWPQR8Ne67w
143	Prof. Dr. Pankaj Joshi	29.07.2023	Openheimer, Penrose to Dr. Pankaj Joshi : Exciting pathbreaking research in Physics-Naked Singularity Part 1	https://youtu.be/6XyJ9C5hm5U
144	Dr. Asmita Hawaldar	30.07.2023	Great King in Indian History : Krishnadevrai	https://youtu.be/SLm3Bwcq-Zk
145	Prof. Dr. Pankaj Joshi	08.08.2023	Openheimer, Penrose to Dr. Pankaj Joshi : Exciting pathbreaking research in Physics-Naked Singularity Part 2	https://youtu.be/xgJ2rp13jRc
146	Prof. Dr. Pankaj Joshi	08.08.2023	Openheimer, Penrose to Dr. Pankaj Joshi : Exciting pathbreaking research in Physics-Naked	https://youtu.be/OHrp_fdKhHc

			Singularity Part 3	
147	Shri. Vinay Joshi	12.08.2023	Durand Line crisis, Pashtun issue around Durand Line & its repercussions on Bharat	https://youtu.be/khP8vdDdTMc
148	Shri. Hanumanth Rao	15.08.2023	Vision of Swami Vivekananda for India @75	https://youtu.be/5f-VbRJq1-Y
149	Prof. R. Parthasarathy	22.08.2023	Balarama, the father of Indian Agriculture	https://youtu.be/MeYLL2wRLFo
150	Dr. Aparna Lalingkar	30.08.2023	Israel's Nationalism (part 1)	https://youtu.be/c7ffRcb9Elo
151	Dr. Aparna Lalingkar	03.09.2023	What India can learn from Israel's Nationalism (part 2)	https://youtu.be/0cvFhVtzrVk
152	Shri Avinash Dharmadhikari	11.09.2023	Sri Aurobindo as I understand'	https://youtu.be/d85l9hoofDA
153	Dr. Narendra Joshi	15.09.2023	Synthesis of Four Yogas from The Vedas, to Swami Vivekananda to Sri Aurobindo	https://youtu.be/Sgm17vqh9ps
154	Dr. Narendra Joshi	19.09.2023	Swami Vivekananda at Chicago..Paper on Hinduism	https://youtu.be/1lQVeSE9vGg
155	Dr. Narendra Joshi	29.09.2023	Karma in its effect on character- Karmayoga - Swami Vivekananda's inspiring thoughts : Agnishikha	https://youtu.be/I1ldhjakiIw
156	Dr. Dilip K Mahanty & Dr. Narendra Joshi	23.09.24	Science is nothing but finding unity in multiplicity and so is Vedanta- Swami	https://youtu.be/4Fe6tj9Hdjk

			Vivekananda : Agnishikha	
157	Mananiya Bhanudas ji Dhakras	26.10.24	"Seva An Attitude"	https://youtu.be/K0Ib8WQOwoE
158	Dr Narendra Joshi	02.11.24	Duty is sweet when greased with love: Swamiji 's Karmayoga--Sanyasi, Grihini, Vyadh stories	https://youtu.be/-JAXoTh5I6g
159	Dr Narendra Joshi	29.11.24	We help ourselves when we help others-Swami Vivekananda	https://youtu.be/sFlM1Rt8Eqs
160	Dr Dilip Kumar Mahanty	22.12.23	Why is there failure?What is the Secret Of Work? Swami Vivekananda explains : Agnishikha	https://youtu.be/EijM67edmX4
161	Dr Shriram Agashe and Dr Narendra Joshi	3.01.24	How Indian Yog Darshana is Scientific in approach and methodology Swami Vivekananda Explains	https://youtu.be/AWUxKtGCdbM
162	Dr Dilip K Mahanty	23.01.24	Bhakti -The Path of devotion & love Swami Vivekananda Agnishikha	https://youtu.be/5eDXk3QYF3U
163	श्री विवेक घळसासी	25.01.24	स्वातंत्र्याचा अमृतकाल, श्रीराम प्राणप्रतिष्ठा, आणि दिव्य भविष्याची वाटचाल :	https://youtu.be/YtH3Y3RKJys
164	Dr Kiran Ambekar	10.02.24	Advanced Ayurveda and some Swami Vivekananda's thoughts	https://youtu.be/3NcGNuSdS1w

165	Dr. Narendra Joshi	06.02.24	राष्ट्रीय शैक्षणिक धोरण, भारतीय ज्ञान परंपरा, विज्ञान तंत्रज्ञान शिक्षण NEP, IKS & Science Tech Edn	https://youtu.be/1xRJksDzKw0
166	Dr. Dilip K Mahanty	16.02.24	Hints on Practical Spirituality by Swami Vivekananda	https://youtu.be/L3EjZeziGsU
167	Dr. Dilip K Mahanty	17.02.24	Powers of Mind by Swami Vivekananda	https://youtu.be/8U08yikG4R0
168	Dr Shriram Agashe	23.02.24	Patanjal Yoga Sutra course introduction	https://youtu.be/rjsSvuxAgOs?si=WiTZR07oDJVB-OIx
169	Dr Shriram Agashe	23.02.24	Patanjal Yoga Sutra course deciphering deep -a session from the course	https://youtu.be/JGQd_TRMpsQ
170	Dr Narendra Joshi	06.03.24	Yoga for Blissful health:key note address at annual function of Yoga Vidya Niketan	https://youtu.be/aSzfZqjjUrk
171	Sri Shreedhar Sathe	09.03.24	शिव स्तुती- बारा ज्योतिर्लिंग स्तोत्र	https://youtu.be/UDeufL2_hj0
172	Dr Narendra Joshi	16.03.24	All science aims at unity. Yoga is also a science Rajyoga introduced by Swami Vivekananda	https://youtu.be/xJg7HQGXxqw
173	Dr Narendra Joshi	22.03.24	Your Breath is like a flywheel-supplies energy when needed: Story of a prison and a thread Swamiji	https://youtu.be/oseQc8j7aCE
174	Dr Kiran Ambekar and D	1.04.24	' I will drink the ocean, have that type of will, ' Swamiji explains	https://youtu.be/vDTic38Ksno

	r Narendra Joshi		pratyahara & dharana	
175	Sri Sunilji Ambekar	17.04.24	Swatantra Bharat -Amrut Kaal, the freedom, mission & future work for all of us.	https://youtu.be/dXmFJnuM0OM

1. Padmashree Dr. Nivedita Bhide (Ph. D. D.Litt.)
All India Vice President of Vivekananda Kendra, Kanyakumari
15.08.2021
India at 75: Vision and Dream for the world
https://youtu.be/jWiTiuLiHtY

Nivedita Raghunath Bhide is the All-India Vice President of the Vivekananda Kendra, Kanyakumari. She has written over 15 Books, presented papers in National and International seminars, and given lectures in IITs and Universities, including Kansas University in the USA.

Her responsibilities include Training of Jeevanvratis (dedicated full-time workers of Vivekananda Kendra), Training of the teachers of Vivekananda Kendra Vidyalayas and Co-ordination of Vivekananda Kendra Institute of Culture, Guwahati.

Nivedita Raghunath Bhide has represented India in Seminar on Swami Vivekananda conducted by ICCR in 2013 at Melbourne, Australia. She also participated in the In the International Meeting of Educational Experts at Darwin, Australia convened by UNESCO for the Asia-Pacific region in 1999.

Nivedita Bhide, a recipient of the Padmashree award in 2017, has dedicated her life to the ideals of the Vivekananda Kendra, Kanyakumari; where she has been serving since 1977 as a 'Jeevanvrati,' a lifelong committed worker. Currently, she holds the position of Vice President within the organization. She has an impressive literary portfolio, with over 15 published books to her credit. She regularly imparts her wisdom through yoga teachings and spiritual retreats, reaching audiences worldwide.

Furthermore, Nivedita Bhide has presented numerous papers at both national and international conferences and has lectured at prestigious educational institutions globally. She has played an active role as a trustee of the Vivekananda International Foundation since its inception, actively promoting cultural relations. Moreover, since July 2020, she has been a member of the Indian Council for Cultural Relations.

Nivedita Bhide has extensively worked on the life and teachings of Swami Vivekananda and has also been engaged in social work for many years. For her contribution to the social work, she has been awarded with the fourth highest civilian award of India, Padma Shri. She has highlighted in great measure the relevance of Swami Vivekananda not only in the nation building of our nation but also in making India a world leader in spreading peace and harmony.

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2. Dr. H. R. Nagendra

Ex NASA Scientist, Chancellor, SVyasa University 21.06.2021

International Yoga Day : Best wishes and importance of Integral Yoga https://youtu.be/GQI3_qZa_nU

Dr. H R Nagendra is the President of Vivekananda Yoga Anusandhana Samathana (VYASA) and also the Chancellor of Swami Vivekananda Yoga Anusandhana Samsthana University (S-VYASA University). Dr. H R Nagendra, is widely recognized across the world as Yoga Guru.

Born on January 1, 1943. Dr. H R Nagendra received his Bachelor Degree in Mechanical Engineering from Bangalore University and PhD in Mechanical Engineering from Indian Institute of Science (IISc), Bangalore in 1968. Later served as faculty of IISc in Department of Mechanical Engineering. Served as Post-Doctoral Research Fellow in the University of British Columbia, Canada in 1969. In 1970 moved to NASA Marshall Space Flight Centre, USA as Post-Doctoral Research Associate. In 1972 Moved to Engineering Science Laboratory, Harvard University, USA as a Consultant and also a Visiting Staff at Imperial College of Science and Technology, London.

Dr. H R Nagendra joined Vivekananda Kendra, a service mission, during 1975 as Honorary Director of Training Centre, Vivekanandapuram, Kanyakumari. Served as Secretary, Vivekananda Kendra Yoga Therapy & Research Committee (VK YOGAS) during 1979-1986. During 1993-2000 he served as All India Vice-President.

He is Serving as President Vivekananda Yoga Anusandhana Samsthana (VYASA), Bengaluru, since 2000 . Served as Vice Chancellor Swami Vivekananda Yoga Anusandhana Samthana University (S-VYASA) from 2002-2013 and serving as Chancellor from 2013. Apart from this, Currently Dr H R Nagendra is the Chairman, IDY (International Day of Yoga) Experts Committee, Task force of AYUSH (Ministry of Health &Family Welfare), SAC of CCRY (CENTRAL COUNCIL FOR RESEARCH IN YOGA AND NATUROPATHY), Government of India. He is honoured with DSc (Honorary Causa) from KIIT, Bhubaneswar, Odisha.

He has published 30 Research Papers in Engineering, 135 papers on Yoga and Published 28 books on Yoga. Dr. H R Nagendra has guided 32 PhD students. He is the recipient of many honors and awards from various national and international institutes and organizations. He is mentor for many educational and other organization.

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3. Shri. Hanumantha Rao

All India Vice President, Vivekananda Kendra, Kanyakumari

22.08.2021

Ananda Mimansa based on teachings of Upanishads & Yoga scriptures

https://youtu.be/xG5dlIhb0jo

Mananiya Sri Hanumanth Rao ji's brief introduction is given here. He is

• All India Vice President of Vivekananda Kendra.

• Joined as Jeevanvrati in 1982

• Worked in Kanyakumari as the training in-charge for the Shikshathis; Zonal organizer of Dakshin Zone, in Andaman as the Secretary of the chain of Vivekananda Kendra Vidyalayas; Secretary of Vivekananda Kendra Prakashan Trust at Chennai; Secretary Administration at HQs Kanyakumari.

• All India Treasurer from 2010 to 2020

• He is well read person especially Yoga, Vedanta, Upanishad, Srimad Bhagvad Gita and also a well known speaker on the subjects. Guiding Yoga activities of VK.

• All India Vice President since 2020

• He is at HQ of Kendra at the blessed bhumi of Kanyakumari

Our individuality is constituted of different layers, and these layers are called *koshas* in Sanskrit. There are primarily five such *koshas*, or sheaths, in which our consciousness is enveloped. These sheaths are nothing but the forces of objectivity that pull the consciousness outwardly in terms of space and time. Thus it becomes clear that these sheaths are not substances or material objects like five walls that may be built round a person sitting inside a room. They are mere urges of consciousness to move outward in greater and greater density, and with more and more of impetuosity towards externality of experience.

Our unhappiness consists only in this much—that in order to come in contact with anything outside, we have first of all to forget ourselves. The more we cling to the objects of sense outside, the more is the forgetfulness of our own consciousness. There is *atma-nasha*, or destruction of selfhood, as it were, in a very significant manner so that, in every clinging to an object, there is a transference of ourselves to the particular object in which we are interested, or towards which our consciousness is moving.

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4. Brig. Hemant Mahajan (Retd.)

Retd Brigadier and External and Internal Security expert

29.08.2021

Current Afganistan issue & it's effects on India

https://youtu.be/geFYWRcLsFE

Passionate writer on National Security related issues, Brig Hemant Mahajan YSM (Retd.) is M.Sc., M. Phil. in Defence Studies. He joined IMA Dehradun in July 1973 and passed out as a Commissioned Officer on 15 June 1975. He was commissioned into 7 MARATHA LIGHT INFANTRY. He has served extensively in Counter Insurgency Operations in Insurgency and Terrorist prone areas of Jammu & Kashmir, Punjab and North East and has taken part in all important operations undertaken by the Army since 1975.

Brig Hemant Mahajan served in Jammu & Kashmir, in the deserts of Rajasthan, in Super High Altitude areas of Kargil and Leh, forward areas of Arunachal Pradesh. He was deployed in Punjab in 'Operation Avert'. He was also involved in maintaining peace post 'Operation Bluestar' days in Punjab in the worst affected district of Gurdaspur, Taran Taran and Amritsar. He served in the areas of Darjeeling, Kurseong, Siliguri and Sikkim. He commanded his battalion 7 MARATHA LIGHT INFANTRY in 'Operation Rakshak' in the most difficult areas of Poonch and Rajouri during the times of highest militancy. His unit was responsible for stopping terrorists from Pakistan into Jammu and Kashmir. His unit was awarded Unit Citation, 18 gallantry awards including YSM (gallantry) for the officer.

The Islamic fundamentalist group returned to power in Afghanistan in 2021 after waging an insurgency against the U.S.-backed government in Kabul since 2001.

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5. Prof. Dr. Gauri Mahulikar

Former Dean, Chinmaya Vishwavidyapeetham, CVV,
Director, Chinmaya International Foundation
05.09.2021

Vaksuktam of Rig Veda https://youtu.be/b0l4I6hDvgY

Prof. Gauri Mahulikar is the Academic Director at CIF. Dr. Mahulikar was the Gurudev Tagore Chair of Comparative Literature, Professor, former Head of Department of Sanskrit at the Mumbai University and the former Dean of Faculty at Chinmaya Vishwa Vidyapeeth.

She holds a Doctorate in Sanskrit on 'Vedic Elements in Puranic Mantras and Rituals'. An author, who has published 8 books and over 100 research articles in English, Marathi, Hindi and Sanskrit, Dr. Mahulikar has mentored several doctoral students; eighteen of whom have successfully earned their doctorates.

She was instrumental in launching courses in Manuscriptology, Bhakti Literature and Mysticism in the Sanskrit Department and has coordinated a UGC funded project on 'Digital Preservation of Palm Leaf Manuscripts' (2010–2015). Dr. Mahulikar was awarded the Maneckji Limji Gold Medal for her dissertation on 'Ancient Greek Dramas and Bharata's Natyasastra' from Mumbai University. Some of the many awards that Dr. Mahulikar has been awarded are the 'Ramakrishna Award' by the Canadian Education Foundation, Ontario, for the propagation of Sanskrit (2003); Guru Gaurav Puraskar by Kalasadan, Mumbai (2011); Kavikulaguru Kalidas Sanskrit Sadhana Puraskar by Maharashtra State Government (2013); Adi Sankaracarya Puraskar awarded by H.H. Sri Jayendra Saraswati Mahaswamigal, the Shankaracharya of Kanchi Kamakoti Peetham (2014); Savitribai Phule Puraskar by Mumbai University (2015); and the Indira Behere Puraskar by Tilak Maharashtra Vidyapeeth, Pune (2015). Dr. Mahulikar was recently awarded the Adi Shankara Fellowship by the Government of Madhya Pradesh to work on the biography and mathamnaya tradition of Adi Shankaracharya.

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6. Dr. M. Lakshmikumari

Director, Vivekananda Kendra, Vedic Vision Foundation, Kerala,
Former President, Vivekananda Kendra, Kanyakumari.
12.09.2021

Vedic vision of Punyabhumi, satya bhumi Bharat experienced over the ages by seers & sages https://youtu.be/bO7SAWuOG8o

Academic Qualifications
Post-Doctoral Research at the Institute of Micro Biology, Ukrainian Academy of Sciences, Kiev. USSR (1968-1970)
Ph.D in Botany from Madras University
M.Sc. in Botany from Travancore University.

Professional Experience:
Micro-biologist in Indian Agricultural Research Institute, New Delhi (1970-1982)
Professor of Botany in Sri Padmavathy Women's College, Tirupati (1966-1968)

Joined Vivekananda Kendra in 1981 as a whole time worker and became its Joint General Secretary and later it's Working President. After the passing away of the Founder President of Vivekananda Kendra, Mananeeya Eknathji Ranade, was unanimously elected as the All India President of Vivekananda Kendra in the year 1984. She continued as its president till 1995, when she stepped down to devote more time to spiritual pursuits. To help her in this Vivekananda Kendra formed a new Trust, Vivekananda Kendra Vedic Vision Foundation with Dr. Lakshmikumari as its lifetime Chairman. The Foundation is presently functioning from Kodungallur, Thrissur District, Kerala.

As the President of Vivekananda Kendra she has extensively toured the country spreading the message of Swami Vivekananda in addition to her duties as the President giving form and content to Swami Vivekananda's ideal of social service as envisaged by Ma. Eknathji. In 1992 when Kendra organised a marathon year-long Vivekananda Bharata Parikrama, she participated in it for the full time of 353 days. In 1993 she represented Vivekananda Kendra at all the three major World Parliaments of Religions at Washington, Chicago and Calcutta and in 1995 at the World Hindu Conference, at Durban, South Africa. In 1999 again she spoke at the World Parliament of Religions, Cape Town, South Africa. She has the unique honour of having participated in all the ten major centenary celebrations connected with Swami Vivekananda's life from 1963 to 2002. As the Chairman of Vivekananda Kendra Vedic Vision Foundation, presently she is engaged in encouraging Vedic studies in different ways through promoting Sanskrit, publishing Vedic literature, seminars, study classes and so on. Currently a new experiment in value based education, Sandeepani Gurukulam, has been taken up at Kodungallur. A nursery school, Sandeepani Sishuvihar, functions at Kodungallur where tiny tots get acquainted with Sanskrit from the nursery level onwards.

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7. Lt. Gen. D. B. Shekatkar (Retd.) PVSM, AVSM, VSM

Retd Lt. Gen. and External and Internal Security expert. 19.09.2021

India at 75 Legacy, Challenges and Strengths of our Armed Forces https://youtu.be/5JSiTcXLSZc

B.Com. M.Sc. and M.Phil. in Defence Studies; Ph.D. in Management Science and Defence & Strategic Studies; Pursuing THIRD Ph.D. in Psychological Warfare; Post Graduate Diploma in Ecology and Environment & Weapons and Equipment Management, Awarded PAUL HARRIS FELLOWSHIP by Rotary International.

Experiences and other details:

Served in Indian Army for 4 decades. Participated in India-Pakistan war in 1965 in Kashmir and in 1971 in Western Theatre. During Kargil war in 1999 he was incharge of entire China front in Arunachal Pradesh. He was incharge of border management with China in Arunachal Pradesh, Myanmar, Bhutan and part of border with Bangladesh. He served extensively in North-East India combating insurgency. He served in Bluestar operations in Punjab and later as Brigadier in Punjab, as Major General in Kashmir and as Lt General in Assam and other parts of North East India. He has experience of controlling communal violence in Gujarat and Uttar Pradesh. He served at Army Headquarters, New Delhi as Deputy Director General of Military operations (dealing with China, East Asia), as Additional Director General of Military Operations and as Director General of Perspective (Strategic) planning. He served as member of "**Joint Working Group**" dealing with India-China boundary and other disputes. He also served as member of "**Expert Group**" dealing with boundary dispute. He was member of drafting team of Peace and Tranquility Agreement signed during Prime Ministership of Shri Narsimha Rao. He has participated in negotiations with China on boundary issues and with Pakistan on Siachen Glacier issue. He was member of India-USA Defence Cooperation and Strategic Partnership initiatives. He forced a record number of terrorists in Kashmir (1267) trained in Afghanistan and Pakistan to give up terrorism and lead a normal life.

Achievements and engagements: For his dedication, devotion, and contribution to the national cause, he has received - Vishisht Seva Medal (1981), Ati Vishisht Seva Medal (1997) and Param Vishisht Seva Medal (2002) from the President of India.

He has Co-authored 16 books on Security, Terrorism, Internal Security and Intelligence. One book has been published in USA by Centre for American and Global Security, Indiana

University, Bloomington. He presided over the Expert Committee (Shekatkar Committee) of Government of India to Re-orient India's Defence Mechanism and Re-balancing of Defence Budget. After retirement he served as Chair Professor in Department of Defence and Strategic Studies, University of Pune and Advisor Symbiosis University Pune. He is National President of Forum for Integrated Security of India. (FINS). He is Distinguished Fellow at The Centre for Joint Warfare (CENJOWS) New Delhi. He is associated with Large Number of Academic Institutions in Advisory Councils and Governing Councils. He devotes his time and energy to prepare the young generation to face challenges of 21st Century.

8 & 9. Dr. Paran Gowda

Professor & Head, University of Patanjali, Haridwar. 26.09.2021

Artificial intelligence, Quantum Consciousness, New Physics linking Indian culture & Yoga Part – 1.
https://youtu.be/J4hswI69jdA

Artificial intelligence, Quantum Consciousness, New Physics linking Indian culture & Yoga Part – 2.
https://youtu.be/0doao8MzOF8

Professor and Director at Patanjali YogPeeth & President of the NGO - Karuna Trust; Director, Patanjali Bio-Research Institute, Patanjali TejasUrja. Guiding and facilitating the students in multidisciplinary sciences for Ph.D. A practitioner of yoga and meditation for the last 30 years. Facilitating and guiding NGOs across the country in preparing project proposals, Funds generation and supporting endeavors in serving the humanity since 1985. Primary Functions - guide Technology Development in Renewable Energy (biogas), Appropriate Technology for housing, Natural Resource Management for reviving the water bodies and educationist. To provide strategic support to premier organization like Gram Vikash Foundation of India, Arogya Foundation of India, EkalVidyalaya Movement, DHAN Foundation, Hand in Hand, Vivekananda Kendra, Karuna trust, Vivekananda Girijana Kalyan Kendra, Vinoba Niketan, Mitra Niketan etc.

The fusion of quantum computing and artificial intelligence (AI) heralds a new era in computational power and problem-solving capabilities. As two transformative technologies, their synergy promises groundbreaking advancements across various industries, from healthcare and finance to cybersecurity and scientific research. This article delves into the convergence of quantum computing and AI, exploring their individual strengths, their combined potential, and the transformative impact on the computational landscape.

Understanding Quantum Computing

Quantum computing operates on principles of quantum mechanics, leveraging quantum bits or qubits to perform computations. Unlike classical bits in traditional computing that exist in states of 0 or 1, qubits can exist in a superposition of both states simultaneously, exponentially expanding computational possibilities. Additionally, entanglement, where qubits become interdependent regardless of their physical distance, enables complex parallel processing.

Quantum Computing's Potential Exponential Speedup

Quantum computers possess the potential for exponential speedup over classical computers when solving certain problems. Algorithms like Shor's algorithm for integer factorization and Grover's algorithm for database searches demonstrate quantum computing's capability to solve these problems significantly faster than classical methods.

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10 & 11. Dr. Prachi Moghe 10.10.2021

Centre for Extra Mural Studies, Mumbai University
P.G.& Research Dept. at Bharatiya Vidya Bhavan
Bharatiya Itihas sankalan Samiti, Stree Shakti, etc.

Mother worship & Shakti – Part1
https://youtu.be/CQZB4EmUx_s

Mother worship & Shakti – Part 2
https://youtu.be/ryt6DIpDIj4

The Rigveda has many Suktas dedicated to goddesses like Aditi, Sri, Prithvi, Ushas, Ratri as well as the river Goddesses like Sarasvati. Prithvi in the Rg Veda is the Mother Earth. The Devi Suktam in the tenth Mandala of the Rg Veda is generally considered to be the point of origin of Shakti Worship in India. The other Veda Samhitas like the Yajurveda Samhita and Atharvaveda Samhita also have numerous references to the Mother Goddess. The Brahmana texts like the Taittiriya Brahmana make a reference to a goddess called Ambika in connection with Rudra. The Itihasas Ramayana and Mahabharata have some instances of Shakti worship but it is the Puranas, specially the Devi Bhagavata Purana in which we we find Shakti or the Mother Goddess becoming the Supreme Being. Icons of Shakti in the forms of *Sri* and *Mahishamardini* are present from the 2nd century BCE and 1st century CE respectively. *Mahishamardini* is the most popular iconographic forms of the Mother Goddess and is found in temples and rock-cut caves through out India. By the 9th century CE the Shakta

Sampradaya became a very dominant Sampradaya of Sanatana Dharma. In India there are 52 (according to some texts the number is 110) sacred centres or *Shaktipeethas* which are the holiest centres of Shakti Worship in India.

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12 & 13. Dr. Waman Gogate

Retired Principal B.Ed. College,
General Secretary Bharatiya Shikshan Mandal, Editor
17.10.2021

Bhartiya Shikshan Part 1
https://youtu.be/eCRZFWbvlCI

Bhartiya Shikshan Part 2
https://youtu.be/Xdc14dWmN2I

Dr. Vaman Vasudeo Gogate, Rashtriya Samrakshak spoke on IKS in Mainstream Education: Best Practices from (Bhartiya Shiksha Mandal) BSM.

In his addresses, he discussed Gurukul Parampara, Macaulay Model of Education, British Parliamentary Debates, Dharampal's work and research on Indian Education, Vedas and more. Faculty Development Programme (FDP) 2021 from 15th November to 7th December, 2021 on the theme of India's Knowledge Systems (IKS):

After India became independent, education was transferred to Indian state institutions. The educational expectations of the Indian people increased. A vision developed to look at teaching as a means of social change. Education is not only a matter of governance, it is not a matter of state power. So it is a matter for everyone working in the education sector. What are you expressing about everyone? For this purpose, 'Indian Teaching' has been started as the first edition of the monthly.

Bharatiya Shikshan Mandal was founded on the auspicious day of Rama Navami in the year 1969 is working with the objective of national resurgence in the field of education. It aims

at evolving National Education Policy, Curriculum, System &Methodology based on integral Bharatiya vision, rooted in its eternal ethos and centered at overall development of the country.A number of educational, Intellectual and experimental activities are being conducted in all parts of the country both at school and higher education levels to actualise this noble mission of reestablishing Bharatiya Education System.

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14. Dr Narendra Joshi

Project Director, Vivekananda Prabodhini, BHISHMA, Auro University, Faculty in Indology, Engineering, Management,

03.10.2021

Kautilya Historic and Evolutionary significance

https://youtu.be/m13vRDwqEf4

Dr. Narendra Joshi delivered a lecture on the historic and evolutionary significance of Kautilya on October 3, 20211. Kautilya, also known as Chanakya, was an ancient Indian philosopher, economist, and statesman who authored the Arthashastra, a treatise on statecraft, economic policy, and military strategy. His work has had a profound impact on Indian political thought and continues to be studied for its insights into governance and administration.

15. Dr Narendra Joshi

20.10.2021**Mahatma Gandhi : Strategic and visionary leadership & Economics**

https://youtu.be/WALEPMTXqhA

38. Bhagvan Gita and Jnaneshwari in everyday life

Yoga for elders project of DST and NARDEP.

Dr. Narendra Joshi. https://youtu.be/QtA7Dvu3GhI?si=4k6NtTY-EaoQjLyL

16. Dr. Krishnamurthy (Annaji)

Former Joint General Secretary, Vivekananda Kendra,
Masters & Gold medallist in Geology from IIT,
Leader in Bhudaan Movement,
24.10.2021

Education, rural development & cultural studies

https://youtu.be/dBfWftKrjn0

Vivekananda Kendra Rural Development Programme started with the aim to motivate the people to adhere to and nurture the cherished values of our Sanatana Dharma to prevent alien elements weaning away our young men and women from the cultural moorings.

The Second Phase of the Vivekananda Rock Memorial unfolded in parallel when it was taking shape. Sri Eknathji often said "*To put up a Cement and Concrete structure is not the work for which I am born, I am to erect a living and dynamic monument which will be worthy of Swami Vivekananda and which will be capable of bringing into fruition his grand vision of future India.*"

Thus, **Vivekananda Kendra** - *An Extraordinary Organization with Ordinary Men* - came into existence. Mananeeya Sri Eknathji Ranade, the visionary behind the Memorial, founded Vivekananda Kendra in 1972 as a spiritually oriented service mission. It serves as a living memorial to Swami Vivekananda, comprising a cadre of dedicated Jeevanvratis, Sevavratis, Vanaprasthis, along with thousands of local Karyakartas and lakhs of patrons, well-wishers, and subscribers to our publications. With 'Man-Making' and 'Nation Building' as its twin objectives, Vivekananda Kendra is centered around the noble thought that "Service to Mankind is Worship of God", guided by the national ideals of Renunciation and Service. For actualizing the vision of **Swami Vivekananda**, the **Vivekananda Kendra** has over 1,332 branch centres spread across 26 states of India, working for all layers of society to rebuild the nation. To achieve this, full-time karyakarthas (Jeevan-vratis) and local karyakarthas of the Kendra carry out various service activities through Yoga Varga, Swadhyaya Varga (Study Circle), Samskar Varga (Cultural classes), Kendra Varga (for nurturing karyakarthas), Organizing Youth and Women, Rural Development, Education, Development of Natural Resources, and Publications based on the life and message of Swami Vivekananda. The Kendra urges everyone to join in this task of national regeneration.

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17. Dr. Vladimir Yatsenko,

Director of Research, Institute of Applied Research in Integral studies, La Grace Sri Aurobindo Integral Life Centre
31.10.2021

Uniqueness & enormous significance of Sanskrit language

https://youtu.be/8qa2UURcMyM

Dr. Vladimir Yatsenko speaks on uniqueness and enormous significance of Sanskrit language. As Indians who are born and brought up with Sanskrit or Sanskrutotbhav, Tatsam languages, we often perhaps miss this uniqueness, which many Europeans and Americans are simply amazed by he points out. The relation between words, meaning, their corresponding psychological states and realization of gods is all through this linguistic approach which is useful to fathom deeper in yogic studies, cultural studies and study of major works of Sri Aurobindo.

Dr. Vladimir Yatsenko, https://lagracecenter.com/organization/ ; https://vladimiryatsenko.academia.edu

Dr. Vladimir holds Master degree in General & Theoretical Linguistics, and Sanskrit Language & Literature from St. Petersburg State University (RF), and Ph.D. in Indian Philosophy from M.S. University of Baroda. His Doctorate thesis was “The Vedic Vision and the Concept of Agni in the Rigveda in the light of Sri Aurobindo”.

Dr. Vladimir is a scholar and instructor of Sanskrit and Sanskrit literature and an educator in Vedic and Vedantic studies. He is aligned with various educational institutions across the world, including Indian Psychology Institute (Pondicherry, India), International Center for Integral Studies (New Delhi, India), Auro University (Surat, India), Arogya Center (Albuquerque, New Mexico) etc.

He is follower and devotee of Sri Aurobindo and the Mother, an ardent practitioner of Integral Yoga, specialist in General and Theoretical Linguistics, Philosophy of Language, History of Linguistic Theories, Sanskrit Language and Literature, Vedic Scriptures, Indian Philosophy, History of Religions, Integral Yoga Psychology and Psychology of Social Development.

At the International Centre for Integral Studies (ICIS), New Delhi, India, he has developed and facilitated the MA program of Vedic Studies in the light of Sri Aurobindo, certified by Indira Gandhi National Open University, New Delhi, India (IGNOU). He is associated with Auro University, Surat, Gujarat, India as a visiting Professor of Sanskrit and Integral Studies, and with Indian Psychology Institute (IPI), Pondicherry.

Dr. Vladimir is one of the founders of University of Human Unity project in Auroville, India (www.universityofhumanunity.org). Researcher and professor of Vedic and Vedantic studies and author of numerous published research papers on the Vedas and Gita in the light of Sri Aurobindo. He was part of several other organizations including Savitri Bhavan, SAIIER (Sri Aurobindo International Institute for Educational Research) Auroville, etc.

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18. Dr. Parimal Chandra Bhattacharya

M.Sc., Ph.D., Rtd. Professor, & Head of Department of Zoology

07.11.2021

Ecology, Environment, Biodiversity with special emphasis on North-East India

https://youtu.be/uJjykq5HVxs

Dr. P C Bhattacharya speaks on *Ecology, Environment, Biodiversity, Cultural research and indigenous cultures contributing to sustainability, with special emphasis on North-East India.*

Recently concluded G-20 summit had this need reiterated by world leaders as focus on People, Planet and Profit needs to be the model of future development. It said that

"Life can only be secured on this planet by committing to adopt and implement a transformative, effective and ambitious Post-2020 Global Biodiversity Framework, and through it, to halt the loss of biodiversity by 2030, confronting the risks and impacts of the climate emergency by urgently reducing greenhouse gas emissions, strengthening adaptation and driving a just transition to a low carbon economy, and recognising and supporting the implementation, at scale, of nature-based solutions."

North-East India has potential to be energy capital of India and also tourist capital with its rich biodiversity.

Dr Parimal is the right authority to explain this topic with his vast experience and multifarious achievements over last forty years.

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19. Dr. Aparna Ajit Bedekar

M.A. Ph.D. (Marathi),
14.11.2021
Sant Parampara of Maharashtra

https://youtu.be/z-CW5qpN0rw

First in MA (Marathi), Mumbai University; Gold Medallist.

Received the title of "Santkavi Samarth Sahityacha Critical Practice" or Prabandhas Mumbai University's Vidyavachaspati Hi Degree in 2018.

** Special merit: Received Mumbai Vidyapeetha's Swami Swaroopanand Award for the best Marathi Sant Sahitya Prabandhala: 2018/19.

Social: Special appointment at Smt. Nathibai Damodar Thakarsi Mahila Vidyapeeth on Advisory Board by Honorable Governor Shri Bhagat Singh Koshyari. Member of the Board of Studies of Mumbai University's Center for Hindu Philosophical Studies. Former executive member of Chitpavan Brahmin Sangh Mumbai and Brahmin Sabha Mumbai. Working as cultural committee chairperson of Tyapacki Brahmin Sabha. Vivekananda Youth Foundation: Welcome Committee Chairperson.

Cultural: She coordinates hundreds of programs and participated in many programs of Akashvani Mumbai. She interacted with Shri Sudhir Gadgil, Shri Subodh Bhave etc. at the World Chitta Conference in Dubai.

Revision: Samarth Vagdevta Temple at Dhule is involved in the reification work. Revision of Marathi Saint literature and discussion sessions based on it have been organised. Many dissertations have been published.

Subject of writing: Since Marathi Saint literature is a very popular and capable literature and a subject of special practice, many articles in many quality periodicals and special issues have become famous.

Family: Bedekar Lonchi Spices is a traditional industry business of four generations. Bedekar Industrial Group has been organizing many programs and festivals for the past twenty years.***

20 & 21. Smt. Sneha Nagarkar

M.A., qualified UGC NET in Archaeology

21.11.2021

Mathura School of Arts, Part - 1 & Part – 2.

https://youtu.be/5cuxsL0MOMs

https://youtu.be/BjpVPXN90X4

She delivered very significant Talks on 'Mathura School of Art' in two parts.

She has her own cultural heritage education initiative “Pancajanya Cultural Heritage Initiatives” and has conducted many workshops and heritage walks. She is Diploma in Sanskrit, Mumbai University 1st Rank passed with Distinction (2013). Qualified UGC NET in Archaeology (2012). Post Graduate Diploma in Museology and Conservation, (CSMVS-Mumbai University), ‘A’ Grade (2012); Certificate Course in Sanskrit, Mumbai University, 2nd Rank with Distinction, (2012); M A. Ancient Indian History, Culture and Archaeology, Deccan College Post Graduate and Research Institute, Pune, First Class. Won the Shobhana Gokhale Prize for securing highest marks in Numismatics and the Colonel Philip Meadows Taylor Prize for securing the highest marks in Cultural Heritage Management (2010). B A, History (Entire), University of Mumbai (Ramnarain Ruia College), First Class (2008).

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22. Shri S. Vijaykumar

Co-Founder, India Pride Project

27.11.2021

Bringing back India's stolen artefacts

https://youtu.be/AbDrd3-rzTU

Talk and discussion with the person, to know and feel his passion and vision: Sri S. Vijay Kumar, the man behind India's resounding success in bringing back stolen idols and artefacts.

He started out as a blogger over a decade ago. Presently, the Singapore-based art enthusiast has ended up playing a big role along with an art enthusiast group, he co-founded, the India Pride Project — in the restitution of 157 artefacts and antiquities from the US. He is the force, passion and vision behind the India Pride Project; www. ipp.org.in.

The items, which predominantly belong to the period from 11th to 14th CE, include an exquisite bronze Nataraja from the 12th CE, a 1.5-metre bas relief panel of Revanta (a Hindu deity) in sandstone from 10th CE, and a terracotta vase from the 2nd CE.

Now meet the person - passionate, deep spiritual and emotional connect, determination and outstanding efforts behind all these effort. Cofounder of India Pride Project S Vijay Kumar’s presentation and discussion on this issue.

***

23. Shri Pai Dawe

President of Nyishi Indigenous Faith & Cultural Society, Arunachal Pradesh,

Sah Prant Pramukh, Vivekananda Kendra VKAPT,

Executive Engineer, Water Resource Dept, Arunachal Pradesh.

01.12.2021

Regional Aspiration, National Outlook and interplay of religious politics

https://youtu.be/bkaVHuqhOYc

Indigenous Faith Day 1st December 2021 celebration at Arunachal Pradesh.

Works at Water Resource Department, Govt. of Arunachal Pradesh. Studied at Govt. College of Engineering, Amravati,

Went to JNV, Seppa, Roing and Mahadevpur.

The date was chosen in remembrance of Golgi Bote Talom Rukbo, considered the father of the Donyi-Polo faith (worship of Sun-Moon), who commenced his reformation movement and re-established the indigenous faith among the people on December 1, 1978.

***

24. Shri Aravindan Neelkandan

Contributing Editor Swaraj magazine,
Renowned Indologist and Writer, Breaking India and several other works
05.12.2021

Evolution, Swami Vivekananda & Sri. Aurobindo

https://youtu.be/YRXzEFE-n84

Shri Aravindan Neelkandan speaks on Evolution, Swami Vivekananda and Sri Aurobindo. In a scholarly sweeping synthesis from Darwin to entire western thought, and in the journey, exposing the fallacy of social Darwinism, he shows us the scientific and yet extremely futuristic vision through evolution theories of Swami Vivekananda and Sri Aurobindo.

Shri Aravindan Neelakandan has worked from 2004 to 2015 with Vivekananda Kendra-Natural Resources Development Project (VK-nardep) based at Kanyakumari, Tamil Nadu serving marginalized rural communities in sustainable agriculture. In 2004 he was awarded a junior research fellowship in cultural economics by the India's Ministry of Tourism to research the economic potentials of the neglected ruins in Kanyakumari district, in southern Tamil Nadu. He has also co-authored a book on Azolla with Dr. Kamalasannan Pillai. Between 2013 and 2015, he was associated with the 'Green Rameshewaram' project as a part of which he wrote a book 'Local Ecological and Cultural Traditions' of Rameshwaram. These experiences provided him with in-depth knowledge of the history and sociology of Tamil people. He was part of the editorial board of 'Yuva Bharati' the youth magazine of Vivekananda Kendra. He is also a popular science writer in Tamil. He has written books in Tamil in the following subjects: on the social and religious history of the Vedas, a compilation of articles on science particularly evolution and Indian knowledge system. He has co-authored with Rajiv Malhotra the well-researched best-seller 'Breaking India'. He is now working as senior editor with Swarajya magazine.

***

25. Dr. Girish Kulkarni

Founder Director, Snehalaya, Ahmednagar
10.12.2021

Equal rights, dignified life & education to sex workers & fight against poverty, human trafficking

https://youtu.be/LetGs4dyYoQ

On 10th December 2021, Universal Human Rights Day, a talk by Dr Girish Kulkarni, Founder Director, Snehalaya, Ahmednagar, whose tireless work for equal rights, dignified life and education to sex workers, children of sex workers, and fight against human trafficking, poverty, HIV AIDS, discrimination for LGBT is immensely touching and inspiring. Many of us have heard, and at times in process of our normal life have seen from a distance red light areas, for a moment we are touched and shaken by the plight, inhuman existence of human beings and especially the children there, and yet we forget or prefer to overlook it after a while. Dr Girish Kulkarni is a rare person, simple and true to his feeling of pity and empathy, who converted this moment of pity and empathy to his life mission and dedicated his life for this cause. Inspired by thoughts of Swami Vivekananda, and many other social reformers and thought leaders from his early age, he quotes Swamiji in this video saying the real worship is that of serving human beings – “Serve man serve god”. We are the servants of that God who by the ignorant is called MAN.'

Hats off to this passion and conviction which was converted to plan of action and a tough mission.

Listen to him in this video and feel from the bottom of your heart the empathy for these unfortunate brothers and sisters of us.

***

26. Shri Narendra Lakshman Joshi

B.Tech.; M.Tech. IIT,
Director IT industry,

12.12.2021
Shri Krishna, Dr. Oppenheimer and Sri Aurobindo

https://youtu.be/bwPd6rhTCKY

Sri Narendra Lakshman Joshi, नरेंद्र लक्ष्मण जोशी, BTech MTech, IIT Bombay, Director of an Engg industry and Dedicated full time worker for ABVP in his youth, merit list topper in SSC and NTS scholarship winner, he worked in Earthquake affected Killari area as well and has studied multidisciplinary topics from Ecology, Sustainability, Spirituality and Indian Nationalism. Second world war was a major event in last century and there he narrates an interesting episode how Sri Krishna's teachings deeply inspired Dr. Robert Oppenheimer, the head of Manhattan Project. Just after the first test of atomic bomb in Bikini Island seeing the First Flash and huge smoke column, Dr. Robert Oppenheimer recited the shlokas from the 11th Chapter of Srimad Bhagwad Gita, Vishwarupadarshana Yoga, what Shri Krishna told Arjuna and Sanjay narrated the description in details about the moment. In Second world war and even in events before and thereafter Sri Aurobindo had taken keen interest and provided some mystic support on subtle levels in some of the points where the asurik powers needed to be destroyed. This again was based on his deep vision of united free India, of integral yoga and ideal of human unity which he got after darshana and experience of Shri Krishna and Swami Vivekananda while he was in Alipore jail.

All these only show what Shri Krishna himself said that for reestablishing Dharma He would descend again and again...संभवामी युगे युगे !! Sri Narendra Lakshman Joshi is still associated with many nationalist organizations, while pursuing his study of Indian Knowledge Systems and also leading a core technology work in the field of computational software development. The video also includes recitation of selected verses from 11th chapter of Srimad Bhagwad Geeta.

***

27. Dr. Asawari Bhat

Medical professional, Expert Samskrit and Indology Scholar

14.12.2021.

Mauna/Silence in the Vedanta & the Upanishads

https://youtu.be/4rHPBiszuXA

Dr. Asawari Bhat Completed school education in 1964 from Parle Tilak Vidyalaya, Vile Parle, Mumbai.

Passed M.B.B.S. in 1971 from Lokmanya Tilak Municipal Medical College Mumbai. Worked for two years as Research Officer in Directorate of Health Services on a project 'Technical evaluation of medical termination of pregnancy.'

She has worked as medical officer in various dispensaries, maternity home, and general hospitals of Municipal Corporation of Greater Mumbai (MCGM). While working in the maternity home she received Mayor's award for 'cleanliness and administration'.

After retiring in 2006, worked in various charitable institutions, and helped setting up a mobile dispensary at Andheri (West), setting up hospitals like Babasaheb Gavade hospital at Vile Parle (East), and 'Ravindra Joshi medical foundation' at Andheri (East). Took active part in a number of medical camps for spreading health awareness in the community. She is a trusty of Samarth Ramadas education society's 'Samarth night high school' at Andheri. Dr Bhat has actively participated in the activities of various social organizations like Utkarsh Mandala, and Lokmanya Seva Sangha at Vile Parle.

Started studying Sanskrit in 1996, at the age of fifty-eight. She did diploma course in Sanskrit, then M.A. in Sanskrit with Vedanta as a special subject and secured first class. She did Ph.D. in Sanskrit. The topic for the thesis was 'Bharatamuni's Natyashastra in the light of symbolism'. She also studied comparative mythology for one year.

Participated in various seminars like Brihan-Maharashtra and Akhil Bhartiya Prachyavidya Parishad and presented research papers. Some of them were published in peer approved journals. Taught at Mumbai Vidyapeeth for ten years as a visiting faculty for students up to M.A. level. Also worked as examiner for two years. Currently she coaches students

appearing externally for the Visharad and Parangat examinations of Tilak Maharashtra Vidyapeeth, Pune.

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28. Shri S. Muralidharan,

Education Officer, VKVAPT

19.12.2021

Integration & Education : Vivekananda Kendra, Arunachal Pradesh with special reference to North-East, India

https://youtu.be/Zg1H8Z4k83w

Integration and Education with Special reference to North-East India by Sri S. Muralidharan. Sri S. Muralidharan is Education officer VKAPT, Vivekananda Kendra, Arunachal Pradesh, North-East India. He is discussing various cultural link for North-East, challenges and achievements on bringing education to this remote region. The Nationalist, rooted, model of VKVs which has brought in a silent revolution in this region. It is vision of Swami Vivekananda and Ekanathji with man making & nation building and development through culture mantra. The tireless efforts of hundreds of unsung sons and daughters of Mother India against several odds have brought in integration with main land and education with blend of past, present and future in Arunachal pradesh. The session also includes apart from speech, a beautiful documentary named silent revolution in North-East, a small clip of assembly at one of the school which ends with Bharat mata ki Jay!!

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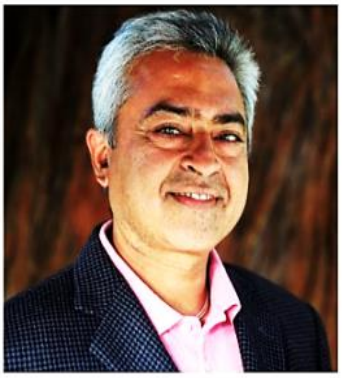
29. Dr. Pravir Malik Chief Strategy Officer, Galaxies, Regular Contributor to Forbennn Cosmology, Evolution Systems, Thinker & Author; Northwestern University, Kelloggs University. 28.12.2021



A story of Light : Light science, https://youtu.be/FQh-Wllryk8

Dr. Pravir Malik has been developing a unified theory and mathematics of organization over the last three decades. He has written 16 books related to this to emphasize a whole systems approach integrating individual, organizational, economic, social, environmental, and evolutionary dimensions. In recent years he has been intimately involved with computer modelling of complex organizational, economic, and world systems to help different stakeholders practically navigate and understand possible futures. He is also a regular contributor to Forbes and recently completed a ten-part series on the creation of sustainable wealth through interpreting environments as complex adaptive systems. In 2020 he also designed and delivered a multi-part Organizational Sciences Certification program with Forbes that was attended by executives from 250 companies. This program included a path-breaking approach to bringing about organizational change by leveraging light and was derived from Dr. Malik's 10-book series on Cosmology of Light. Dr. Malik has held a number of leadership positions. He is currently Chief Strategy Officer at Galaxies, focused on modelling of complex realities, and Chief Technologist at Deep Order Technologies where he is spearheading the development of a revolutionary atom-based quantum computer. Dr. Malik has deep interest in core technologies such as quantum computing, artificial intelligence, genetics and transhumanism. His recent writings propose alternative trajectories of development for each of these areas to increase the likelihood of sustainable global development. Formerly he has been Head of Organizational Sciences at Zappos.com - an eCommerce company, Managing Director of BSR - a global sustainability and environmental consulting company, and a member of the Founding Team of A.T. Kearney India- a global operations-focused management consulting company. He has a Ph.D. in Technology Management with a focus on Mathematics of Innovation in Complex Adaptive Systems from the University of Pretoria, an MBA from Northwestern University's J.L. Kellogg Graduate School of Management with a focus on Marketing and Organizational Behaviour, an MS in Computer Science from the University of Florida with a focus on AI, and a BSE in Computer Engineering from the Case Western Reserve University. He has also served on the faculty of Sri Aurobindo International Center of Education at the undergraduate level. Pravir is a global citizen who has lived, worked, and been educated in many parts of the world. "The Mandala Illustrated Story of Light explores a journey of light into more and more concrete layers of matter and life, using mandalas as an aid to enter more deeply into the journey. The journey begins with the slowing down of light to c, which is posited to have resulted in a big bang from which the process of the creation of the layers of matter began. Light projects properties of itself in each surfacing layer of matter and erects pathways, as it were, by which all of existence

is structured. An initial layer is that of the wavearchetype-electro-magnetic-masspotential spectrum. This is followed by quantum particles as light-property accumulations. These in turn create atoms, then molecules, and subsequently cells. Each of these layers has been architected by the innate four-foldness inherent in light. Human experience, including sensations, urges, emotions, feelings, will, and thought, and subsequently, the structure of civilization is also seen to be projections of the four-foldness innate in light. This story reveals a deep oneness ..because of that an innate power that exists in all creations, and reveals something of the deep mystery of Light."

30. Smt Swarnalata Bhishikar

Psychologist of merit, Educational Activities of Janna Prabodhini Harali, JPH, Management expert, Author. 26.12.2021

Rashtriya Charitrya Ghadvanare Shikshan https://youtu.be/nQ81a33CoKM

Dr Swarnalata explains beautifully various aspects of nationalistic education which through its integral approach can create national character. She gives examples from various organizations and their founders including Swami Vivekananda, Eknath Ranade, Dr V. V. Pendse, Dr Abhay Bang, Sri Desale and so on.

This is yet another very inspirational speech by Dr. Swarnalata Bhishikar

Topic: 'Teaching to develop national character'

She is the trustee of Gyan Prabodhini, Solapur, due to her many decades of social service, thinking, teaching, nation building, Swami Vivekananda's thoughts and literature, her in-depth writings, books and speeches on the subjects of Sri Aurobindo's thoughts and translations of his books, hence she is well known to all but we are giving his detailed introduction here. Or after the introduction 'Roop Paltu Deshache' or the amazing poetic words, musical inventions and a single tape has been added to introduce the work.

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31, 32 & 39. Dr. Shriram Agashe

Former Hon. Director, Somaiyya Yoga Academy, Sr. Researcher and Professor in Yoga

Ashtang Yog of Patanjal Yog Sutra - Part 1 https://youtu.be/c_hZ0eQWN1E

02.01.2022

Chittaprasadanam in Patanjal Yog Sutra - Part 2 https://youtu.be/9xA5VOI1xpA

09.01.2022

Ashtangyog : Patanjal yog sutra - Part 3 https://youtu.be/wjyzFwzFQeY

30.01.2022

Dr. Shriram Agashe is a very senior faculty and researcher in the filed of Yoga and is explaining here the last three steps of Ashtang Yog of Patanjal Yog Sutra. It is also called 'Antarang' or inner parts of Yog namely Dharana, Dhyan, and Samadhi. He is giving beautiful insights in the three steps of Antarang Yog. Dharana is not concentration. Dhyan is not just general ways we understand meditation. See and listen to the master giving nuances of this age old and eternal wisdom of India which is so important for today for entire humanity. Dr. Shriram was dedicated worker of Vivekananda Kendra, Kanyakumari for 20 years and worked as Education Officer for VKV in its budding years. Also worked for organizing all across India and conducted Yoga / Yoga Therapy workshops and classes in almost all parts of India. He has visited several countries in this mission and also has been the Professor of Chemistry at K J Somaiya College of Engineering and Hon. Director of Yoga Academy. He has been visiting professor for K. J. Somaiya Bharatiya Samskriti Peetham Ghantali Mitra Mandal Thane. He has successfully

guided five Ph. D. students, Awarded Yoga Mitra Puraskar by Yoga Vidya Niketan. His book Patanjal Yoga Darshan was published by Vivekananda Kendra in 2008. He has written regularly in many magazines like Vivek Vichar, Yoga Sudha, Vivek, Yoga Tarang. He conducts regular study circles on philosophical topics.

Here he is explaining about Chittaprasadan, a very crucial step in Ashtang Yoga, whereby Chitta, the mind stuff needs to purified, calmed and made ready for the higher operations like Dharana, Dhyana and so on. He is discussing eloquently and with several interesting examples, चित्त प्रसादनम् 'Chittaprasadanam' in this second part of his lectures on Patanjal Yogsutra. Sage Patanjali has given a beautiful formula to make decisions resulting in happiness, in the form of Citta prasadanam, to have a peaceful and blissful Mind. In a classical formula way he gave an approach to achieve this bliss for everyone. An individual as well as aggregate would live strifelessly and peacefully if they follow these time tested ideas and processes.

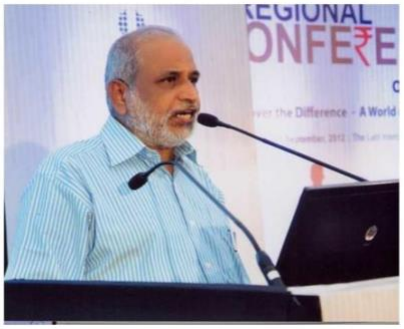
***

33. Shri Vishwas Lapalkar

Sr. Life worker of Vivekananda Kendra, Prant Sanghatak of West Bengal

12.01.2022

Up India! Conquer the World with your Spirituality!!
https://youtu.be/Z8wChVFP7XE



On 12th January, Swami Vivekananda's birth anniversary by date, and following fifty years completion (7th January) by Vivekananda Kendra, Kanyakumari, the leading NGO of India, we have come with Swamiji's message of Man Making and Nation Building through the oration of one of Kendra's very senior jeevanvrati Sri Vishwas Lapalkar. 'Up, India, and conquer the world with your spirituality! Ay, as has been declared on this soil first, love must conquer hatred, hatred cannot conquer itself. Materialism and all its miseries can never be conquered by materialism. Armies when they attempt to conquer armies only multiply and make brutes of humanity.' Shri Vishwas is very senior Life worker of Vivekananda Kendra, Kanyakumari. He is right now Prant Sanghatak of West Bengal. He was Professor of Zoology in Nagpur and was very popular among students. He was also commissioned officer of NCC. While studying for his Doctorate, he got inspired by Swami Vivekananda's life & message and decided to join Vivekananda Kendra as Life worker (Jeevan vrati). He decided to dedicate his entire life to 'Man Making and Nation building' mantra of Swami Vivekananda.

He was Secretary of Vivekananda Kendra Vidyalaya in North-East, India for almost 3 decades & he ably administered 55 schools which included 34 in Arunachal Pradesh, 20 in Assam, & 1 in Nagaland. He is recipient of the prestigious 'Mahadev Balawant Natu Award' which is given for contributing towards the education of remote & backward tribes.

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34. Shri Nilesh Nilkanth Oak

Author of Bestseller, Researcher, Speaker & Corporate consultant,
Founder Director BHIMA

Research Methodology, Dating of Epics, Suryasiddhanta https://youtu.be/AEIzDYeXXnI

14.01.2022

Nilesh Oak is an author, researcher, speaker, and corporate consultant. He holds BS, MS in Chemical Engineering, and an executive MBA. He has published 3 books and writes extensively on ancient Indian history. Nilesh helps Indians become aware of the deep antiquity of Indian civilization so that they truly comprehend, present, or defend the grand narrative of India unlike most other Indic researchers because he builds it through scientific acumen and logical reasoning. He is adjunct faculty at the Institute of Advanced Sciences, Dartmouth, MA, USA.

On auspicious day of Makar Sankranti we worship Sun in various ways all across India and the world. To offer our worship to the Surya and this grand Khagolvishwa through modern research, scientific methodology and with deep love for Truth and for Indian genius, we have one of the most notable exponent in conversation today. His research on dating of Ramayana, Mahabharata, Suryasiddhanta, and many such topics is reassuring and path breaking.

He has written 3+ books and working on more, 400+ seminars and 500+ blog articles. The sheer volume, range and scientific rigour and astonishingly path breaking, thoroughly Indian and yet Universal narrative is his well known prowess. He asserts the age-old approach of India in his works -

नामूलं लिख्यते किंचित् नानपेक्षितमुच्यते

(Nothing is written without proof or evidence and nothing is said more than necessary.)

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35 & 36. & 95,96,97 Shri Dilip Kelkar

B.E.; DBMS,

Former Works Manager, Thinker, Formerly with Swadeshi manch, Punarutthan Vidyapeeth,

India ko phir se Bharat banana hai - Part 1 Freedom struggle

https://youtu.be/M3QkVacnJJg

17.01.2022

India ko fir se Bharat banana hai – Part 2

Bharat ka Swa, Chiti, Bharatiya Jeevan Drushti

https://youtu.be/QJr8vv1iV8g

23.01.2022

India ko fir se Bharat banana hai – Part 3

Indian Social Organization

https://youtu.be/oZCJYQGkaEE

01.10.2022

India ko fir se Bharat banana hai – Part 4

https://youtu.be/8dKNHw4kRXw

03.10.2022

India ko fir se Bharat banana hai – Part 5

जीवन के भारतीय प्रतिमान की पुनःप्रतिष्ठापना समापन और संक्षिप्त पुनर्अवलोकन https://youtu.be/D0ETZfbemCc

03.10.2022

In this mini series as a part of main series we are exploring the Chiti, desh, karan, kal and pratiman of Bharatiya Jeevan darshan. This is expression of India's characteristic soul and is much needed to be studies and brought back in all our life and systems replacing the blind imitation of the west and their already failing half reasoned systems and paradigm. There is such a gap between Bharat and India that we have in our especially urbanised and westernised section of the nation lost the contact with our invigorating roots. In part 1 we have topic as Swadhinata aur Swadhnata Sangram. Part 2 is about chiti swa and how from life vision we developed practocal life equation for welfare of all. कैसे इंडिया को भारत बनाना है यह मुख्य प्रश्न है, उमे चिती,स्व का क्या एक राष्ट्र के लिये अर्थ होता है और किस प्रकार हम उके जीवन दृष्टी को समझे तथा असे जीवन मूल्यबर जीवन सूत्र तक ले आये यः समझना है! Part 5 of the series जीवन के भारतीय प्रतिमान की पुनःप्रतिष्ठापना समापन और संक्षिप्त पुनर्अवलोकन स्वतंत्र भारत 75 शृंखलामे आज सुनीये संघटन शास्त्र पर मंथन करते हुए श्री दिलीप।केळकरजी को । Organization: its design, science and implementation part 4 भारतीय सामाजिक संघटन: संघटन शास्त्र व रचना Indian Social Organization Organizational Design Science and implementation for societies. ***

37. Shri Mayur Bhave

Deputy Editor, Shikshan Vivek, Speaker, Writer
Yoddha Sanyasi : Swami Vivekananda
24.01.2022
https://youtu.be/JR5ibpdCyV4

Brief introduction of Shri Mayur Bhave: Mayur Anil Bhave. Deputy Editor, Shikshan Vivek, Pune

B.Sc. statistics, (Mulji Jetha Mahavidyalaya, Jalgaon) and M.A.M.C.J. (Aabasaheb Garware College, Pune) * Winner of more than 150 state level and national level elocution, debate, story telling competitions * Gold medal in debate of North Maharashtra Vidyapith's 'Yuvarang Yuvak Mahotsav' for two consecutive years * Dissertation on the topic 'Oratory Competition: Expectation and Reality' or on the subject, Pune Vidyapith, with respect.

Received Principal Shivajirao Bhosale Award, an award given for public speaking at the national level. Received the 'Best Speaker' award given by Om Human Resource Academy and Zee News Media. Successful experiment of taking public speaking workshops in various colleges. Writing and presentation of many programs by Jalgaon and Pune Akashvanivar Satattyane. Working as an awareness campaign correspondent. Work as OB RJ on FM Radio City 91.1

Published interviews of dignitaries from various fields including Achyut Godbole, Mangesh Tendulkar, Jabbar Patel, Usha Mangeshkar, Radha Mangeshkar, Yuvraj Chhatrapati Sambhajiraje, etc. Writing on various topics like Kesari, Sakal, Punyanagari, Sandhyanand, Deshdoot, Maharashtra Times or newspapers. Shatpailu Savarkar, Warrior Saint Swami Vivekananda, Chhatrapati Shivaji Maharaj, Ranavi Swatantra Kona Mitena..! Or Janmavar, or Jaganyavar should love you forever...! Many lectures across Maharashtra on fine and ideological topics done on invitation and also done coordination of various programs.

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(38 Dr Narendra Joshi Indian Literature ...covered earlier with his other lecture

39 Dr Shriram Agashe on PYS covered earlier with his series)

40. Dr. Bhagyashri Bavare

Associate Professor, Researcher, Somaiyya Institute of Dharma Studies

Prachin Bhartiya Sahityika

05.02.2022

https://youtu.be/L6rN1KDojEE

Dr. Bhagyashree Bawre, MA, Ph.D., Sanskrit and B.Ed., teaches and revises many subjects at KJ Somaiya Center for Buddhist Studies, many of his dissertations have become famous.

Since the time of Rigveda, our Rashtraats were Vagagbhruni, Ghosha Kakshivati, Lopamudra, Apala and many other Brahmavadinis. There were great philosophers like Gargi and Maitreyi. It is the specialty of our culture, literature and art to see and worship the female form of God, not the motherly form. The incomparable importance, infallible purity, and immense power of speech have been underlined in our culture since the very beginning and that is why we worship Vageshwari Saraswati.

Or today's topic is definitely the same in all aspects and in many other aspects.

Today in Swatantra Bharat 75 series, on the occasion of Vasant Panchami, listen to Dr. Bhagyashree Bawre ji and the topic is ancient Indian literature. Today Saraswati is worshiped in many provinces of India and that is why we are spreading this topic from today onwards.

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41. Dr. Lata Dani

Works for International Centre for Cultural Studies (ICCS);
Retired Professor of English,
Ancient Indian roots of major Native American cultures

https://youtu.be/lgTZnJVLG1w, Aztec civilisation

13.02.2022.

Editor: ICCS Journal, Sanskriti Sangam, International Journal of World Council of Elders of Ancient Traditions (WCEAT) Cultures

Dr Lata Dani speaking about Native American cultures and their links and possible roots with Vedic Sanatan Hindu culture of Bharat. There is remarkable evidences and links of Bhartiya Samskruti when one sees Aztec, Maya and Inca civilizations...and it demands more and more research.

A Retired Professor of English and a keen student of World's ancient cultures and their relation with Ancient Indian Vedic cultures, she is Visiting Faculty-English and Spanish, and has Research Publications to her credit, Viz Indo Aztec Cultural Affinity, Indo Aztec Dharma, Maya Hindu Hermanos. Two more of her books will be shortly published in Hindi by Punarutthan Vidyapeeth.

1- Hindu Dharma aur Sanskrti ki Vishwavyapakta

2-Hindu Aur Aztec Sambandha.

Dr. Lata Dani works for International Centre for Cultural Studies (ICCS). She was the organizing Secretary of ICCS Conference at Waikato NewZealand. Among other National and International conferences, she has participated in the Conference at the Universidad de San Marcos Lima, Peru and Japan.

Dr. Dani also worked as Editor: ICCS Journal, Sanskriti Sangam, International Journal of World Council of Elders of Ancient Traditions (WCEAT), and the Conference in National Pedagogical University of México Saltillo, Coahuila. Mexico. In connection with her research She has travelled to Europe, Australia, New Zealand, Thailand (thrice), Malaysia, Cambodia, UAE, Singapore, Egypt,UK, USA (twice), Guatemala Canada, Japan, and Peru.

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42 & 43. Dr. Milind Paradkar,

Director, Horizon's Centre for Cultural Studies
Renowned expert in Forts and Fortification

Durg Vichar - Part 1 **https://youtu.be/qQ0VOH5mbtQ**

Durg Vichar - Part 2 **https://youtu.be/kd_yB3Fs_Rg**

19.02.2022

आज छत्रपती शिवाजी महाराज जयंती के सूनहरे अवसर पर स्वतंत्र भारत 75 मालिकामे डॉ मिलिंद पराडकर जी को सुनिये 'दुर्गविचार भाग 1 और 2 मे। दुर्ग forts का महाराज के और भारत के समस्त तेजस्वी इतिहासमे अनन्य महत्व है।
डॉ मिलिंद पराडकर को आज इस विषय पर सुनना एक अनुठा अनुभव है! उनका अल्प परिचय यह दे रहे है और विस्तृत cv साथ मे जोडा है

Today on the auspicious occasion of Shivaji Maharaj jayanti he is speaking on Durg Vichar Part 1 & 2. Forts and fortification has enormous significance in glorious history of Maharaj and of that of India. What can be better day to experience this from Dr Milind Paradkar

Dr Milind Paradkar is Leading a team of architects and archaeologists to document forts in the Mumbai Metropolitan Region, A project being carried out for MMRDA, Mumbai. Conducting various Certificate Courses about different aspects of Ancient Indian History, Culture and Archaeology for elders as well as students and school going kids. Teaching Ancient Indian History at PG level. Published 6 books, 7 Books under publication. 4 awards for the published Ph.D. Thesis, 12 Research papers, Facilitation in Experiential Learning Programs, He is Director, Horizon's Centre for Cultural Studies

He is Ph.D in the Faculty of Arts for thesis in Ancient Indian Culture from University of Mumbai, 2011; M.A. Ancient Indian Culture, University of Mumbai, 1990; B.A. Philosophy/Psychology, University of Mumbai, 1980.

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44 Dr. Joram Begi

Educationist & Social Thinker

Prant Sanghatak of Vivekananda Kendra Arunachal Pradesh.

Religion & Spirituality : Significance of Indigenous faiths in Arunachal Pradesh

20.02.2022 **https://youtu.be/p7L5aAJ30D0**

Greetings on the Arunachal statehood day and forthcoming Nyokum festival of Arunachal Pradesh (26th February). We recently celebrated Tamaladu, and Oriah in the middle of February and in fact there are colourful and joyful festivals in every month for different parts and tribes right from January, which shows the richness of Arunachal Pradesh indigenous faith culture. Today we have in Swatantra Bharat 75, Dr Joram Begi speaking on Religion and Spirituality: the importance of Indigenous faiths in Arunachal and gives very rational and statistical analysis of the whole scenario.

Dr. Joram Begi is the guiding force, inspiration and Prant sanghatak of Vivekananda Kendra Arunachal Prant and is one of the most renowned educationists, social thinker and reformer from Arunachal Pradesh, North-East India. He was Director of Higher & Technical Education, he chaired many prestigious positions in Government of Arunachal Pradesh, Principal of DNG College, Registrar of Arunachal University, Jt. Director of Public Instruction (Higher Education) and Co-ordinator IGNOU (Indira Gandhi National Open University) Study Center. Dr. Joram Begi, retired from his post as CIC (Chief Information Commissioner) of Arunachal Pradesh after serving the APIC for almost five years in July 2021. Dr. Begi achieved glory to the CIC and brought it forward and to a great extent. To give it literally a place of its own and prominence. The Commission conducted series of awareness programmes on the RTI (Right to Information) Act-2005 in almost all the districts of the State, and regularly conducted conferences in this subject. During the difficult time of Pandemic and lockdown, he led the Commission effectively and conducted regular hearings through the online mode.

Born in a remote village, he belongs to a Nyishi tribe of Arunachal Pradesh. He has been a witness to the Chinese aggression in 1962 and then the whole process of evolution from NEFA to Arunachal Pradesh as one of the states of India. Brought up in a situation where there was no school, he kept his urge in studies and became the first Master Degree holder from his tribe. His research thesis for his Doctorate on “Growth and Evolution of Education in Arunachal Pradesh Since 1947” is considered as a monumental document. He authored three books, the latest being “Dynamics of Higher Education-local, national and global” and over 20 articles.

He was the member of the North-East Zonal Cultural Committee, Dimapur, Sahitya Academy, New Delhi, Indian Institute of Public Administration, New Delhi, Member of Indian History Congress, New Delhi and Life Member of North-East India History Association.

He is known as a thoughtful community leader, an excellent administrator and a good orator. His proficiency over 5 national languages and many local dialects of Arunachal made him more popular as a good speaker especially among the youth.

With his down to earth approach and good networking for the welfare of the people living in remote corner of India, he holds important portfolios of many nationally fame organizations. He is the President of Vivekananda Kendra, Arunachal, Chairman, Bhartiya Itihas Sankalan Samiti, Arunachal and Chairman Abotani Mission Arunachal, Chairman, Central Nyokum Committee etc. He has been the founder President and the longest serving President of the Nyishi Elite Society-an apex body of the community. His research thesis for his Doctorate on "Growth and Evolution of Education in Arunachal Pradesh Since 1947" is considered as a monumental document. He authored three books, the latest being "Dynamics of Higher Education-local,national and global" and over 20 articles. A scholar of par excellence, he was the member of the North-East Zonal Cultural Committee, Dimapur, Sahitya Academy, New Delhi, Indian Institute of Public Administration, New Delhi, Member of Indian History Congress, New Delhi and Life Member of North East India History Association.

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45 & 47. Dr. Debashish Banerjee

Haridas Chaudhari Professor of Indian philosophies & cultures, Doshi Professor of Asian art at California Institute of Integral Studies, San Francisco

21.02.2022 Crisis of civilisations and the Genius of India, Sri Aurobindo & The Mother (Part 1) https://youtu.be/ThxmuOL76G8

28.02.2022 National value of arts, Renaissance, Nation soul, holistic view of life, true and false subjectivism (Part 2)

https://youtu.be/OCVuwdcV_do

Part1. 21 February 1878 is The Mother's Birthday. The Mother of Pondicherry is born in Paris to a Persian father and an Egyptian mother. She is named Mirra Alfassa. Debashish Banerji, Ph.D., is the Haridas Chaudhuri Professor of Indian Philosophies and Cultures and the Doshi Professor of Asian Art at the California Institute of Integral Studies (CIIS), San Francisco. From 1991-2006 he served as the President of the East-West Cultural Center in Los Angeles, an institution that introduced Indian philosophy and culture, particularly the work of Sri Aurobindo from a scholarly perspective to American audiences. He has authored and edited several books on major figures of "the Bengal Renaissance," such as the artist Abanindranath Tagore, the poet Rabindranath Tagore and the yogi-philosopher Sri Aurobindo; as well as on Critical Posthumanism, Integral Yoga Psychology and a variety of creative and art related projects. His most recent books are Meditations on the Isha Upanishad: Tracing the Philosophical Vision of Sri Aurobindo (Sri Aurobindo Samity and Maha Bodhi Publishers, 2019) and Integral Yoga Psychology: Metaphysics and Transformation as Taught by Sri Aurobindo (Lotus Press, 2020).

Part 2. Here Dr Debashish Banerji is in conversation/ Q and A session encompassing vast canvas of subjects and themes from National value of Arts, Renaissance, Nation soul, Importance of inculcating Creativity, holistic view of life, postmodernism, human cycle and human unity, true and false subjectivism and Future of evolution, Pattern that connects and evolves, Supramental manifestation. vision and works of Sri Aurobindo and so on. Dr Debashish Banerji in this Part 2 is giving insights on all these apparently unconnected but deeply connected subjects in this Q&A session.

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46. Dr. Anagha Lavalekar

MA, Ph.D., BEd., NET Psychologist,
Head of Pradnya Manas Samshodhika at Jnyan Prabodhini, Pune

Indian perspective towards emotional wellbeing

https://youtu.be/mktahC3i-8I

25.02.2022

On the auspicious occasion of Dasnavami, we have Dr Anagha Lavalekar in Swatantra Bharat 75 series speaking on 'Indian perspective towards emotional wellbeing'

Samarth Ramdas Swami has written “Manache Shlok” and “Dasbodh” which deal.with this topic with great depth and insight and so is done by several Indian scriptures from the Vedas, the Upanishads, The Geeta Dnyaneshwari and many others. The Indian psychological insights on such subjects not only match with western psychology but can take it ahead in many respects.

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48. Shri Jeevan Rao

Researcher, Writer, Speaker, IT Consultant, writes extensively on forgotten aspects of ancient Indian history

When did Kaliyuga begin - Solving the riddle with Mahabharata, Puranas and astronomy texts https://youtu.be/V56GkcWfMcQ
05.03.2022.

Shri Jeevan Rao on topic:

"When did Kaliyuga begin? Solving the riddle with Mahabharata, Puranas and astronomy texts."

This week we celebrated Mahashivratri and Shiva is presiding deity in Kaliyug as per Mahabharat.

Jeevan Rao is a young researcher, an aspiring writer, speaker, and an IT consultant. He holds a BE degree in Electrical Engineering. He writes extensively on forgotten, least discussed aspects of ancient Indian history. Jeevan helps Indians become aware of the forgotten aspects of the Indian civilization in a easily comprehendable way unlike most other Indic researchers because he builds it through scientific acumen and logical reasoning.

He is currently working on his debut book and has plans for more in future. He has participated in conference on Puranas conducted by Indic Academy and has written multiple blog articles on a wide range of subjects. The range of his astonishing research, spans across the dating of Adi Shankaracharya, Reidentifying Vishwamitra star, Identifying city Vatsyapura along the Indian meridian, locating Ravana's Lanka, Tracking the location of Jatayu's fall and the beginning of Kaliyuga and more.

Jeevan has dealt with the question of Kaliyuga beginning unlike any other researcher of the past, because he has focused his study primarily on the Mahabharata text rather than depending heavily on secondary sources. He has managed to extract close to 100 pieces of evidence for Kaliyuga from Mahabharata and Puranas in the process of his research. He has also been able to analyse the ancient texts of Suryasiddhanta and Aryabhatia to substantiate his Mahabharata research findings.

Link to his articles and talks:
https://twitter.com/jeevanraya98/status/1411647768880316420?t=QsNN6iibyoXSSB2bg5_6ig&s=19

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49. Dr. Amruta Natu

Asst. Curator of BORI (Bhandarkar Oriental Research Institute, Pune).

Manuscripts : Heritage of India https://youtu.be/XQn_p3TTUZ4

13.03.2022

Dr Amruta Natu, Asst. Curator of Bhandarkar Oriental Research Institute,Pune (BORI) speaking on Manuscripts Heritage of India. Dr. Amruta Chintaman Natu is M.A. (Sanskrit), M.A. (Indology), Ph.D. (Sanskrit) (S. P. Pune University) Topic: "Georg Bühler's Contribution to Indology".

She received Erasmus Mundus fellowship of the European Union and under that studied at the University of Goettingen for her doctoral topic. The dissertation is now published under the Harvard Oriental Series (Opera Minora no. 12).

Dr. Amruta is working at the Bhandarkar Oriental Research Institute (BORI) since 2003. She is the Assistant Curator of the Institute. She is a member of the Editorial Board of the Annals of the BORI. Supervising the following projects at the BORI:

(1) Descriptive Catalogue of Epics and Puranas manuscripts

(2) Jaina Prosopography (in collaboration with School of Oriental and African Studies, University of London)

In 2017, she was invited to deliver a lecture on the topic "Georg Bühler: A Historian Advocating the Indigenous Genesis of Indian Literature" in a symposium organised by De Nobili Library at the Institute for South Asian, Tibetan and Buddhist Studies, University of Vienna.

Visiting faculty at the Tilak Maharashtra Vidyapeeth, Pune as a Visiting Faculty, Knowledge of Ancient Indian Scripts: Brāhmī, Granth, Śāradā, Jaina Devanāgarī, Moḍī. Delivered lectures on Preventive Conservation of Manuscripts through workshops organised by the BORI. Delivered lectures on topics related to Manuscriptology. She has 18 research papers to her credit. She is a member of the Kalidas Sanskrit Sadhana Puraskar Committee of Government of Maharashtra.

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50. Dr. Lata Dani

Ancient Indian roots of major Native American Cultures (Part 2) : Maya Civilization

https://youtu.be/jdeH5jVmb2k 20.03.2022.

While the Mayan civilization and Indian culture are geographically distant, some scholars and enthusiasts propose intriguing parallels and potential connections, including similarities in mythology, deities, and architectural styles, though these theories remain largely speculative and lack definitive proof. Here's a closer look at the potential connections and some of the arguments made:

Potential Similarities and Theories: Mythological Parallels:

Creation Myths: Some scholars point to similarities in creation myths, such as the concept of a cosmic serpent or a trinity of gods (e.g., Brahma, Vishnu, Shiva in Hinduism and a similar Mayan trinity).

Gods and Deities: There are suggested parallels between Mayan and Hindu deities, such as a god of death (Yama in Hinduism and Yum Cimil in Mayan).

Cosmology: Both cultures have concepts of multiple heavens and underworlds, and the idea of a cyclical universe.

Architectural and Astronomical Knowledge:

Pyramids and Temples: Some argue that the architectural styles of Mayan pyramids and temples bear similarities to those found in ancient India, particularly in Tamil Nadu.

Astronomy and Calendars: Both cultures developed advanced astronomical knowledge and sophisticated calendars, with some suggesting a possible shared origin.

Other Theories:

Linguistic Evidence: Some linguists have suggested possible connections between Mayan languages and certain South Asian languages, although this remains a contentious issue.

Cultural Exchange: Some theories propose that ancient Indian sailors or traders may have traveled to Mesoamerica, bringing with them cultural elements that influenced the Maya.

Vedic Architecture: Some Vedic architects have studied the connection between the Mayan Civilization and the Temples of Tamilnadu, and have found similarities in the building of Chichen Itza and Chidambaram Temple of Lord Nataraja.**

51 & 52. Shri Meheralok Dhapare

M.A. B.Ed. Sanskrit & Music Scholar and teacher

Sanskrit Abhyas : Ek Naad Sadhana - Part 1

https://youtu.be/HnTH4sNTFLY

26.03.2022

Sanskrit Abhyas : Ek Naad Sadhana - Part 2
https://youtu.be/7L5hbpXoe78

26.03.2022

Naad Sadhana is based on the 3000-year-old scientific knowledge of Mantra and sound healing. In this unique Sadhana, we will discover and experience the healing power of the sound of Sanskrit letters (Matrikas).

Naad means "the essence of all sounds". In the Indian wisdom tradition, each sound of the 52 letters of the Sanskrit alphabet has a corresponding vibration in the 52 parts of our body. The healing effect of the sequential flow of sounds not only balances the mind and body, but also goes on to create harmony in the collective consciousness of society as a whole.

Matrika Naad Sadhana is being called the ancient Indian 'Reiki', as we are not only discovering the healing effect of the Naad of the Matrikas, but also experiencing the healing effect of touch (Nyaas) on various parts of the body corresponding to the particular sound of each letter. Here we will be using different Mudras (positions of hands, balancing different elements) to touch different parts of the body.

53. Dr. Ashok Modak,

M.A. in Economics & Political Science, Ph.D. (JNU)

Pt. Dindayal ji Aur Mahatma Gandhiji: Ek vinamra Abhivadan

https://youtu.be/DoRzO_481Xo

Chancellor of Guru Ghasidas Central Univ., Bilaspur, Chattisgarh

30.03.2022

Dr. Ashok G. Modak is an Indian national born in 1940 currently residing in Mumbai. He did his Master of Arts (M.A.) first in Economics (1963) and later in Political Science (1967) from the University of Pune. He obtained his Doctorate (Ph.D.) from the Jawaharlal Nehru University, New Delhi in 1980. His Doctorate subject was "Soviet Economic Aid to India." In recognition of his contribution in the field of education, the Government of India nominated him for the position of National Research Professor on 6 January 2015 for a period of five years..

Dr Rammanohar Lohia University Faizabad offered D. Litt. degree to Dr. Modak in 2018.

Dr. Ashok Modak's latest honours are his appointment as Chancellor of Guru Ghasidas Central University, Bilaspur, Chhattisgarh, by the President of India in 2018 and nomination as National Research Professor by Government of India in 2016. On 21st Jan 2016, Professor Lokesh Chandra, President - Indian Council for Cultural Relations (ICCR) appointed Dr. Modak as a member of the reconstituted General Assembly of ICCR for a term of three years.

In 1963 he began his teaching career as lecturer in Economics at the Arts, Science and Commerce College at Chalisgaon in Jalgaon District in the state of Maharashtra. Later after serving as lecturer in Ramnarain Ruia College, Mumbai he joined as Reader in the Centre for Soviet Studies, University of Mumbai. Whilst at this juncture; in 1994 he was invited by the Bharatiya Janata Party (BJP) to be a candidate from the Graduates Constituency of the Konkan region in the state of Maharashtra. He won the elections in 1994 and 2000 to become a Member of the Legislative Council (MLC) of the state of Maharashtra. He continued in this position for 12 years till 2006.

In 2006, the University of Mumbai offered him the Honorary position of Adjunct Professor in the Centre for Central Eurasian Studies and he has been busy in this role till date.

Dr Modak has pursued his research activities in several countries like the former USSR, the Netherlands, United Kingdom, former Yugoslavia to name a few. In 1986 the US Government invited him for a monthlong participation in seminars pertaining to Superpower Relations. He was a research student at Jawaharlal Nehru University, New Delhi, Oriental Institute, Moscow (Russia) and also at the Institute of Social Studies, The Hague, The Netherlands.

He has written 30 books, over 104 research papers and several newspaper and magazine articles in periodicals like International Studies, Journal of Indian Council of World Affairs New Delhi and Eternal India; New Delhi.

Recipient of the Best Legislator Award (1997) from the Legislative Council, Mumbai; Dr Modak also won the P.B. Bhave Orator Award, Writer-Award and Chhatrapati Sambhaji Maharaj Award for his work in the Legislative Council of Maharashtra. Dr Modak has also voluntarily involved himself on various forums and committees. Currently he is the President of two educational institutes in the state of Maharashtra. He heads the Konkan Graduates Forum which deals with imparting vocational education to female students. He also heads the Sahyadri Adiwasi Bahuvidha Sewa Sangh; an organisation rendering welfare services to tribal people of the Thane district in Maharashtra. He recently delivered a lecture series on "Integral Humanism and Westernism – A Comparative Analysis"; "Relevance of Integral Humanism in Present Era" by India Foundation; New Delhi and India Policy Foundation; New Delhi.

Nourished in the fold of RSS, Dr. Modak has been Professor at the University of Mumbai and pursued research activities in Russia, Great Britain and Netherlands.

Dr. Modak, author of 30 books and 67 articles, has written books on Veer Vinayak Damodar Savarkar. He was honoured as President of Savarkar Sahitya Sammelan in 1996.

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54 Shri Rajendra Manerikar

Masters in Engineering, Entrepreneur, expert in classical singing & research in Geeta Rahasya.

Geetarahasya granthachi apurvata

https://youtu.be/Yd_nWZEKJdU

30.03.2022

Indian Classical Vocalist and Social Writer.

Self Employed : Jan 1978 - Present · 46 yrs 6

I perform and teach Indian Classical Music and write social articles at vichararth.wordpress.comI perform and teach Indian Classical Music and write social articles at vichararth.wordpress.com

Owner and Director Manshu Comtel Pvt. Ltd., Satara, Jan 1996 - Jun 2012 · 16 yrs 6 mo.s. Developing a business.

Lecturer of Instrumentation Engineering, S.G.G.S. College of Engineering and Technology, Nanded, Aug 1987 - Dec 1995 · 8 yrs 5 mos : Teaching and Entrepreneurship Development

S.G.G.S. College of Engineering & Technology, Master's Degree, Electronics and Instrumentation Engineering1983 – 1987

Disciple of Pt. Ram Marathe and Pt. Madhusudan Kanetkar hence I teach Indian classical Music and as I have got training of Singing Voice from Pt. Lachlan Beveridge, U.K., I teach Voice Production also. I do this by arranging workshops or on individual level.

55. Dr. Shripad Garge

Professor, Dept.of Mathematics, IIT Bombay.

Arithmetic of Squares in Ancient Indian Mathematics
https://youtu.be/vCUas4L4qVY

03.04.2022

Dr. Shripad M. Garge, Professor Dept of Mathematics, IIT Bombay. He is speaking on 'Arithmetic of Squares in Ancient Indian Mathematics.'

Ancient India's pioneering contribution in Science and Mathematics are indeed inspiring and Dr Garge is giving a glimpse of this through a significant field if arithmetic of squares.

Dr. Shripad M. Garge received his initial training in Mathematics at Pune University before moving to the Harish-Chandra Research Institute at Prayagraj. He worked with Prof. Dipendra Prasad on algebraic groups for his doctoral degree and then spent around two years at the Tata Institute of Fundamental Research during his postdoctoral tenure. He was then invited to France and later to Germany as a visiting scientist. While he was in Paris, he secured his present job at IIT Bombay and joined it after completing his work in Germany.

At IIT, Bombay, he has been participating in various activities involving research, teaching and mathematics outreach. He has visited many institutions in India and abroad for research collaborations. He leads a research group at IIT Bombay on algebraic groups which comprises Ph.D. students, postdocs and some talented undergraduate students.

He is working on the boards of studies of several colleges in and around Mumbai, in addition to being a member of various research committees of Mumbai University. He has also served on several committees of NCERT, Delhi, towards improving mathematics education in our nation.

Besides doing Mathematics, he likes to interact with young minds and encourages them to do Mathematics.

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56. Shri. Kiran Purandare

Author, Conservator, Teacher in the field of Environment for more than 3 decades, mainly focuses on study of birds, healthy co-existence between nature & mankind.

Pakshitadnya, Nisarg Abhyasak, Lekhak, Gond Adivanmadhye jagruti
https://youtu.be/mTJcQuDcO1I

08.04.202

Shri Kiran Purandare is Ornithologist, nature practitioner, writer, nature promoter, awareness among Gond tribals.

Here people are not able to communicate with human beings, they do not know their language, but our guest today, Kiran Purandare, makes the same voice as the birds; he speaks like them, ‘Madhamashana wat pustat natural water sathe nirtat’, singing the song of life of joy, he does spontaneous poetry, enlightens: Nature is my Guru, he says this. The school of education without any differences in fundamental thoughts, nature conservation, writing, enlightenment and work among the Gond tribals, for this, we have brought everything to the fore every year, this is the next sacred world. On the eve of Water Conservation Day, it is a sad meeting to meet him or a true heart-felt conversation. After completing his B.Com studies, Kiran Purandare did a course in environmental education at Jordanhill College of Education in Scotland on behalf of the World Wildlife Fund (WWF). He has achieved special proficiency in the subject 'Mula Nadache Samvadkaushalya'.

Kiran Purandare was very fond of small-time wandering. Whenever we get time after school, our friends get together and wander around continuously. Trekking and chanting 'Ranmevyavar tao' were his verses. Once I read a request for bird watching in the present paper, it was helpful to me. Under the guidance of Dr. Ramesh Bidve, he got the career revolution of Kele and Purandare. Due to his curiosity about bird life, he started regular bird watching with Dr. Ramesh Bidve. Further, he started to revise the habitat of freely wandering birds, their food, their role in the nature chain, the characteristics of birds etc. Kiran Purandare, sitting cross-legged in the forests across the country, is making changes to the life of birds. To know how the wildlife and forest wealth of the forest change according to the seasons throughout the year, he brought to light the true practice of the esoteric forest by staying in Nagzira jungle for 365 days

continuously. His unique undertaking of forest conservation in Nagzira forest with the participation of tribals has been going on for more than 12 years. By creating awareness among the Gond tribals there, he has provided them employment opportunities.

This is a book based on his experiences. Sri Kiran Purandare is a Kalyan (Thane District of Maharashtra) born Commerce Graduate (B.Com.) from the Savitribai Phule University of Pune. He has been a student, conservator, teacher and author in the field of environment and nature for more than three decades. His work mainly focuses on the study of birds and their environment, ecology of natural waterholes, creation of eco-friendly waterholes, and spreading awareness about various aspects of nature amongst people. Almost since the age of sixteen, his feathered friends became an inseparable part of his life. The late Dr. Ramesh Bidwe was his guide and initial mentor who initiated him in to the study of birds. Today, Kiran Purandare is one of the prominent figures through which Pune's general populace gets to learn about preservation and conservation of nature. He has gained mastery in bird identification. He is blessed with an almost magical ability that enables him to mimic calls of more than 70 Indian birds. This ensures that the birds whose calls he imitates so flawlessly are attracted to his hiding place in search of their competitor! Naturally he is able to observe them from very close.

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57. Ms. Deepali Patwadkar

Writer, Columnist and Illustration artist, Founder at KalaaPushpa.com

Historicity of Ram https://youtu.be/yta7gKPo06M

10.04.2022

On auspicious occasion of Ramnavami, his birth date, renowned author, writer and artist, Ms. Deepali Patwadkar is giving us scientific and rational details of 'Historicity of Ram.'

She is Writer, Columnist and Illustration Artist and

Founder at KalaaPushpa.com, 20 years of experience in software industry.

Books Published by her are :

♣ RāmaKathāMālā – The Story of Invictus Ramayana | Publisher - Vivekananda Kendra

♣ Chitra Dnyāneshwari – Illustrated Karma Yoga | Publisher – Virupaksha Prakashan

♣ Nakṣatrānchi Fule – Journal of a star gazer | Publisher – KalaaPushpa

♣ Āryabhaṭa – Life and works of Aryabhata (for children) | Publisher – Bharatiya Vichar Sadhana

♣ Ghar Angaṇ - Diary of a home maker | Publisher – KalaaPushpa.

In the year 2007, in the dispute over the destruction of Sethubandh, the then Central Government told the Supreme Court that there is no proof of Shri Ram's birth, it is just a fantasy or a story. The then Chief Minister of Tamil Nadu also said that there is no proof, where is Ram's birth chart or school living! Why are such questions not asked about any other great man of the ancient world! Every Indian and every particle of the world has Ram in their hearts, but the so-called irreligious, non-religious, progressive people and rulers keep saying such things so that the Indian faith is hurt and their selfish work is accomplished, which still does not happen.

Today on the auspicious occasion of Ram Navami, listen to the discussion on the historicity of Ram in a very scriptural manner from the famous writer, researcher, painter Mrs. Deepali Patwadkar.

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58. Dr. Rahul Altekar

M.E. Ph.D. from NITIE in Supply Chain Management, done M.A. Ph.D. in Sanskrit, Ayurveda

Overview of Kamashastra: An Ayurvedic branch of Eugenics and Psychology

https://youtu.be/zKNWcEJy7d8

12.04.2022

Dr. Rahul Altekar has more than 20 years of experience of Sales & Pre-Sales, Business and IT Consulting, Training and hard core operations. He has extensive Functional Experience in different functions of Supply Chain including Manufacturing, Demand Planning, Purchasing, Distribution and Logistics. He has strong domain expertise in Automotive, Pharmaceuticals, FMCG, Construction, Cement, Textiles, Engineering, Retail, Media and Entertainment industry Verticals. Strong ERP/SCM Consulting and Implementation experience on various platforms and software solutions. He has conducted more than 400 training sessions on different topics in Supply Chain Management, ERP, Material and Operations, Mathematical Modelling, Business Analysis in Software Development etc. He completed his Ph.D. thesis in Supply Chain Optimization and Relationship Management with suppliers in Indian Manufacturing Sector including MNCs. Authored three books titled “Production Management”, “ERP: Theory & Practice”, “Supply Chain Management: Concepts & Cases”. He has published five research papers at national level journals and three at international level journals in supply chain area.

In this YouTube video titled "Overview of Kamashastra: an Ayurvedic branch of Eugenics and Psychology: Dr. Rahul Altekar," Dr. Altekar introduces himself and his background, expressing his interest in investigating the relationship between Ayurveda and Kamashastra. He explains that Kamashastra is often misunderstood as being solely about pornography or copulation, but it actually encompasses social science and eugenics. Dr. Altekar believes it is important to present the true essence of Kamashastra to society. He discusses the interdisciplinary approach of Indian sciences and how Ayurveda and Kamashastra have a critical interrelationship. Overall, the video provides an overview of the relationship between Ayurveda and Kamashastra and the importance of understanding their true essence. Dr. Rahul Altekar introduces himself and his background in various fields of study. He expresses his interest in investigating the relationship between ancient Indian medical science, Ayurveda, and ancient Indian behavioral psychology, known as Kamashastra. He explains that Kamashastra is often misunderstood as being solely about pornography or copulation, but it actually encompasses social science and eugenics. Dr. Altekar believes it is important to present the true essence of Kamashastra to society. He also discusses the interdisciplinary approach of Indian sciences and how Ayurveda and Kamashastra have a critical interrelationship.

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59. Shri. Prasad Chikshe

Leads Jnana Prabodhini's Ambejogai extention, Centre for holistic rural development, works extensively in water conservation projects

North-East India, Jnana Prabodhini Ambejogai project.

https://youtu.be/ALQuDAztgiM 17.04.2020

In August 2017, the village of Jaybhaywadi in Beed, Maharashtra won the 2nd prize out of 1330 villages in the Satyamev Jayate Water Cup contest organized by Paani Foundation. The goal of the competition was to motivate villagers to engage in watershed management activities that make the most of the monsoons. Mr.Prasad Chikshe is a mentor to residents of this village and many others in Beed district, offering his guidance for various rural development efforts such as these. In this article, we'd like to share with you his story – how he nurtured the seed of social work and how it has brought purpose and direction to the lives of many people.

It takes a village, they say!

Mr. Prasad was born in Ambajogai in 1971. His father was an engineer and mother, a teacher. He lost his father at the age of 3. Being raised by a single mother, her strength and sensitivity had a great influence on his development as a person. He was a troublesome student who struggled in middle school. One of his most vivid memories from those times is watching his mother cry when he performed poorly in his exams. Beyond any reproach, it was the love and respect for her that instilled in him the need for integrity in his words and diligence in his actions – both of which have been key self-measures in all his life choices.

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60. Dr. Lata Dani

Works for International Centre for Cultural Studies (ICCS), Retired Professor of English, Editor: ICCS Journal, Sanskriti Sangam, International Journal of World Council of Elders of Ancient Traditions (WCEAT)

Ancient Indian roots of major native American Cultures (Part 3) : Inca Civilization.

https://youtu.be/jMvTSvmm9G4

23.04.2022

Ancient Indian roots of major native American Cultures: Dr. Lata Dani Part 3 Inca Civilisation

The Inca Empire, also known as Incan Empire and the Inka Empire, and at the time known as the Realm of the Four Parts,[a] was the largest empire in pre-Columbian America.[4] The administrative, political and military center of the empire was in the city of Cusco. The Inca civilization arose from the Peruvian highlands sometime in the early 13th century. The Spanish began the conquest of the Inca Empire in 1532 and its last stronghold was conquered in 1572.

From 1438 to 1533, the Incas incorporated a large portion of western South America, centered on the Andean Mountains, using conquest and peaceful assimilation, among other methods. At its largest, the empire joined Peru, western Ecuador, western and south central Bolivia, northwest Argentina, a large portion of what is today Chile, and the southwesternmost tip of Colombia into a state comparable to the historical empires of Eurasia. Its official language was Quechua.[5] The Inca Empire was unique in that it lacked many of the features associated with civilization in the Old World. Anthropologist Gordon McEwan wrote that the Incas were able to construct "one of the greatest imperial states in human history" without the use of the wheel, draft animals, knowledge of iron or steel, or even a system of writing.[6] Notable features of the Inca Empire included its monumental architecture, especially stonework, extensive road network reaching all corners of the empire, finely-woven textiles, use of knotted strings (quipu) for record keeping and communication, agricultural innovations and production in a difficult environment, and the organization and management fostered or imposed on its people and their labor.

The Inca Empire functioned largely without money and without markets. Instead, exchange of goods and services was based on reciprocity between individuals and among individuals, groups, and Inca rulers. "Taxes" consisted of a labour obligation of a person to the Empire. The Inca rulers (who theoretically owned all the means of production) reciprocated by granting access to land and goods and providing food and drink in celebratory feasts for their subjects.

Incas: Villagers in Cuzco, Peru, dressed in colorful shawls, or chompas, mingle with city-folk and tourists during a festival. (Image credit: Jesse Lewis)

The Inca Empire was a vast empire that flourished in the Andean region of South America from the early 15th century A.D. up until its conquest by the Spanish in the 1530s. Even after the conquest, Inca leaders continued to resist the Spaniards up until 1572, when its last city, Vilcabamba, was captured.

The Incas built their empire, called Tawantinsuyu or the "Land of the Four Corners," without the wheel, powerful draft animals, iron working, currency or even what we would consider to be a writing system. The empire stretched from modern-day Argentina to southern Columbia, and was divided up into four “suyu,” which intersected at the capital, Cuzco. These suyu in turn were divided into provinces. [Gallery: Tracing the Ancient Incan Empire]

Machu Picchu sits nestled between the Andes Mountains of modern-day Peru and the Amazon basin and is one of the Inca's most famous surviving archeological sites.

A Retired Professor of English and a keen student of World’s ancient cultures and their relation with Ancient Indian Vedic cultures, she is Visiting Faculty-English and Spanish, and has Research Publications to her credit, Viz Indo Aztec Cultural Affinity, Indo Aztec Dharma, Maya Hindu Hermanos. Two more of her books will be shortly published in Hindi by Punarutthan Vidyapeeth.

1- Hindu Dharma aur Sanskrti ki Vishwavyapakta
2-Hindu Aur Aztec Sambandha.

Dr. Lata Dani works for International Centre for Cultural Studies (ICCS).She was the organizing Secretary of ICCS Conference at Waikato NewZealand. Among other National and international conferences, she has participated in the Conference at the Universidad de San Marcos Lima, Peru and Japan. She also worked as Editor: ICCS Journal, Sanskriti Sangam, International Journal of World Council of Elders of Ancient Traditions (WCEAT), and the Conference in National Pedagogical University of México Saltillo, Coahuila. Mexico

In connection with her research, she has travelled to Europe, Australia, New Zealand, Thailand (thrice), Malaysia, Cambodia, UAE, Singapore, Egypt,UK, USA (twice), Guatemala Canada, Japan, and Peru.

Today in third and final part of her lectures she is discussing Inca Culture.

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61. Dr. Omkar Deshmukh

Practicing Doctor, interested in studying various national & international topics, Scholar & Orator

Changing foreign policy of Bharat https://youtu.be/mGWrUa2bSIE

26.04.2022

Dr. Omkar Deshmukh, MBBS, practice in Borivali (East)

Have special interest in practicing national and international issues.

Till date, more than 66 speeches have been given on more than 15 topics.

Other topics of speech- 1. Israel, 2. Allah Tero Naam..Islam and Caliphate 3. The Great War: Clash of Personalities 4. Speaker Dashashashtreshu 5. Map of international politics after the atomic explosion 6. Uttung Amuchi North Border..(China) 7.M Doctor Kasa Jhalo...Experience in medical field..

With the international system getting realigned, where does India stand? As power shifts in a crowded field, India competes with others for the status it seeks. History suggests that India's aspirations are bound to collide with the privileges of existing world powers. An ascent on the global high table is neve smooth. For decades, India was treated as a middle-rung power. The expectation now is that India will likely become a major world power in the foreseeable future.

Will it? Is India finding its true voice as a world power? What are its strengths? What are its strategic priorities and challenges? Strong growth and a vibrant democracy already aid India's ascension. It is in soft power projection that India is doing catch up. India has launched a considerable charm offensive in recent years. Its's diplomatic arsenal is getting more diverse. Do the present government's moves to energise what I call "the diplomacy of development" and put soft power at the centre of India's diplomatic outreach mark a foreign policy departure?

The Indian policy community is divided on where the nation's foreign policy is headed. Some argue that there has been a fundamental shift, whereas others opine that there is no basic departure from the past. The truth perhaps lies in between.

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62. Dr. Kala Acharya

Executive President of Sanskriti Sanvardhan & Sanshodhan Pratishthan, Mumbai, Scholar, Researcher, Faculty in Samskrit & Indology Culture

The Four Purusharthas : The key concept in Indian culture

https://youtu.be/QI1lDArjgoo 30.04.2022

The Four purusharthas Dharma, Artha, Kama and Moksha is one of the most central and significant expression of Indian culture.

Dr. Kala Acharya explains the key ideas here effortlessly while profusely quoting from ancient Sanskrit litearture.

She is the Executive President of Sanskriti Sanvardhan & Sanshodhan Pratishthan (SSASP) Mumbai (MS) from August 2020. In this capacity she has undertaken an International Research Project - 'An Encyclopaedia of Hindu Gods and Goddesses'. She has taken up a research project on 'Our Ancestors: Seers and Sages'. A project on the commentaries on the Bhagavata Purana is assigned to her by ISKCON.

Dr. Kala Acharya has been the former Director of K.J. Somaiya Bharatiya Sanskriti Peetham and Dean of Dharma Studies in Somaiya Vidyavihar University.

Dr. Kala Acharya worked as the Expert Scholar in Hinduism for the International Project for Inter-religious Studies by the Arbor Foundation, Switzerland 2009. She was an active member of the Sangama Project. She has received President's award for the year 2019 (Govt of India) for the contribution to the field of Sanskrit Language. She has received the title Mahamahopadhyaya from Kavi Kulaguru Kalidas Sanskrit University, also the Best University Teacher's Award from the State Government; and the title 'Sanskrit Pandita' from the Government of Maharashtra.

She has presented more than 50 research papers in India and in US, UK, Switzerland, Australia, Japan, Thailand, Cambodia, Taiwan, Kazakhstan, Iran, Vatican, Spain, Korea and Italy.

Dr. Kala Acharya is dedicated to the intense studies in Sanskrit and religious Studies.

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63. Dr. Lalita Namjoshi

Researcher, Professor & Scholar & Vivekananda Kendra's senior resource person and karyakarti

The Concept of Dheera https://youtu.be/cLkrGUla2hc

06.05.2022

Today on the auspicious occasion of Adi Shankaracharya Jayanti we have with us in Swatantra Bharat 75 series, Dr. Lalita Namjoshi. Indian scriptures and culture is so rich that each word or concept is also impregnated with and explores vast treasure of knowledge and bliss.

Here Dr. Lalita Tai has taken one such very unique word and concept : Dheerah धीर: which cannot be translated in English as an adjective like courage. She has explained it in detail with such a scholarly and yet lucid way while profoundly and profusely taking references from Kathopanishad, Mundakopnishad, other Upanishads, Bhagwad Geeta, Adi Shankaracharya's commentaries on Upanishads, Puranas and other Scriptures. She then also shows how this word and concept was not just in theory but was lived by great rishis and seers of India from Vedic times to this century, especially giving examples of Gautam Buddha, Swami Vivekananda and Sri Aurobindo.

Dr. Lalita Namjoshi is a well-known researcher, Professor and scholar and also Vivekananda Kendra's very senior resource person and karykarta we all know. Her detailed biodata is attached herewith

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64. Dr. Sushama Powdwal

Retired University Librarian and Head, SHPT School of Library Science & SNDT Women's university

Overview of research in Library and Information Science

10.05.2022

Retired Univ. Librarian and Head, SHPT School of Library Science

Education : Doctorate in Library Science (thesis on 'Solo Librarians in Mumbai: a study' Guide: Prof. Harsha Parekh)

M.A. M.LIB.Sc. (First Class) from University of Mumbai, India, Diploma in Education Management (First Class) from S.N.D.T. Women's University , Mumbai, India

Recipient of H.D.Velankar Veda Prize for Sanskrit in her M.A. Examination.

Experience Retired University Librarian & Head, SHPT School of Library Science (Retired in January 2014) Worked as :University Librarian & Head, SHPT School of Library Science, SNDT Women's University for 8 years (2006 to 2014)

She possesses 14 Years earlier experience as a College Librarian at Lala Lajpat Rai College and 13 years as Deputy Librarian at S.N.D.T. Women's University, Branch Library, Juhu, Mumbai. She taught Library Science for Bachelor's as well as Master's Degree in Library Science for 25 years and is a recognized guide for research in Library Science. Six students have completed their Ph.D under her guidance and one has submitted her thesis in 2022. She has organized various seminars and devised training courses for library staff working in academic libraries at different levels. Notable among them are the state level seminar for Librarians on 'Acquisition of E-resources in Libraries', for College Librarians on `New trends in academic Librarianship', and `Library Ergonomics'. Courses for College Library attendants and refresher course for Polytechnic Librarians designed by her received phenomenal response. She co-ordinated Pre-PhD Research Methodology Course at SNDT Women's University.

Dr. Powdwal has contributed to various professional journals and was on the editorial board of two international peer-reviewed journals and has written articles on different aspects of Library Management. She has undertaken UGC minor research project on 'Cookbooks as tasty samplers of History' with Dr. Mohasina Mukadam and consultancy projects at Cama Research Institute, Learning resource centre at Government Polytechnic with Prof. Harsha Parekh and Hafeez Contractor's office library automation with Dr. Perin Marolia.

Library Committee of Malini Kishore Sanghvi College till 2021, is member of Ehics Committee of Joshi-Bedekar College and is one of the trustees of The People's Free Reading Room & Library at Dhobi Talao, Mumbai

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65. Dr. Sonali Chakrabarti

Associate Professor in the department of Education Sivanath Sastri College, Calcutta
Special area of research is Ancient Indian Education

Education in Sutra period of Indian culture

https://youtu.be/Sz_t_MY2-9E

14.05.2022

In Swatantra Bharat 75 series today we have Dr. Sonali Chakrabarti.

She is speaking about Bhartiya education in Sutra period. Sutras form a very significant part of our literature especially as a expression of Indian genius from.the luminous seed of the Veda and the Upanishads..ably supported and explored further by Vedanga, Shastra, mahakavyas and sutras.

Dr. Sonali Chakrabarti is working as associate Professor in the department of Education Sivanath Sastri College under University of Calcutta since 1996. Her Ph.D. thesis was on Educational Psychology. She wrote textbooks on Educational psychology, Educational Sociology, Curriculum Studies and also worked as guest faculty in many Universities (Calcutta University, Rabindra Bharati University, and Vidyasagar University). Dr Chakrabarti took part in Many Teachers training programmes sponsored by NUEPEA as an expert.

She was elected Secretary in ALL INDIA ASSOCIATION EDUCATIONAL RESEARCH W B Chapter for four years and conducted several seminars and workshops for research scholars(2010-2014). Recently she has devoted herself exclusively in the study of ancient Indian culture and spirituality. Her special area of research is Ancient Indian Education.

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66. Smt. Radhilu Chai

Chairperson, Arunachal state Commission for Women, Advocate at High Court Itanagar, Mahila Pramukh of Vivekananda Kendra Arunachal Pradesh Trust

Women rights, Women Empowerment, Legal awareness in Arunachal Pradesh & contribution of VKV in moulding her & her state.

https://youtu.be/ozn0V6uDWYs 19.06.2022

of

An Alumni of VKV Tafrogam 1996 batch, Mahila Prumukh Vivekananda Kendra Arunachal Pradesh Trust

Topic: Women Rights, Women empowerment, Legal awareness in Arunachal Pradesh and contribution of VKV in moulding her and her state.

She also emphasized on participation of women on all fronts, including in the panchayats and the legislative assembly. Techi gave assurance that the commission would continue to make efforts to help women in taking up entrepreneurial activities, which she said would empower and uplift their economic condition.

She also highlighted the APSCW's achievements in dealing with cases of domestic violence, polygamy, rape, physical and mental torture, etc. meted out to women. Smt. Radhilu Chai shared her child story of VKV Tafragam. She said the children to work hard be discipline and set aim in your life. She said today whatever position I am having is the gift of VKV. 'At present we woman in all the work place, doctor, engineer, Defence etc. so what ever you be but always keep in touch with VKV. She said we should end the Polygamy system from Arunachal Pradesh.'

She said to the girls. 'Be discipline, hard work and dedication toward the work is the key to success .After passing out from VKV .We have to be conscious of our self because when we live with our teacher they guide us but after we have passed out, sometime we are directionless and that time we should be very careful. She said you all were very lucky to be the students of Vivekananda Kendra Vidyalayas and you all were blessed by Swami Vivekananda.

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67. Smt. Mitali Namchoom

IAS , Secretary Urban development, Govt. of Arunachal Pradesh

UPSC Success Arunachal Govt Urban Development & Culture

https://youtu.be/Sdlh-woCYd4

19.06.2022

In the present series meet Smt Mitali Namchoom, IAS, Secretary Urban Development, Govt of Arunachal Pradesh. She is a woman called Hope, an idol and an inspiration. Her achievements are extraordinary - and her success story truly uplifting. She has not only carved a niche for herself in the society but has turned into an inspiration for the youth of the entire state. After cracking the prestigious UPSC examination, 2011 with an all India ranking of 429. She has served in Dadra Nagar Haveli, then in Dibang valley of Arunachal. She was successful as DC. Now she is Secretary, Urban Development Govt of AP, at the capital, Itanagar. Mitali is now a household name in Namsai and adjoining areas. Incidentally, she is the first person from the Khampti society to achieve the distinction of clearing the civil services examination, considered the toughest in the country. She completed her schooling from Vivekananda Kendra Vidhyalaya, Tezu in Arunachal and her higher secondary in the stream of Commerce from Kalakshetra in Chennai. After graduating from the premier institution of Shri Ram College of Commerce, DU in 2001, she decided to pursue a career in Advertising & PR. Hence, the Indian Institute of Mass Communication became her next stop, where she studied the subject and post graduated from the institution in 2002.

She started off her career as an intern with Rediffusion, one of India's top communication agencies and moved on to freelance for Yahoo e-cards as a copywriter. In the year 2009, Ms. Mitali bagged the first position in the Arunachal Pradesh Civil Service Exams and served as a Circle Officer with the Government of Arunachal Pradesh for two years.

She proved her potential yet again when she cracked the prestigious All India Civil Service Exams in 2011 to become an IAS of the batch. Since then, she has served as the SDM of Khanvel in Dadra and Nagar Haveli and as an Additional Secretary and Director Education in Daman & Diu and Dadra and Nagar Haveli. In addition, she has also served as the Collector of Daman.

Arunachal Pradesh Governor Gen. J.J. Singh (Retd.), in his congratulatory letter said that the accomplishment reflects her sheer determination and hard work. It will definitely inspire many Arunachalees to 'Dare to Dream Big'. This will also help her to serve her state on a national platform. He also congratulated Mitali Namchoom for her success in the UPSC examination 2010. While reposing his hope that the lady will live up to the expectations of the people, Gen. Singh advised her to be an agent of change and an inspiring leader of the society.

True to everyone's expectations, Mitali has become an idol and an inspiration for the youth and a source of pride for the elders. And for sure all youngsters will believe that "If we do not hope, we will not find what is beyond our hopes."

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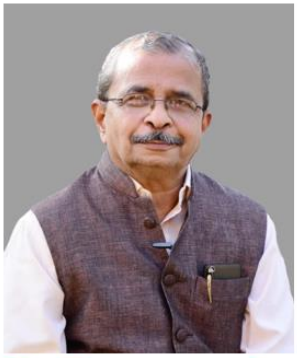
68. Dr. Girish Dabke

Former nationalised Bank employee,Writer, Translator, Expert speaker

Marxvadache Puanrmulyankan https://youtu.be/4Cxxt7m_dK0

19.06.2022



Dr. Girish Dabke has written many books in the last fifteen years. He served Union Bank for 37 years. Retired from manager post. Four Kadambariyas, four story collections, two collection of articles, three character texts have been written, 'Narendrayan' written by Narendra Modi has special character ghazals. He has written many plays. He has written proprietary articles for Doordarshan. He has also written web-series. Translations of both books have been written. More than a thousand speeches have been given on various subjects. He has participated in many churches. Thirty-three of his Gujarati fortnightly stories named 'Chandni' have been published. He has also acted in various films.

He has illustrated many characters in his 'Lay-Pralaya' or Kadambari. Through his writings he has tried to establish socialism, communism, Savarkar's Hindutva in a neutral manner. He has been writing for more than fifty years, selected writings of which have been made available to the readers in 'Nivadak Dr. Girish Dabke' or Pustaktoon.

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69 & 70. Shri Pramod Bapat

Retired nationalised bank employee, Economics & Sociology graduate, Writer, Orator, active RSS member for more than 40 years

Marathi Rangbhumi aani swatantrya aandolanacha itihas, Part 1 : Nandi kaal
https://youtu.be/RP5irVAwQM8 ; 07.06.2022

Marathi Rangbhoomiche swatantrya aandolanatil, **Part 2 : Bandi kaal**
https://youtu.be/toVpSWQOehc ; 14.06.2022

The region of Maharashtra, has had long theatrical tradition, one of the early references is found in the cave inscriptions at Nashik by Gautami Balashri, the mother of 1st-century Satavahana ruler, Gautamiputra Satakarni. The inscription mention him organizing Utsava and Samaja forms of theatrical entertainment for his subjects.

There are sources mentioning plays from 17th-century like *Lakshmaikalyanam,* and *Ganga-Kaveri Samvad,* in the Marathi-language staged for the Bhosale ruler of Tanjore in present-day Tamil Nadu state. However, these were plays performed in the royal court.

British colonial period (1818-1947)

The first public performance of a stage play in Marathi was *Sita Swayamvar* (Marriage of Sita) by Vishnudas Bhave, based on a popular episode of the epic Ramayana. Staged in 1843 in Sangli, with ruler of the princely state of Sangli in audience, it was an experimental play, based on folk theatre form called Yakshagana from the neighbouring Karnataka region. After the success of his play, he staged many more plays about other episodes of Ramayana. His plays were largely influenced by the Shakespearean and Parsi theatres. Bhave went on to form a travelling theatre troupe. The coming decades saw notable plays like *Jhansichya Raniche Naatak* (1870), *Sawai Madhavravancha Mrutyu* (1871), *AfjhalKhanachya Mrutyuche Naatak* (1871) and *Malharrav Maharaj* (1875). However, Marathi stage took a distinct theatre form with the musical *Shakuntal* by Annasaheb Kirloskar in 1880,based on a classical work, Abhijnanasakuntalam by Kalidasa.The success of his theatre company, *Kirloskar Natya Mandali* paved way for commercial repertories in Marathi theatre, and subsequently the formation of *Natak Companies*.

The early period of Marathi theatre was dominated by playwrights like Kolhatkar, Krushnaji Prabhakar Khadilkar, Govind Ballal Deval, Ram Ganesh Gadkari and Annasaheb Kirloskar who enriched the Marathi theatre for about half a century with excellent musical plays known as Sangeet Natak. The genre of music used in such plays is known as Natya Sangeet. It is during this era of the Marathi theatre that great singer-actors like Bal Gandharva, Keshavrao Bhole, Bhaurao Kolhatkar and Deenanath Mangeshkar thrived.

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71 & 72. Yogashree Prof. N.V.Raghuram

Founder chairman and spiritual guide of Yoga Bharati USA, founder chairman of 'Disha' Bengaluru, advisors for Dhruva college of management, Hyderabad.

Founder Member Svyasa, Bangalore and its international coordinator

Indian Science of Spirituality and tradition of Yoga
https://youtu.be/qweRTPgNHcI

21.06.2022

Philosophy of Bhagwad Gita - a text of higher Psychology
https://youtu.be/6RZyBivCMbc

23.06.2022

Prof. N.V Raghuram after completing Bachelor of Civil Engineering from Regional Engineering College, Bhopal now Maulana Azad National Institute of Technology, in 1970 worked as engineer in various departments until 1998 when he resigned his job to devote more time in the service of yoga and Indian philosophy. He is one of the founders and the Chairman of Yoga Bharati Movement since 2003. His detailed CV is - https://youtu.be/qweRTPgNHcI. Today on the auspicious and significant day "International Yoga day", we have with us Yogashree Prof N.V. Raghuram speaking about 'Indian Science of Spirituality and tradition of Yoga.'

Yoga is essentially a spiritual discipline based on an extremely subtle science, which focuses on bringing harmony between mind and body. It is an art and science of healthy living. The word 'Yoga' is derived from the Sanskrit root 'Yuj', meaning 'to join' or 'to yoke' or 'to unite'. As per Yogic scriptures the practice of Yoga leads to the union of individual consciousness with that of the Universal Consciousness, indicating a perfect harmony between the mind and body, Man & Nature. According to modern scientists, everything in the universe is just a manifestation of the same quantum firmament. One who experiences this oneness of existence is said to be in yoga, and is termed as a yogi, having attained to a state of freedom referred to as mukti, nirvana or moksha. Thus the aim of Yoga is Self-realization, to overcome all kinds of sufferings leading to 'the state of liberation' (Moksha) or 'freedom' (Kaivalya). Living with freedom in all walks of life, health and harmony shall be the main objectives of Yoga practice."Yoga" also refers to an inner science comprising of a variety of methods through which human beings can realize this union and achieve mastery over their destiny.Yoga, being widely considered as an 'immortal cultural outcome' of Indus Saraswati Valley civilization.

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73., 75. & 76. Dr. G. B. Deglurkar

Noted archaeologist, scholar, writer; President, VC Deccan University, Authority on Murtishastra, Temple Architecture, History

Research and writing History	https://youtu.be/Byk2HK_SMls	30.06.2022
Murtishastra – Iconography	https://youtu.be/pbu1ekKDotg	06.07.2022
How to see a temple ?	https://youtu.be/RmjS7TztFVU	10.07.2022

An eight-headed Siva icon (4th-5th century C.E.) found in excavations at Mandhal, prompted Dr. Deglurkar to look for literary references. He found a verse in Kumarasambhava, where, while describing Siva's marriage to Parvati, Kalidasa describes Siva as Ashtamurti. Another icon thrown up by the Mandhal excavation was a 12-headed Siva. Four heads of the icon faced the main directions. Four heads on top of these faced the sub-directions. There were two heads on the shoulders and two on the thigh joints. Deglurkar found a reference to Siva as sarva parsva mukha, when he went through the index cards of the Deccan College Sanskrit dictionary project. Parsva means side, and sarva means all. So sarva parsva mukha Siva means Siva facing in all directions and the Mandhal icon answered to this description.

The impact of iconography on the attitude, inclination and customs of a society is not so far realized fully. If properly understood the potential of iconography in this respect it would not be difficult then to know its effect on the day to day life of the image-worshippers. Quite a few of them can be discerned through the images of particular type.

Such images which have an impact on the practices of a society are taken in consideration here to elaborate this concept to which I prefer to call Applied Iconography.

In the Rani-ki-vav, a seven storied stepped well at Patan in the Mehsana district of Gujarat are seen literally hundreds of images perching on the walls and the bridges connecting various stories. Among these are fifteen images depicting Parvati performing penance for getting Siva as her spouse. In this situation she is shown standing on lizard with one leg raised above the ground suggesting her steadfastness. This aspect of Parvati is known as Tapasyarata Parvati. Her determination to get Siva at any cost is emphasized. The dowager queen who built this well intend to convey her wish to get the same departed king as her husband in the life after her rebirth. Her longing for her husband is allegorically suggested with the help of multiple images of one and the same theme.

Another example comes from the same spot. The circular portion of the said Vav where water is stored consists of various stone rings boasting various sculptures including images of gods and goddesses. But on the ring immediately above the water level has the images of Ashtavasu that is the sons of sacred river Ganga. They are shown offering namaskara to Ganga, their mother. In fact this is to suggest that the water here is nothing but Gangajala which is sacred to the Indians.

Both the images described above obviously are not meant for worship. In fact they just convey that the love and regard of the queen is as steadfast as that of Parvati and the water in the vav is as sacred as the Gangajala itself.

74. Dr. Dhanashree Lele,

M.A.Sanskrut, Writer, Orator, Comparer,

Upanishadanche Dnyaneshwariteel Pratibimb;

https://youtu.be/Yn0KIqlu5Lg 02.07.2022

Dr. Dhanashree Lele is a powerful orator. Being expert in a difficult language like Sanskrit, she conducts many one-person shows in Sanskrit. Dhanashree is also a popular Marathi anchor and interviewer. She regularly appears on TV too. Dr Dhanashree has been a compere for many programs on TV, radio and stage. Programs like Yamanrang, Swaramayi Pu. La., He Shabd Reshamache, Gaataa Rahe Meraa Dil [S. D. Burman], etc. Worked on various projects with seniors like Shri. Sudhir Phadke, Prof. Pravin Davane, Dr. Anil Avchat, etc.

'ज्ञानेश्वरी' हा संत ज्ञानेश्वरांचा प्रसिद्ध ग्रंथ होय. ज्ञानेश्वरांनी 'ज्ञानेश्वरी' असे नाव त्या ग्रंथाला दिलेले नाही. 'भावार्थदीपिका' हे ज्ञानेश्वरीचे मूळ नाव होय. ज्ञानेश्वरांच्या ग्रंथाला 'देशीकार लेणे' असे संबोधतात. 'ज्ञानेश्वरी' ही भगवदगीतेवर लिहिलेली टीका होय. त्या टीकाग्रंथात सुमारे नऊ हजार ओव्या आहेत. भगवदगीतेतील तत्त्वज्ञान त्यात उपमादृष्टांताच्या आधारे सुलभतेने सांगितले आहे. आध्यात्मिक विषयाचे काव्यमय विवेचन या दृष्टीने तो ग्रंथ लोकोत्तर मानावा लागेल. ज्ञानेश्वरीत काव्य आणि तत्त्वज्ञान यांचा सुंदर मिलाफ आहे. भगवदगीतेवर आत्तापर्यंत अनेक टीकाग्रंथ निर्माण झाले. परंतु, त्या सर्व टीकांमध्ये लोकप्रिय आहे 'ज्ञानेश्वरी'. ज्ञानेश्वरीस तिची रचना, विस्तारित आशय व काव्यात्मता यांमुळे गीतानिरपेक्ष स्वतंत्र अनन्य स्थान लाभले आहे. खरे ज्ञान सांगण्यासाठी ज्ञानदेवांनी 'ज्ञानेश्वरी'चा प्रपंच केला. म्हणोनि मार्गाधारे वर्तावे । विश्व हे मोहरे लावावे । । अलौकिक नोहावे । लोकांप्रती ।। हे ज्ञानेश्वरीचे प्रयोजन होते. ज्ञानेश्वरांनी 'ज्ञानेश्वरी'त गीतेवर भाष्य केलेल्या पूर्वसुरींबद्दल आदरभाव व्यक्त केला आहे. व्यास, शंकराचार्य, रामानुजाचार्य, यांच्याविषयी आदरभाव व्यक्त करताना ज्ञानेश्वर म्हणतात, 'तैसा व्यासांचा मागावा घेतु | भाष्यकारा वाट पुसतु ।।' त्यातून ज्ञानेश्वरांचा नम्र भाव दिसतो. जेव्हा ज्ञानेश्वरांनी बोलीभाषेतून 'ज्ञानेश्वरी' हा ग्रंथ लिहिला तेव्हा संस्कृत भाषेला ज्ञानभाषेचे व राजभाषेचे स्थान होते. ज्ञानेश्वर ज्ञानभाषेइतकेच लोकभाषेचेही अभिमानी होते. त्यामुळे 'ज्ञानेश्वरी'त जागोजागी मराठी भाषेविषयी अभिमान व्यक्त होतो. 'माझा मऱ्हाटीची बोलू कौतुके । परि अमृतातेही पैजा जिंके ।। ऐसी अक्षरे रसिके मेळविन' (https://www.thinkmaharashtra.com/-dny...) The Dnyaneshwari, also referred to as Jnanesvari, Jnaneshwari or Bhavartha Deepika is a commentary on the Bhagavad Gita written by the Marathi saint and poet Sant Dnyaneshwar in 1290 CE. Dnyaneshwar lived a short life of 22 years, and this commentary is notable to have been composed in his teens.

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77. Prashant Divekar,

M.Sc..,M.A.; M.Ed.

Head Educational Activity Research Centre (ERC) W.N. Dandekar teachers training centre,

Jnana Prabodhini, Pune; Teacher, Jnana Prabodhini Prashala, Pune

Ex.Principal, Bal Vikas Mandir, Solapur

Editor, E - Prashikshak, A Monthly magazine for teachers. Noted Educationist, Writer, Faculty.

Swadhyayapravachanech - Panchkosha, Swdhayaya, Rituals in education

https://youtu.be/KAFtdD-SEk8 13.07.2022

Concept of Panchakosha originated from Taittireya Upanishad, describes the concept of five sheaths of existence. Koshas, usually referred to as sheath, is a covering of the Atman, or Self, according to Vedantic philosophy. In Yogadi scriptures, there is description of two types of human beings named Bhavapratyaya and Upayapratyaya. Almost all our solutions are in the category of Pratyaya. For those with the Upayapratyaya, Siddhi is attained through "Janmaushadhi mantra tapah Samadhijah Siddhayah" etc. First of all, by purifying the five cells with the help of Aushadhi (medicines etc.), siddhis are achieved gradually. Hence, the knowledge-science, action-effects of these five sheaths (Annamaya Kosha, Pranamayakosha, Manomaya Kosha, Vigyanamaya Kosha, and Anandamaya Kosha). By knowing the power-relationships etc. and purifying them, a person can transform from a human being to a God, from a God to a sage, and progress in his spiritual journey and attain eternal happiness, peace, joy and salvation.

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78. Prof. Dr. Ashish Pandey

Professor, Shilesh J Meha School of Management, IIT Bombay, Powai**.**

Research for Resurgence project, Bharatiya Shikshan Mandal

Spirituality in Management. https://youtu.be/BYDYYYM4V9I

16.07.2022

Dr. Ashish Pandey, is a Professor in Shailesh J. Mehta School of Management (SJMSOM) in Indian Institute of Technology (I.I.T.) Bombay, Powai, Mumbai. He is speaking on a very important topic 'Spirituality in Management.'

Management is one of the most crucial branch of knowledge today and is backbone of our industries, trade and commerce, administration and even educational institutes. Perceived for long to be a gift by Western world to us, it's now clear that Indian culture, her Science of Spirituality, Yoga and darshana have a lot to bring root and branch contribution to management of today's world. Dr Ashish is explaining this in a very lucid way and yet with a strong research base.

Dr. Ashish Pandey's brief introduction is as follows: His research papers, and approach notes have appeared in globally reputed journals and periodical like Journal of Management, Journal of Business Ethics; Business Ethics: European Review, Pfeiffer Annual of training and consulting. He also writes columns for Times of India and Economic Times. Along with research and development he has been regularly involved in training and consulting work in the areas of leadership development, organization development and institution building and Faculty Development. His major long term training and consulting assignments had been with ACG Worldwide, Anchor by Panasonic, Axis Bank, General Mills, Torm Shipping, Shipping Corporation of India, VFS Global etc. and institutions like IIM Ahmedabad, Institute of Chemical Technology, Matunga, Bhimrao Ambedkar Technology University, Lonere, KIIT University, Bhubneshwar, Walchand College etc.

Dr Ashish has been a visiting faculty at IIM Ahmedabad, MDI Gurgaon and TISS, Mumbai.

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79. Dr Shraddha Mohanti

B.Tech Computer Science, Masters, PhD Literature, Sri Aurobindo Integral Educationist, NEP scholar

Sri Aurobindo's integral education philosophy and New Education Policy NEP. https://youtu.be/TbNvaGQYUj4

20.07.2022

In Swatantra Bharat 75 series today we have Dr. Shraddha Mohanti discussing about Sri Aurobindo's Integral Education Philosophy and it's significance in the light of New Education Policy - NEP.

Dr Shraddha completed her graduation in Computer Science and post graduation, M.Phil. and then doctorate in English literature. The topic of her M.Phil. research was the study of Transcendentalism in the poetry of Sri Aurobindo.

She has also taken B.Ed degree and have been teaching English to the students of classes X to XII for more than ten years. She is presently working as Principal at a reputed CBSE school in Indore. Dr Shraddha is naturally drawn to Sri Aurobindo and the Mother's writings since childhood as her father has been an ardent follower of Sri Aurobindo yoga and educational philosophy. Her aim is to follow and study Sri Aurobindo's views on Integral yoga and Integral education, Sri Aurobindo's poetry and philosophy as well as writings of the Mother. She also loves to guide mentors into the application of teaching skills in alignment to the goal of futuristic education.

Her articles have been published in various journals and magazines like New Race, Aurobharati etc. She also held seminars for students into various teen age issues.

After the announcement of the new education policy, she has been studying it and found striking similarities of it with Sri Aurobindo's educational philosophy.

She is happy that the veracity of Sri Aurobindo's words is realized and applied into the current education system. This has given hopes for a bright future ahead.

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80. Dr. Harshal Bhadkamkar

IIT B TIFR Scholar, Scientist, Industry expert. Speaker and scholar in Indology

Swaraj, yet to be achieved ? https://youtu.be/2sfrKh_wveE

23.07.2022

Dr.Harshal Hemant Bhadkamkar

He is Ph.D. Astrophysics from TIFR (Tata Institute of Fundamental Research) and Worked as postdoctoral researcher in Astrophysics for a couple of years. He later switched to the area of Quantitative Finance and working in finance sector for past nine years in various roles.

Dr Harshal's recent academic interests include nationalism studies, cultural decolonisation, inter linkages of cultures, ideas and language etc. He is associated with 'Prajna Pravah' for past 8 years.

The word Swaraj or Swarajya is not unfamiliar to anyone who has studied India's mediaeval and modern history. However, what is the real meaning and significance of it is a question. Till British rule India's basic culture, her institutes/samstha and thought about livelihood, trade, commerce, polity and education were not fundamentally uprooted. Though things were disturbed, restricted and taxed by invaders but they were not disrupted, challenged and then destroyed. Westerners then pretended that it is a 'White Man's burden' to bring modern Civilization to the third world countries. However this mission brought terrible alienation, turmoil and destruction of many native but invaluable cultures. Ideally political freedom should have restored them.

From Shivaji Maharaj to Lokmanya Tilak to Gandhiji and then to Swadeshi movement how this concept of Swaraj got rooted is to be seen and in that process have we really achieved Swaraj? Discusses Dr Harshal Bhadkamkar

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81. Prof. Dr. Manish Singhal

Professor XLRI, Ph.D.; IIM Kolkata, Vivekananda Kendra VKIC Northeast project expert.

Yoga in Corporate Management, in the light of Swami Vivekananda. https://youtu.be/QGjEuAOurcI 27.07.2022

BE (Mechanical Engineering), Madhav Institute of Technology and Sciences, Gwalior, 1991.
Post-Graduate Diploma in Management (Finance), Xavier Institute of Management, Bhubaneswar [Finance, General Management] 1994.
Fellow, IIM Calcutta [Behavioural Sciences]
Title of Ph.D. Thesis: SPIRITUALITY AT WORK: A STUDY OF INDIAN NONPROFIT ORGANIZATIONS

Experience Detail

Professor - XLRI, Jamshedpur [since April 2006]
Trainee Group Member J K Synthetics Ltd. Jhalawar [5 months]
Jeevan Vrati (Missionary) Vivekananda Kendra [72 Months]

ACHIEVEMENTS AND RESEARCH INTEREST/AREA OF RESEARCH INTERESTS

Academic Distinction (Awards and Scholarships)
Administrative Distinction
Other Achievements
Area of RESEARCH INTERESTS

FACULTY DEVELOPMENT PROGRAMS ATTENDED

Intensive Coach Training , Franklin Covey, Bangalore (October 2007)
10th International Leadership Association Annual Global Conference, Funded by the Packard Foundation Venue: Los Angeles, California (November 200)

COURSES TAUGHT

Individual Behaviour in Organizations [HRM core course]
Individual and Group Behaviour in Organizations [HRM core course]
Leadership & Group Behaviour in Organizations [BM core course]
Personal Effectiveness and Self-Leadership [BM & HRM elective]
Organizational Change & Development [GMP elective & VIL course]
Doctoral Seminar in Organization Theory [EFPM & FPM elective]

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82. Dr. Makarand Pandit,

Pathbreaking entrepreneur, Technowrites, pioneering efforts in the field of technical Writing,

Technical Writing, Communication Design, Technowrites entepreneurship Communication design, Future careers and Future careers

https://youtu.be/GZ70Roo9rkc 30-07-2022

CEO & Principal Trainer at Technowrites Pvt. Ltd., Fellow of the Society for Technical Communication. He is a technical writer & trainer with more than 25 years of experience, have completed more than 500 projects and more than 130 corporate training workshops for clients in more than 10 countries. Since 1994, he has trained and brought more than 1700 professionals to Technical Writing. He helps IT and Engineering companies to write technical documents and train their team members in technical and business writing. He is an award-winning speaker and trainer, with average training effectiveness rating of more than 85%. Specialties: Technical Writing, Instructional Design, Business Proposal Writing, Training.

Shri Makarand graduated as an Electronics Engineer, did Post Graduation in Marketing Management. He has received an honorary doctorate with a specialization in training. Makrand is an internationally sought-after speaker, technology evangelist, technical communicator, instructional designer, project manager, and trainer. He is a founder member and Past President of the STC India Chapter and Distinguished Chapter Service Award (DCSA) recipient. Mak was the first Indian to become a Fellow of the Society for Technical Communication, USA. He is also a member of the publications review board of the WAC Clearinghouse (initiated by the University of Colorado, USA). Mak has served as visiting faculty at the Department of Journalism, Savitribai Phule Pune University; the Department of Journalism, Flame University; SCIT, Symbiosis; MIT World Peace University, and several other institutes. He has also served as a member of the board of studies for the Department of English, Fergusson College, Pune, and Indira Gandhi National Open University (IGNOU)

Makrand has a YouTube channel with more than 60 knowledge-based videos. He has also extensively written articles that are published in many print journals and the Internet. His book "Building a future-proof career" and “Interview Answers for Success” are published on Amazon.com. The Marathi version of this book titled “Interview Tantra Ani Mantra” is published by Madhushree Prakashan.He is one of the authors of the “Fundamentals of Digital Journalism” Published by Vishwakarma Publications. For the last 2 years, he is learning about Indian Stock Markets and is busy doing Equity Research.

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83. Sri Uday Birje

Entrepreneur, Expert, mentor and Scholar, Orator, Start up India, Initiative for New Exciting Futures

Start up India, entrepreneur, mentor
https://youtu.be/AUzKX90pmMQ

03-08-2022

Start up to Scale Up: Exciting Futures, Sri Uday Birje, Co Founder & Director, ThinkStreet Technologies

He is giving insightful inputs on Transformation, Innovation, Digital Economy, Sharing Economy, Experience Economy, Leadership, Start up and Entrepreneurship, Skills and Jobs Landscape, Path to growth and Success. he also discusses in the process many other points including daily impact of Artificial Intelligence, Digitization of India, Knowledge versus experience and so on.

Start Up India, Make in India initiatives and vision by GOI is becoming more and more relevant as we see the exciting futures at this Azadi ka Amrut Mahotsav.

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84. Meera Kulkarni

Vivekananda Kendra Assam Prant Sanghatak. Jeevanvrati, Scholar and orator

Strategic importance of Northeast India and Service initiatives for development and culture https://youtu.be/QtA7Dvu3GhI?si=4k6NtTY-EaoQjLyL 08-08-2022

Meera Kulkarni, M.Com. is from Jalgaon, Maharashtra.

She joined Vivekananda Kendra Kanyakumari as Jeevanvrati in 1997.

From 1997 to till date in Assam worked in different capacities.At present Assam Prant Sangathak. Assam and entire North-East is strategically very important area in global geopolitics and is integral inseparable part of India and a strong inspiring expression of our Samskriti and dharma.

Tormented for long by complex issues in culture, designs for disintegration, attacks on indigenous faiths, paralysed economics, and insurgency and so on, North-East has been a priority area of work for Vivekananda Kendra from beginning. Meera is explaining the web of complex political, global, economic issues, the nexus of breaking India forces, drug trafficking, terrorism that makes work in this area by youths a great need. She also explains the educational, medical, cultural and service acitivities by Kendra in cities, villages and in tea gardens which is bringing silent revolution. Due to tireless and selfless work of decades by several jeevanvratis, like Meera, by sevavratis, sthanik karykarta, teachers and staff of vkv, and due to dynamic vision for northeast by central ans state govt in recent years, the situation is much better and today it has been seen as an educated and culturally vibrant, economically potential inseparable part of modern India.

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85. Prof Dr KVSS Narayan Rao

Retired professor NITTIE, Author, Consultant, Industrial Engineering

Vedic Business management, some statements from Rig Veda https://youtu.be/XJ7TVvAu1ok 12-08-2022

Professor (Retired), NITIE - Now IIM Mumbai - Offering FREE IE ONLINE Course Notes - Industrial Engineering started with hashtag#productivity engineering and improvement of systems and processes. Cost reduction of engineering products through productivity improvement was pioneered by F.W. Taylor, Father of IndustrialEngineering.

The Vedic management system as elaborated in the Vedas and Upanishads is a normative system. It is a decentralized system integrated by Riti and Dharma. In the first stage of the Vedic system, Indian culture was focussed outward and had its foundations in the views on the mind and the physical human being. During this period, there was a natural faith in objects which were physical, could be sensed, could be seen, had a concrete presence and represented the external pursuits and aims of a material world.

In mediating between the spirit and the human mentality, the people of this early civilization focussed on external physical things such as symbols, rites and figures.

Vedic religion recognized great living powers and godheads behind the manifestations of Nature. Though the inner truth of the godheads was not known, individuals worshipped them. During this period, God was viewed as a divine force which sustains and directs life. Another central feature of the Vedic religion was the act and ritual of physical sacrifice, based on the notion of a constant interchange between the individual and the universal powers of the cosmos as the main driver of Nature's actions.

Vedic literature provides the spiritual knowledge and instructions for assisting all living beings in their material and spiritual development and understanding. According to Peter Drucker, while management is a discipline ~ that is an organized body of knowledge and as such applicable everywhere ~ it is also a culture. Management is a social function and embedded in a culture, a society, a tradition of values, customs, and beliefs, and in governmental and political systems.

The Vedas radiated the light that illuminated the world by teaching those universal, eternal truths and principles that help mankind to realise the nature and correlation of God with the soul and the creation.

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86. Dr Beloo Mehra

Academic Head, Sri Aurobindo Society, Pondicherry, Scholar Author, Speaker, former faculty in Illionois University

Inner Transformation for Educational Leadership
https://youtu.be/G-3gevWI6TI
15-08-2022

On the auspicious occasion of India's independence day and Mahayogi Sri Aurobindos 150th birth anniversary, we have with us, Dr. Beloo Mehra, Senior Academic Mentor,Aurobharati, Sri Aurobindo Society, Pondicherry. She is speaking on a very pertinent topic :'Inner Transformation for Educational Leadership'

Dr. Beloo Mehra is a noted Scholar, author, educationist and ardent disciple of Sri Aurobindo and the Mother and is focusing on research and studies in Indian Culture. She is also the editor of the Society's monthly online journal, Renaissance (journal.aurobharati.in).

Dr. Mehra has a Ph.D. in Education from University of Illinois at Urbana-Champaign, USA, and a Master's in Economics from Delhi School of Economics. She has done M.Ed. from Annamalai University. She worked as a professor for a decade in the US until 2007, when she decided to move to Pondicherry to work in the area of Sri Aurobindo Studies. Dr. Mehra has extensive experience in curriculum development, undergraduate and post-graduate teaching and academic research, both in the USA and India, and has several academic publications and presentations to her credit.

During her tenure at Antioch University, USA, Dr. Mehra initiated the development of Integral Knowledge Systems, an academic space inspired by the yogic teachings of Sri Aurobindo and the Mother and their application in integral development of individuals and societies.

Over the last decade and a half, Dr. Mehra has designed and facilitated a variety of courses and educational programmes on cultural, educational and social thought of Sri Aurobindo and the Mother. She regularly writes for various publications on topics concerning Indian culture, society and education in the light of Sri Aurobindo. She also facilitates weekly Study Circle sessions based on Sri Aurobindo's and Mother's works. Dr. Beloo Mehra is the author of books titled 'Understanding Contemporary India in the Light of Sri Aurobindo' (2022) and 'ABC's of Indian National Education' (2014). She is a regular contributor for Sri Aurobindo's Action: A Journal of Indian Resurgence – a journal started by the Mother in 1970.

For more than three years now, she has been writing a monthly series titled “When Young India Awakes” which will soon be published in a book. She recently curated three special issues of Sri Aurobindo’s Action journal on the themes: Education for India’s Resurgence (August-September 2021), Love and Learn with Nature (December 2021), and Indian Art and Culture (February-March 2022). Dr. Beloo Mehra is currently working as Director, BhāratShakti at Sri Aurobindo Society, focusing on areas related to Indian culture and Integral Yoga. She is also the Editor of Sri Aurobindo Society's monthly online journal, Renaissance.

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87. & 90. Dr. Sucheta Paranjpe

M.A. & Ph.D. in Vedic Studies, Taught Indology & Sanskrit in T.M.V.Pune, visiting faculty at McAlester College US, Leipzig University in Germany

Our RigVeda : Perennial source of illumination for the

world

https://youtu.be/8Y6GsNZtXdc

20-08-2022

The Upanishads : The Fountainhead of Indian Philosophy

https://youtu.be/hHfgS_pwhZk

The word Upanishad means to seat near, and learn from your Guru. Its about some of the most profound truths of existence and answers to most ancient and yet pertinent questions which are tormenting human beings.

So it’s all about lot of lucid, interesting stories, with profound queries and more profound answers, with unforgettable characters, crisp but impregnated mahavakyas and eternal wisdom. The Upanishads have inspired since time immemorable all of us, not just philosophers and thinkers but even writers, poets, saints, scientists, artists and patriots in India and abroad.

Dr Sucheta Paranjpe was in the merit list of the S S C Exam, with two gold medals, 9 prizes and National Open Merit scholarship. Only because of her love for Sanskrut language and our ancient heritage and literature, she joined the Arts stream. She did her B A and M A majoring in Vedic studies and her doctorate too is about the Vedas. She taught Sanskrut and Indology in T M V. She was a visiting faculty at the Macalester College, U S. She taught in Leipzig

University in Germany. In Bhandarkar institute, Pune, she worked in the Mahabharata project and also was an Infosys Fellow. Even as she wrote 3 books and many research papers, her main interest lies not in conferences and seminars. Her mission in life is to take our amazing ancient literature to those who could not learn Sanskrut. Giving talks on Akashwani and other social platforms, writing for the common man in magazines and newspapers is her way of reaching out to society and give whatever she can to it

Dr Sucheta Paranjpe and today's topic is 'The Upanishads: the Fountainhead of Indian Philosophy".

Her special interest lies in Veda and Upanishad, as is evident from her talks. Sit back and enjoy the journey with her to our treasure of ancient literature.

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88. Dr. Asawari U. Bapat

Director, Swami Vivekananda Cultural Center, Indian Embassy, Nepal.

Kautilya's Arthshastra : a Universal Text

https://youtu.be/8-9Unh1mfKQ

28-08-2022

Dr Asawari Bapat is M.A.; Ph.D. and has published several papers and books. She is Director of Swami Vivekananda Cultural Center, Indian Embassy, Nepal. She in her scholarly, eloquent and yet very interesting, lucid session is speaking on ' *Kautilya's Arthashastra: a Universal Text*.'

कौटिल्य Kautilya and his Arthashastra is universal as it is for all people, all times and applicable in all cases. It is like a centerpiece of India's political, economic, and administration thought which originated and inspired from The Vedic literature and epics and then Arthashastra continued to inspire centuries of literature and history of India and her thought as well as system that is ensuring Abhyudaya and Nishreyasa of each person in a state. It is still relevant and inspiring modern Statecraft, Economics and Management globally.

In this session Dr Asawari ji is discussing several important aspects of Arthashastra: meaning of Artha, acquire that is yet to be acquired, expansion of that which is acquired and giving its fruits to all who are in need especially to the weaker and last person in society. She discusses elements and prakritis of state, swami, amatya, janapada, durg, kosha, dand; king as role model, governance as team work, internal security, yogkshem, kantakshodhan, frauds, fickle nature of human beings, calamities and conspiracies, environmental and ecological security and several important aspects of Arthashastra. So we won't miss this enlightening and enjoyable journey with her and with the great Kautilya

She is at present Director, Swami Vivekananda Cultural Center, Embassy of India, Kathmandu, Nepal and has served as Director, Swami Vivekananda Cultural Center, Embassy of India, in Yangon, Myanmar. She Worked as the head of the Research and innovation centre of Vishwa Adhyayan Kendra (2013-17), Visiting Faculty in Sathaye College for Ancient Indian Culture (One year diploma) and Sanskrit for M.A. in Buddhist studies (2013-2015), Visiting Faculty in Mumbai University for Certificate, Diploma and M. A. course 2003 – till today. Visiting Faculty in Mumbai University for Chanakya Institute of Public Leadership in the Department of Philosophy 2010-2011.

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89. Shri Ravi kumar

Member of RSS All India Out Reach Team, B.E. from Madras Institute of Technology.

Aarthik Neetiya aur Sambhavna

https://youtu.be/A4duzFhVJ7I

04.09.2022

Respected Shri Ravi Kumar Ji, a very senior pracharak of the Rashtriya Swayamsevak Sangh, renowned thinker, practitioner, - Indian Mind, Vishwaguru Bharat, world history and present and our work in it. He has studied, taught, discussed, contacted, propagated etc. on many subjects from economics to yoga, Vedic mathematics for several decades. Originally started in engineering education from Pratishtha Vidyapeeth and then in industry and business world, he became a full time pracharak for the worship of the nation and have been working for more than forty years and have made many works successful at the global level by performing many important responsibilities with dedication. Through the Hindu Swayamsevak Sangh, he has preached in 45 countries from 1982 to 2018. Today once again, there is a discussion on economy - boom and recession, global situation, India's place in it. India always lives in its divine work and eternal, everlasting philosophy in its life, in its policies, in its possibilities with a creative spirit and even in such testing times, it has emerged as a superpower and stands before the world. Shri Ravi Kumarji, is a member of RSS All India Out Reach Team (Sampark Mandal). He is based in Mumbai. He is an engineer from prestigeous Madras Institute of Technology. He is a pracharak (Full Time, Unmarried Social Worker) since 1975. During 36 years from 1982 to 2018, he has travelled 45 countries to spread and consolidate the work of Hindu Swayamsewak Sangh, International Centre for Cultural Studies and Sewa International and to spread the message of Yoga, Vedic Mathematics and Ramayana. He was resident of Hong Kong, Bangkok and Sydney during these 36 years. Ravi Kumar was invited in 1997 by Royal Society of New Zealand to present his paper on Vedic Maths. The session went on for 2-1/2 hours at their request. In 2018 he was invited by TEDx to talk on Reducing Child Mortality Rates. In 2020 he was invited by Charted Accountants Association of South India, Bangaluru to conduct a workshop for their CA Members. After completing B.Sc.Tech from Madras Institute of Technology Chennai in 1970 he served in Tata Consulting Engineers and Larsen & Toubro as Project engineer for 5 years. He resigned the job in 1975 to serve the tribal society in Thane district. From 1982 to 2018 March (36 years), Ravi Kumar serves Hindu Swayamsewak Sangh with head quarters at Hong Kong, Bangkok and Sydney. He has conducted hundreds of camps and seminars in 40 countries on Indian Heroism, Yoga, Indian Games and Modern India's Achievements. He has also conducted over 500 workshops on Vedic Mathematics in schools, and colleges, Universities around the world. He has written six books

* Glimpses of Hindu Genius,

* Ramayan Around the World,
* Hindu Renaissance in Indonesia,
* Yoga – Bharat's Invaluable Gift to the World,
* Indian Heroism in Israel and
* Vedic Mathematics.

He has organized large scale Buddha exhibitions in Thailand which were seen and appreciated by Privy Council Chief and Ambassadors of many countries. He also organised Blood Donation Drives in Hong Kong, Thailand, Malaysia, Australia and New Zealand. Over 60,000 students appear for Indian Science Talent Exams in Gulf Countries. Ravi Kumar is a powerful orator in English, Hindi and Tamil and is conversant with Marathi.

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91. Deepali Patwadkar

Writer, Columnist and Illustration artist. Founder of KalaaPushpa.com. Was working in software industry

Decolonization **https://youtu.be/26FdXBKDORA**

11.09.202

Ms Deepali Patwadkar* is Writer, Columnist and Illustration Artist. She is

 Founder at KalaaPushpa.com

 20 years of experience in software industry.

Books Published are..

 RāmaKathāMālā – The Story of Invictus Ramayana | Publisher - Vivekananda Kendra

 Chitra Dnyāneshwari – Illustrated Karma Yoga | Publisher – Virupaksha Prakashan

 Nakṣatrānchi Fule – Journal of a star gazer | Publisher – KalaaPushpa

 Āryabhaṭa – Life and works of Aryabhata (for children) | Publisher – Bharatiya Vichar Sadhana

 Ghar Angaṇ - Diary of a home maker | Publisher – KalaaPushpa.

In the dispute over the destruction of the bridge in 2007, the then Central Government told the Supreme Court that there is no proof of Shri Ram's birth, it is just a fantasy or a story. The then Chief Minister of Tamil Nadu also said that there is no proof, where is Ram's birth chart or school living! Why are such questions not asked about any other great man of the ancient world! Every Indian and every particle of the world has Ram in their hearts, but the so-called irreligious, non-religious, progressive people and rulers keep saying such things so that the Indian faith is hurt and their selfish work is accomplished, which still does not happen.

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92. Mitra Desai

Renowned Author, works with Australian Public Service.

India's pioneering contribution to the Vaccination Story

https://youtu.be/-iCoVE2Q1q8 15.09.2022

Ms. Mitra Desai, renowned author of the recent book Sitala, and creator of Tejomaya Bharat, now working with Australian Public Service. She is giving a very eye opening, thought provoking and yet lucid interesting details about India's Pioneering contribution to the Vaccination story.

Coming from the picturesque towns touched by Chattrapati Shivaji, Mitra calls the towns of Satara and Kolhapur, home. It is here that she did her early schooling and went on to study Interior Design and Law. Following the trends of the time, she went to America for higher education, where she completed her Masters in Criminal Justice. After a brief period she came back to Bharat but her husband's job took the family to Australia where she has lived and worked for more than a decade now. She works in the Australian Public Service. Living away from home has only strengthened her bond to her Janma Bhoomi. As they say…you can take the girl out to Bharat, but not Bharat out of the girl!

Mitra has enjoyed reading and sharing her fascinating finds, for as long as she can remember. She began her online storytelling journey in 2018 by posting writeup and Marathi audio notes on a blog "Letters to my son". Such was the overwhelming response to her unique style of storytelling that she crafted a new identity for the stories she wants to tell – Tejomaya Bharat – Dazzling India!

She continues to research and share stories that throw light on India's unacknowledged contributions on her youtube channel Tejomaya Bharat. She aims to inspire and motivate us to reconnect with our Indic roots. You can enjoy her podcast, articles and videos on her website www.tejomayabharat.com

Projects accomplished by Ms.Mitra Desai :

English video series with Nilesh Oak and Sanket Kulkarni – Sushruta and his Samhita.

Marathi video series with Nilesh Oak and Sanket Kulkarni – Sushruta and his Samhita.

Marathi video series with Indologist Deepali Patwadkar – Aapla Sanskrutik Varsa (Our cultural heritage). Marathi short series on Adi Shankaracharya.

Other episodes in Marathi about Bharat's unacknowledged contribution to the First World War, Bharat Mata speaks and spiritual matters.

Marathi video series with Indologist Kimaya Joshi and Girinath Bharade – Aapli Purane va Puran Katha (Stories from our Puranas and a contemporary view of the wisdom).

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93. Dr. Prashant Dharmadhikari

The Upanishads journey to the west

https://youtu.be/gvuMDMNJNUU

19.09.2022

Dr. Prashant P. Dharmadhikari works as Assistant Professor in English at the Department of Mass media of VPM's K.G. Joshi College of Arts and N.G. Bedekar College of Commerce, Thane (Autonomous) affiliated to the University of Mumbai. Having Masters Degrees in English and Sanskrit to his credit, he is a creative writer, poet and translator. He completed his Ph.D. research on the post-millennial Indian mythological fiction in English at Pune University. He has completed a Post Graduate Diploma in Comparative Mythology from University of Mumbai. He has also completed Intensive Certificate course in French from Ranade Institute, SPPU, Pune. He has published a variety of research papers on Indian English Literature and mythological fiction.

He was selected for Educational Tour to Oxford Cambridge and London by Vidya Prasarak Mandal Thane for 3 consecutive years. He delivered a lecture on 'Western Scholars of Upanishads' at HSS office Seedgware, London. He gave lecture on "Japanese Haikus about India' at Kyoto Sangyo University, Japan during his cultural visit to Japan in September 2019. His three entries on Booker Award Winning English novels have been published by Marathi Vishwakosh.

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94. & 95. Prof R. Parthsarathi M.A. and M.Phil in Geography, he was Prof. of Geography, D.B. Jain College, Chennai for 34 Years and now Hon. Prof. and Project Coordinator at KSRI, Chennai.

How to understand the Puranic narratives

https://youtu.be/ctQSo7mHkjI 24.09.2022

Evolution of the earth as per Srimad Bhagavata Purana

https://youtu.be/F-P3iaPg_m0 27.09.2022

Prof R.Parthasarathy is M.A. and M.Phil in Geography. He was Prof. of Geography, D.B. Jain College, Chennai for 34 Years and now Hony. Prof. and Project Coordinator at KSRI, Chennai. He has taught for National talent examinations for 25 years and Civil Services exams for 15 years. He has presented number of papers in National and International seminars. He has been writing articles in magazines on Puranas, Spiritual ideas, Indian Culture and on Geography related tropics. He has edited Bilingual Publication "An Enlighted Path/ "Oli Nirai Padhai" in English and Tamil Commemorating Centenary Celebration of H. H.Kanchi Mahaswami, " Sri Chandrasekarendra Saraswati" He has authored the book " Catur Yuga Calendar (Puranic Chronicles), published by K.S.R.I. Chennai in 2015 and Vadavagni and Pralaya (Submarine Fire and mass Extinction)-ready for publication-As well as Evolution of Earth in Puranas- ready for publication.

The Kuppuswami Sastri Research Institute was established in 1945 as a fitting tribute to the great scholar Mahamahopadhyaya, Darsana Kalanidhi, Vidyavacaspati, Prof. S. Kuppuswami Sastri, who combined in himself the rare combination of depth of traditional scholarship and modern research acumen. Many great stalwarts and statesmen like Dr. Sir. S. Radhakrishnan (Former President of India), Rt. Hon'ble V.S.Srinivasa Sastri, Padmabhushan

Sir K.Balasubrahmanya Iyer, Padmabhushan Dr.V.Raghavan, Dr.S.S.Janaki and scores of other eminent men of letters have adorned different positions to raise this Institute to become an internationally reputed organization in the field of Sanskrit and Indology.Professor S. Kuppuswami Sastri, had, during his lifetime, not only revived the interest in Sanskrit studies, but also patterned a structured pedagogy system to ensure that there is no compromise in the scope and quality of education in Sanskrit and its literature.

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(Lecture 96,97,98 is by Dilip ji Kelkar and are already covered with his earlier two lectures.)

99. Dr. Pramod V. Pathak

Senior Vedic Scholar, M.Tech. Chemistry, IIT Bombay, Ph.D.

Interpreting Rigvedic entities in the light of modern science
https://youtu.be/WEwXWZQvk-4

10.10.2022

Dr. Pramod V Pathak, a senior Vedic scholar, is M. Tech., Ph.D., special training in Solid waste management from Illinois University, with vast experience in industry, research, projects, consulting and academics. He prefers to be introduced as a Vedic scholar and Indologist by passion. He is at present Infosys Scholar at Bhandarkar Oriental Research Institute.

In his study of Rig Veda which after years also he finds still so much unfathomed and inexhaustible, Dr Pathak sees Science, from geology to cosmogony in several episodes whether Indra Vritrasura katha or Nasadiya sukta and many more. Here he gives some examples of how one can start study of Rig Veda and also how one can interpret Vedic entities in the light of modern science.

Dr. Pramod V. Pathak is an Indologist and scholar of Indus Culture and Ancient Indian Studies

Born on Aug 12th 1951 at Wardha, Maharashtra. M. Tech. (Chem.) I.I.T. Bombay (1974), Ph. D. Mumbai University. (1993).

CURRENT ASSIGNMENT: INFOSYS SCHOLAR, BHANDARKAR ORIENTAL RESEARCH INSTITUTE, since April 2022

PROJECT TITLE: DRAGON MYTH IN THE RIGVEDA AND ITS GLOBAL PERSPECTIVE

Special Training in SOLID WASTE MANAGEMENT at the Illinois State University, USA

Worked with the Appropriate Technology Unit I.I.T, Bombay to develop technology for adoption in the rural areas. Developed and implemented environment friendly projects.

More than two decades of experience in Chemical Industry in production and R&D in various capacities as a Project Manager, General Manager, etc. As head of the “Plastic Free Goa Mission” affiliated to the Education Department, Panaji, Goa State.

On Professional assignment in USA from 2002 to 2008. Visiting Professor at the University of Houston, USA. Work in the field of renewable energy and ecology.

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100. & 101. Dr. Waman Gogate

Retired principal BEd College, General Secretary Bharatiya Shikshan Mandal, Editor

भारतीयता, सेक्यूलरीजमचे थोतांड आणि शिक्षणाचे भारतीयीकरण

https://youtu.be/YODFZ-6QaOA

15.10.2022

भारतीय शिक्षण मंडलशिक्षणाचे भारतीयीकरण : समग्र अवलोकन तथा समाधान

https://youtu.be/9TxBuxb1Xkc

19.10.2022

The Education that reflects our proud cultural heritage.
The education that establishes Dharma in the Society .
The education that awakens the soul (Atma) of our nation.
The education that makes a child the world-citizen.
The education that makes Bharat a leader of the world nations in the field of knowledge.

Prof. Dr. Vaman Gogate, Bharatiya Shikshan Mandal Indianization of Education: Overall Overview and Solutions Dr. Gogate is the Sanrakshak (Patron) of the Bharatiya Shikshan Mandal Sansthan. He edits Bharatiya Shikshan Monthly and is the founding member and executive president of Maharashtra Bharatiya Shikshan Mandal. Mandalache has been working since 1990 and has been working in the teaching field for more than forty years. We are giving a detailed introduction of Dr. Gogate, a retired principal, recipient of many awards and a practicing writer of many books, articles, lectures etc.(Retired as Principal, B.Ed. college; an accomplished author having written various books; offering his valuable services as the editor of Marathi magazine published by Bharatiya Shikshan Mandal; Member NCERT.)

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102. Shri Sudhir Nandgaonkar

Established Maharashtra Film Society, Film critic & evaluator for more than 30 years

भारतीय कलात्मक चित्रपटांचा इतिहास

https://youtu.be/A2Z-gk7H0DI

22.10.2022

Today Shri Sudhir Nandgaonkar is speaking on Swatantra Bharat 75 series and the topic is the history of Indian artistic cinema. Shri Sudhir Nandgaonkar, who spread the film culture, was a journalist in Acharya Atre's Dainik Maratha and did excellent work as a film critic for 30 years. He has done post-graduation in MA from Mumbai University. He is the pioneer of the Film Society movement in Maharashtra. Mumbai Prabhat Mitramandal or Society was established by Tyani Kelly. Poddar was a college professor and president of the Indian branch of the International Film Critics Association. For this reason, he served as a jury in many festivals across the world. His books like Atalji's Avahan, Rajneeti Se Uspaar, Satyajit Ray's Cinema, Cinema Sanskriti etc. are famous.

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103. & 104. Parag Limaye

Historian & Forts Scholar
Shivaji Maharaj & Modern Management (part 1)
https://youtu.be/zumuT7r4YbQ
29.10.2022
Shivaji Maharaj & Modern Management (part 2)
https://youtu.be/MjQHR-Kbm7w
05.11.2022

Parag Arun Limaye, History and Fort Practitioner. BE Production Engineering-Mumbai University. Job - VIP Clothing Ltd. After retiring from the post of Deputy General Manager, he established a tourism organization named *Girispandan* or named History-Geography-Natural Wandering Guides and through this, he started organizing tours around historical places. In the last 36 years, about 300 kilometers have been lost in the Sahyadri and there are many young and young women wandering around in the valley. Or in many schools, colleges and institutions during migration, forts, wanderings, Shivaji Maharaj yavar lectures, slideshows are banal. He has written extensively on many newspapers, magazines or topics. He is the author of both the books *Marathyanchi Sphoortitirthe* and *Bhatkanti Marathyan Dharatirthanchhi*. Lectures and presentations on *Force One* or special commando path-killing commandos of Maharashtra state are given in front of *Shivrayan's war leadership* and *Singhgada's raid - Ganimikavyachya's outstanding invention of battle* or on the subject. Shivrayan's Yudhtantra and Pratapgad Yudhvawar presentation and live battlefield journey are being organized for the students of Bhosala Military School who aspire to become Indian Army officers. Gad-kot practice classes are organized through various mountaineering organizations. By organizing hundreds of Ashya *Giridurg Sahali*, we are making the young generation aware of the history, geography and nature of the forts. Chhatrapati Shivrayan's Durga science, *The* Durgatala, definition of Durga, Shivrayan's war skills, unfamiliar Chhatrapati Shivraya, Shivraya and modern management, essence of the state and the history of forts - innumerable lectures and slide shows related to forts are given for schools, colleges and various institutions. Modi kept writing and reading scripts. Along with history, he is interested in astronomy. Today, there are hundreds of sky viewing programs and slide shows at various places. *Dishadarshan and Taare* Yawar training has been given to SRPF commandos. It is the functioning of Vile Parle Public Service Committee, Vile Parle or Youth Organization. Got the opportunity to meet and participate in television and radio programs or related programs. Special Award - # *Girimitra Giribhraman - Institutional Work Award* Award for the year 2022 for the year 2022 for the progress and propagation of mountaineering sector in Maharashtra # Sahyadri Special Pride* Award # Aarambh Foundation for the year 2017-2018 Sathicha *Outstanding

Social Worker* Award # For the huge contribution in astronomy and sky viewing by the New Year Welcome Committee of Vile Parle East *Samajdoot* award.

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105. Prof. Rupa Bhaty

Architect, an adjunct Assistant Professor at Institute of Advanced Sciences, Dartmouth,MA, USA

Paradigm of Indian chronology from the perspective of Astronomy and other sciences

https://youtu.be/9pkcRofxFOk

14.11.2022

Paradigm of Indian Chronology from the perspective of Astronomy and other Sciences: By Prof Rupa Bhaty, Institute of Advanced Science, Dartmouth, MA, USA In Swatantra Bharat 75 to day we have Prof Rupa Bhaty. She is an Architect and Adjunct Assistant Professor at Institute of Advanced Sciences, MA, USA. She is an independent researcher. She is presently engaged in authoring two books namely, 'Tale of Three Cities' and 'The Agastya Code', which are based on Archeoastronomy. She is researching various facets of Indic Scriptures with the context of various sciences. Prof Rupa ji has done an impressive and detailed graphical pictorial detailing of The Indu Civilization – A glance on the Cultural ecology of India with Agastya as sheet anchor The emphasis is on Patterns of evolution : and to set right the Chronology of events in Indian history and culture. She uses beautifully many pattern for this namely: Seasonal pattern, language pattern, Astronomical pattern, Flora and Fauna pattern, River morphology pattern, Ocean level- Eustatic pattern, Mountain pattern, King lineage pattern, Architecture pattern, Beginning with Seasonal pattern, a transition of shathima of Rig Veda, story of Indra and Vritrasura, from Indra to Krishna and Govardhan etc. can be understood in a very scientific and lucid way. There are many such very thought provoking things she narrates as she explains the other patterns of evolution like language pattern, Astronomical pattern, Flora and Fauna pattern, River morphology pattern, Ocean level- Eustatic pattern, Mountain pattern, King lineage pattern, Architecture pattern, and so on. A must needed exploration and revelations, correction to decolonize Indian history and psyche from the horrifically shunted and twisted history imposed on us by Western minded Indologists.

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106. Prof. R. Parthasarathi

Hony. Prof. and Project Coordinator at KSRI, Chennai

Antarvahini Saraswati Nadi, Knowing, tracing, claiming her to reach 'Roots' of us

https://youtu.be/jwG-DmQP9_Q

20.11.2022

Prof R. Parthasarathy is talking in this session on a very unique exploration 'Balarama the Father of Indian Agriculture.' All of us know Balarama, as Sri Krishna's elder brother, and also know some of his stories. We also know that in most of his images he is shown with a 'Hala'- Plough on his shoulders and so in many places he is also called as Halarama. However generally beyond this much is not known about him. Known by devotees for a wide range of remarkable qualities, feats, pastimes, and portrayals, Balarama is an extraordinary personality in Hinduism, whose significance is of profound import. Though this significance sometimes gets overshadowed by that of Krishna's, who is amongst Hinduism's most popular deities, it is, ironically, in connection to Krishna, that appreciation of Balarama can be most naturally unfurled. While recognized by many as an avatar of Vishnu (a form of the Divine known as the "Preserver and Protector of the Universe"), Krishna is conveyed in the Bhagavata Purana — the most prominent text detailing his life and pastimes — as the ultimate form and source of the Divine from which all of creation, including Vishnu, has expanded. Described in the Purana as his first expansion, Balarama is an all-powerful manifestation of Krishna's potency known as sat or "eternity," upon whose bala, or strength, existence is endlessly sustained. Supporting all existence for the primary purpose of facilitating the development of Krishna's relationship with every being through bhakti, or loving devotion, Balarama's position is of an older brother, whose constant aim is to look out for the happiness of his younger sibling. Very little is known about his role in shaping Indian agriculture. Here in his marathon session (like part 1 and 2 given together by Speaker and total time about 90 min) he is symbol of scholarship, eloquence, sincerity and passion, deep love for Indian scriptures and spirituality, Prof. Parathasarathy is delving deep into Indian Puranas, science, geography, history and agriculture in it. Prof. R.Parthasarathy is M.A. and M.Phil in Geography, he was Prof. of Geography, D.B. Jain College, Chennai for 34 Years and now Hony. Prof. and Project Coordinator at KSRI, Chennai. He has taught for National talent examinations for 25 years and Civil Services exams for 15 years. He has presented number of papers in National and International seminars. He has been writing articles in magazines on Puranas, spiritual ideas, Indian Culture and on Geography related tropics. He has edited Bilingual Publication "An Enlighted Path/ "Oli Nirai Padhai" in English and Tamil Commemorating Centenary Celebration of H. H.Kanchi Mahaswami, "Sri Chandrasekarendra Saraswati" He has authored the book "Catur Yuga Calendar (Puranic Chronicles), published by K.S.R.I. Chennai in 2015 and Vadavagni and Pralaya (Submarine Fire and mass Extinction)-ready for publication-As well as Evolution of Earth in Puranas- ready for publication. The Kuppuswami Sastri Research Institute was established in 1945 as a fitting tribute to the great scholar Mahamahopadhyaya, Darsana Kalanidhi, Vidyavacaspati, Prof. S. Kuppuswami Sastri, who combined in himself the

rare combination of depth of traditional scholarship and modern research acumen. Many great stalwarts and statesmen like Dr. Sir. S. Radhakrishnan (Former President of India), Rt. Hon'ble V.S.Srinivasa Sastri, Padmabhushan Sir.

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107. Shri Rushikesh 'Rushi'

Information Technologist, Reader, History-poems-Arts lover, Writer

Mahakavi Savarkar

https://youtu.be/MDoJXrX_ZMQ

21.11.2022

In Swatantra Bharat 75 Malikt today we have 'Mahakavi Savarkar' by Shri Hrishikesh 'Rishi' speaking on the subject. Swatantryaveer Savarkar was indeed an unusual personality, a strong, bright, energetic, intense and yet fluid. He was an embodiment of boundless patriotism, a proclaimer of Swadesh and Swadharma, an adept man like a revolutionary. And yet, although he is a great poet, he does not practice Persian often, this is what Rishikesh used to say. In every sense, such a multi-faceted sky-piercing or morning-remembering great man's speech is repeatedly insulted by commenting unnecessarily for the sake of self-small fame. Then it is again underlined that his opposition is not acceptable except his name. Savarkar remains in Dashangula again for all sacrifices and all occupations. Rishikesh 'Rishi' is an omniscient and loveable multifaceted personality: information technologist, reader, history-art-poetry lover, Shiv Rai devotee, Savarkar practitioner, teacher, prolific writer on various topics on Facebook and other social media and much more can be said about him. It is simply impossible to give a complete review of one lecture or great poem and yet he has given a good call and there is a plan to expand further on the topic in the next section.

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108. Dr. Gauri Mahulikar

Former Dean, Chinmaya Vishwavidyapeetham, CVV, Director Chinmaya International Foundation

Medha Suktam **https://youtu.be/iqvX8mvGcOI**

27.11.2022

In Swatantra Bharat 75 series today we have Dr. Gauri Mahulikar ji with us and she is explaining us Medha Suktam of the Vedas, in her great, lucid and all encompassing way. Medha Suktam is a very pious and powerful suktam. By reciting this suktam daily with faith, devotion and concentration we can acquire a good and powerful intellect, memory, good thoughts, courage, wisdom, internal light, good creative energy, sound health and much more. Dr. Gauri Mahulikar is a very well known scholar and erudite speaker on Indian Knowledge Systems, presently she is Academic Director, Chinmaya International Foundation and taking the great work and message of India and especially of Gurudev Swami Chinamaynanda all over the world. Earlier she was Professor & Dean of Faculty, Chinmaya Vishwavidyapeeth (Deemed to be University). Earlier she was Professor and Head, University Mumbai, Dr. Gauri Mahulikar was the Gurudev Tagore Chair of Comparative Literature Professor and former head of the department of Sanskrit at the Mumbai University. She holds a Doctorate in Sanskrit on Vedic Elements in Puranic Mantras and Rituals. An author, who has published six books and over 80 research articles in English, Marathi, Hindi and Sanskrit, Dr. Mahulikar has mentored several doctoral students, twelve of whom have successfully earned their doctorates. Dr. Mahulikar was instrumental in launching courses in Manuscriptology, Bhakti literature and Mysticism in the Sanskrit Department and has coordinated a UGC funded project on Digital Preservation of Palm Leaf Manuscripts (2010-2015). Dr. Mahulikar was awarded the Maneckji Limji Gold Medal for her dissertation on Ancient Greek Dramas and Bharata's Natyasastra from Mumbai University. Some of her many other awards are the Ramakrishna Award by the Canadian Education Foundation, Ontario for the propagation of Sanskrit (2003); Guru Gaurav Puraskar by Kalasadan, Mumbai (2011); Kavikulaguru Kalidas Sanskrit Sadhana Puraskar by Maharashtra State Government (2013); Adi Sankaracarya Puraskar awarded by H.H. Sri Jayendra Saraswati Mahaswamigal, the Shankaracharya of Kanchi Kamakoti Peetham (2014); Savitribal Phule Puraskar by Mumbai University (2015); and Indira Behere Puraskar by Tilak

Maharashtra Vidyapeeth, Pune (2015). Yaschandasaamrishabho vishwaroopah Chhandobhyodhyamritaat sambabhoova Sa mendro medhayaa sprinotu Amritasya devadhaarano bhooyaasam Shareeram me vicharshanam Jihwaa me madhumattamaa Karnaabhyaam bhoori vishruvam Brahmanah Koshoasi medhayaapihitah Shrutam me gopaaya Om shantih shantih shantih! May He, the Lord of all, pre-eminent among the Vedas and superior to the nectar contained in them, bless me with wisdom! May I be adorned with the knowledge of Brahman that leads to immortality! May my body become strong and vigorous (to practise meditation)! May my tongue always utter delightful words! May I hear much with my ears! Thou art the scabbard of Brahman hidden by worldly taints (not revealed by impure, puny intellects). May I never forget all that I have learnt! Om peace, peace, peace! Devi jushamamana na aagath, Viswachi bhadra sumanasyamana, Thvaya jushta jushamana dhurookthan, Brahad vadema vidardhe suveera. Let the goddess of intellect come here with happiness, She is everywhere and has a happy frame of mind, May we who were grief stricken, before she came, Become greatly intelligent and know the ultimate. THwaya jushtaa rishir bhavathi devi, Thwaya brahmagath srirutha thwaya, Thwaya jushtaschithramvindathe vasu, Sa no jushasva dravinena medhe. By your grace one becomes a saint, One becomes learned, one becomes rich, Showered by your grace one gets different kinds of wealth, And so goddess of wealth, give us wealth and intellect. Medham ma indro dadathu, Medham devi Saraswathi. Medam may ashvinou ubhavadathaam, Pushkarasrajo. Let Indra give me intelligence, Let Saraswathi give me intelligence, Let the Aswini Kumaras support my intelligence, For they wear the garlands of lotuses. Aapsaraasu cha ya medha, Gandharveshu cha yan mana, Devi medha Saraswathi, Sa mam medha surabhir jushtaam svaha. Apsaras posses intelligence, Gandarwas possess intelligence, Goddess of intelligence is Saraswathi, Let the intelligence spread like fragrance I offer you without any reservations. Svaha is the wife of fire God. We give offerings to her and she gives it to fire, who gives it to devas.

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109. & 110. Dr. Bhaswati Bhattacharya

Practicing Physician, scholar, scientist and author, Professor of Medicine - Weill Cornell Medical College

The Science of Ayurveda : Part I, https://youtu.be/Xz5XIbIZrH8
05.12.2022
The Science of Ayurveda : Part 2, https://youtu.be/teQLo948mQY
11.12.2022

Dr. Bhaswati Bhattacharya MD (Medicine), PhD (Ayurveda, Pharmacology), MPH (International Health) Fulbright Scholar, Scientist of Indian Medical Systems, Author of Everyday Ayurveda;

Clinical Assistant Professor of Medicine, Weill Cornell Medical College, New York; Fellowship Director, Ayurvedic Nutrition, Ayurved - Indic Academy; Chief Science & Research Officer, VedaFarms The Science of Ayurveda: Part 1 - This week in the Swatantra Bharat 75 lecture series, we are introducing the Science of Ayurveda in a brilliant three-part series by Dr. Bhaswati Bhattacharya. She explains Ayurveda to us, as a practicing physician, as a scholar of Ayurveda, and as a scientist who is able to critically evaluate what is needed for different populations to consider Ayurveda as a real option for their own personal healthcare. She is lucid, expansive, and detailed. Dr. Bhaswati Bhattacharya is a favourite speaker on Indian Medical Knowledge Systems, because she has studied health, medicine, wellness, and medical sciences from many angles. Since 2003, she has served as Clinical Assistant Professor of Medicine at Weill Cornell Medical College in New York. She has worked for over a decade in the New York-Presbyterian Hospital system, as Director of Research, Director of their Complementary & Alternative Medicine programs, and in the Clinical Trials Network. She maintains a private practice in which she combines the best of many medical systems to bring unique solutions to patients, especially those with chronic diseases or incurable situations. She is also a senior Fulbright scholar, an awarded educator, best-selling author, and published scientist trained in pharmacology (UPenn) & neuroscience (Columbia Univ), public

health (Harvard Univ), community medicine, and Ayurveda. She also serves on an NIH committee evaluating integrative treatments for patient care. Her work at The DINacharya Institute brings the wisdom and science of authentic traditional medicines such as Ayurveda, back to the hands and hearts of the people. She completed a mid-career PhD in ancient Indian chemistry, Ayurvedic pharmaceutics, and pharmacology (Rasa Shastra & Bhaisajya Kalpana) from Banaras Hindu University, with an award-winning PhD thesis on polyherbal formulations for diabetes. She is a 2018-2023 Fulbright Specialist in Public Health specializing in Integrative Medicine. The documentary film Healers: Journey into Ayurveda on The Discovery Channel features her work. Her book Everyday Ayurveda is a national bestseller published by Penguin Random House and part of the commemorative Penguin35 collection.

111. Dr. Gauri Mahulikar

Director Chinmaya International Foundation .

Cultural Studies in Ramayana & Mahabharata

https://youtu.be/uSKDnzTC-uk

26.12.2022

In Swatantra Bharat 75 series today we have Dr. Gauri Mahulikar with us and she is talking to us on 'Cultural Studies in Ramayana and Mahabharata' in her great, lucid and all encompassing way. Session One : Cultural Studies in Ramayana Ramayana & Mahabharat are not just epics, Itihasas and close to Indian mind and heart, they are part of our individual and collective consciousness and have moulded our minds and out culture since millenniums. In this session Dr Gauri ji is discussing Cultural Studies in Ramayana. Dr. Gauri Mahulikar is a very well known scholar and erudite speaker on Indian Knowledge Systems, presently she is Academic Director, Chinmaya International Foundation and taking the great work and message of India and especially of Gurudev Swami Chinamaynanda all over the world. Earlier she was Professor & Dean of Faculty, Chinmaya Vishwavidyapeeth (Deemed to be University). Earlier she was Professor and Head, University Mumbai, Dr. Gauri Mahulikar was the Gurudev Tagore Chair of Comparative Literature Professor and former head of the department of Sanskrit at the Mumbai University. She holds a Doctorate in Sanskrit on Vedic Elements in Puranic Mantras and Rituals. An author, who has published six books and over 80 research articles in English, Marathi, Hindi and Sanskrit, Dr. Mahulikar has mentored several doctoral students, twelve of whom have successfully earned their doctorates. Dr. Mahulikar was instrumental in launching courses in Manuscriptology, Bhakti literature and Mysticism in the Sanskrit Department and

has coordinated a UGC funded project on Digital Preservation of Palm Leaf Manuscripts (2010-2015). Dr. Mahulikar was awarded the Maneckji Limji Gold Medal for her dissertation on Ancient Greek Dramas and Bharata's Natyasastra from Mumbai University. Some of her many other awards are the Ramakrishna Award by the Canadian Education Foundation, Ontario for the propagation of Sanskrit (2003); Guru Gaurav Puraskar by Kalasadan, Mumbai (2011); Kavikulaguru Kalidas Sanskrit Sadhana Puraskar by Maharashtra State Government (2013); Adi Sankaracarya Puraskar awarded by H.H. Sri Jayendra Saraswati Mahaswamigal, the Shankaracharya of Kanchi Kamakoti Peetham (2014); Savitribal Phule Puraskar by Mumbai University (2015); and Indira Behere Puraskar by Tilak Maharashtra Vidyapeeth, Pune (2015).

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112. Shri S. L. Ganapathy

Logistics & Supply Chain expert, Managing Director, Shelka Marketing Services Pvt. Ltd. Noida

Logistics and Transport, Then & Now

https://youtu.be/8tU1jxqcECw

28.12.2022

S. L. Ganapathy is a veteran Logistics and Suply chain expert, at present Managing Director, Shelka Marketing Services Private Ltd, Noida. After his Bachelor of Engineering (Mech) (Coimbatore Institute of Technology) and Masters in Business Administration (IIMA) ’71 batch , he has held many key positions as given: Key Position Held (past and present) - 5 years In Department of Atomic Energy Posted as Materials Manager in an atomic energy production unit - 11 years as Manager /General Manager in Shipping Company/ Shipping and Lloyds agency at Calcutta (Last employment as GM of Tata Tea Limited –Shipping Agency Division-precursor to P&O Container Service in India and NYK Line)-Handled tramp as well as liner shipping. Held several important positions in Industry associations – Chairmen of Kolkata Chapters of international shipping conferences , Member Executive Committee of Association os Shipping Interest in Kolkata - 13 years of running own Transport, CHA and freight forwarding company (MTO) (public listed) – Company prompted by elf – taken the company for listing in BSE and DSE - 3 Years as President/ Managing Director a large Multinational Integrated Logistics Company in India (- Sembcorp Logistics Ltd – part of Temasek Group of Singapore Government - 12 Years as Promoter/Major Shareholder – Director of Logistics Plus India Pvt Ltd (an Indo–US venture) in the field of 3PL/4PL logistics services. Company sold to Nagai Trans Limited a Japanese listed company - Advisor to Tata

Strategic Management Group (TSMG) a premiere consulting organization in Supply Chain & Logistics Areas - Was member of CII's National Committee on Logistics Services. - Had been member of National Transport committee of CII - Was member of Sub groups of Working Committee on National Logistics Policy under Planning commission for 11th Five year Plan - Honorary Representative for International Road Union Geneva (UN affiliate) Geneva for South and South East Asia - Visiting Faculty at IIFT Delhi/Kolkata, Great Lakes school of Management, IMT Ghaziabad/IMT Hyderabad and other Business Schools (IMI,FIIB,JKBS) around Delhi . Associated with IIMC in Management development Programmes. Subjects taught are International Logistics Management, International Trading Operations, supply Chain Management and Operations Management - Have been addressing several seminars on Logistics as Key Note Speaker and also conducting training courses. Associated with AIMA as Director for Annual Supply Chain Summit conducted by them at Delhi - Written a Text book on " Logistics Management " as lead author And published by Oxford University Press in 2015 Conducted many training programmes for Managers companies like Areva TD, Daikin, Bayer Cropscience, Shree Cements etc -Part of Round Table on National Logistics policy organized by National Council of Applied Economic Research -Running a company as MD/ Promoter for exclusive Distribution of GE /GREE brand home appliances for North India He is given a very interesting expert and yet simplified overview of Logistics and Supply chain management, Transport from ancient times to modern times in India in this lecture.

113. Shri Vitthal Nadkarni

https://youtu.be/PLggNY1i9ZQ **Exploring Many splendours of India**

01.01.2023

Vithal C Nadkarni is a senior consultant with the Times of India group. He writes the Cosmic Uplink column for The Economic Times edit page three times a week. With his experience of working for over three decades with some of the world's biggest newspapers and science magazines, he is equally at home on both sides of the science and arts interface.

Vithal C Nadkarni is a Senior Editor and Consulting Columnist who has wide experience of working with some of the world's biggest brands and newspapers. He is also a former Vice-President of the Asiatic Society of Mumbai. Among several books that he has authored, he has to his credit, Benevolent Narmada, a self-published coffee-table cultural biography of the Holy River Narmada with photography by the renowned lensman, the late Hari Mahidhar. The first `proof-concept' copy of this book was presented to the Hon'ble Prime Minister of India, Shri Narendra Modi, in Mumbai during an election rally.

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114. Shri. Prashant Gharat

M.A. Archaeology, submitted many papers & organises heritage tours.

Historical heritage of Kokan: Choul

https://youtu.be/jAt1NTGAQlg

04.01.2023

Shri Prashant Gharat (MA Archeology) is a young practitioner and has organized many renovation projects and heritage tours. Chaul, Revdanda, and other Konkan are the subjects of their special practice and dialect. Common tourists have very little information about Kokancha's historical, merchant, geographical and cultural importance. There are many Navani and practitioners of many countries and countries mentioned in ancient times or in the scriptures. Some things about Kanheri Gumfe in Mumbai have been gifted by the king of Chaulchaya, from 0 CE to 1800 CE, we can see its various names, its changing importance and its diverse forms like cultural, strategic, economic, state and trade through sea route. A place rises like this, the splendor rises to the peak and then gradually it goes to

Kalecheya Paddyad, becoming a net tourist destination. Pathana takes you to a big historical Stayakadehi.

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Padmashree Shri Girish Prabhune

Indian social worker, working for nomadic tribe called paradhi for past 52 years

भारतीय कला, कारागीर, व्यापार,तंत्रमंत्र शिक्षण, संस्कृती - विणकर, वस्त्रोद्योग

https://youtu.be/vxdT3jfqxXs

14.01.2023

Girish Prabhune (born 1952 in Pune, Maharashtra) is an Indian social worker, especially known for his work since 1970 for the upliftment of the Bhatkya Pardhi community and their children. He was honoured with Padma Shri in the social work category in 2021

social work

Prabhune sir started his career as a social worker in the early 1970s. During the drought in Maharashtra in 1972, he initially worked with Shrikantji. Started working with Majgaonkar in rural NGO. He started the Ashidhar Nawacha on a regular basis, but due to his efforts, he became involved in loan sharking.

Prabhune has been working with the locals in Nimgaon Mhalungi village of Pune district for about 10 years. Due to his existence in Gavatil, he was able to observe and communicate with the Pardhi, Vaddar, Kaikadi, Dwari Gosavi, Gondhali, Dombari, Kolhati, Lambadi and Pothuraju or Bhatkya communities. Prabhune started discussions with Laxman Mane to start the organization of Bhatke Vimukt Vikas Parishad. Or through the organization, he organized the Bhatkya Jamatina in Beed, Osmanabad, Solapur, Parbhani, Nanded and Pune districts and increased their political power. [3] He fought in the court for the right to free Bhatkya. Rashtriya Swayamsevak Sangh volunteer Prabhune effectively convinced 50,000 troubled Dalits to abandon Hinduism and accept Buddhism at Nagpur's Deekshabhoomi. In 1993, he started a school for the children of the Bhatkya Jamaatis in rural Yamgarwadi village in Tuljapur tehsil of Osmanabad district, which is still alive. In the latter part of his life, he started the Resurrection Samarasata Gurukulam, a voluntary organization organized by Krantiveer Chapekar Memorial Committee in Chinchwad, Pune. Kelly. The same voluntary organization runs schools and residential facilities for Pardhi children.[4]

Awards 2021 - Padmashree in Social Work Category

• 2015 - Social Service Jeevan Gaurav Award

• 2000 - Antyodaya Award by Rambhau Mhalgi Prabodhini

When the Padma Awards, the highest civilian honours of India – were announced on January 25, on the eve of Republic Day, one name stood out of the entire list and that was of Girish Yashwant Prabhune!

With a strong on-ground connect but aloof from the media, glamour and attention, Girish Prabhune is one person who should have been conferred upon this prestigious award way back.

Girish Prabhune is known as a famous social worker and Marathi writer based in Pune, but not many would know how huge and highest of respect he commands from the nomadic tribes and communities – especially the Pardhi tribe, which remains shackled by the stigma of being a thieving tribe.

Girish was first associated with Gramayan. Alongwith Yashwant Thakar and other workers he experimented with collective farming among the backward communities. This was appreciated by people like SG Majgaonkar and SH Deshpande.

The Pardhi community in Maharashtra was termed as criminals under the Criminal Tribes Act 1871 by the British. This act was repealed in 1952. Girish Prabhune started Bhatake Vimukt Vikas Pratishthan in 1992 with support from like-minded people. Late Bhimrao Gasti was the President of the Pratishthan. Late Damuanna Date, Late Mukundrao Panashikar and many others supported him in this cause.

The organisation helped in setting up abodes for the tribes, identifying open spaces in selected areas for the wandering tribes to set up their camps, standing up for them in case of false criminal and legal charges, providing schools for ensuring continued education for their

children, liaising with philanthropic bodies and industrial houses for financial and/or material assistance.

Besides providing legal and other support to Pardhis and other denotified communities, a residential school for children of these communities was started in Yamgarwadi in Osmanabad district. An experiment to settle the Pardhis for the first time was carried out at Magarsangavi.

Prabhune is the leading spokesperson for these nomads and runs the famous 'Punaruththan Samarasata Gurukulam', a residential school for Pardhi children based out of Pimpri-Chinchwad.

The school, a residential facility based on the ancient Gurukul education system, runs through crowdfunding and donations. Besides academic, skill-based training is being provided to these students from an early age. The social work done by this organisation was appreciated by many stalwarts in the society.

RSS Chief Mohan Bhagwat had visited this organisation in February 2016 and praised the work carried out by this organisation. Besides Bhagwat, former president Pratibha Patil, Women and Child Development Minister Pankaja Munde and renowned social worker Anna Hazare have also visited the facility in the past.

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& 117 Dr. Asawari Bhat
Medical professional, Expert Samskrit and Indology Scholar and Faculty

भरतमुनींचे नाट्यशास्त्र (part 1 & 2) 05.01.23 & 29.01.2023 Part 1 & 2

https://youtu.be/DOAMqlvf280?si=M2nUM7FDXfUVLft3n

https://youtu.be/RcN9uLxl0Fs?si=Zpkmn-pPBhX6QQJC

Dr. Asawari Bhat is a well-known medical practitioner, lecturer. She has special interest and expertise in Sanskrit language, literature, drama, art and all Indian knowledge traditions or subjects. A detailed introduction is given here. He became very charming when he was silent or gave lectures on his subjects. So, when he went to study, he took Part 1 of the subject of Natyashastra and it was very beautiful. There are many interesting topics like selection of stage or theatre, provision of theater stage, arrangement of land, installation of pillars, auspicious time according to constellation, worship of Rangdevata, arrangement of seats etc. In such a simple, easy and meaningful yet rasaal style, this topic is explained.

Brief Introduction of Dr Asawari Bhat Dr. Asawari Bhat Completed school education in 1964 from Parle Tilak Vidyalaya, vile parle. Passed M.B.B.S. in 1971 from Lokmanya Tilak municipal medical college Mumbai. Worked for two years as Research Officer in Directorate of Health Services on a project 'Technical evaluation of medical termination of pregnancy.' She has worked as medical officer in various dispensaries, maternity home, and general hospitals of Municipal Corporation of Greater Mumbai (MCGM). While working in the maternity home I received Mayor's award for 'cleanliness and administration'. After retiring in 2006, she has worked in various charitable institutions, and helped setting up a mobile dispensary at Andheri west, setting up hospitals like Babasaheb Gavade hospital at Vile Parle (East), and 'Ravindra Joshi medical foundation' at Andheri (East). She took active part in number of medical camps for spreading health awareness in the community. She is a trusty of Samarth Ramadas education society's 'Samarth night high school' at Andheri. Dr. Bhat has actively participated in the activities of various social organizations like Utkarsh Mandala, and Lokmanya Seva Sangha at Vile Parle. She started studying Sanskrit in 1996, at the age of fifty-eight. Also did diploma course in Sanskrit, then M.A. in Sanskrit with Vedanta as a special subject and secured first class. Did Ph.D. in Sanskrit. The topic for the thesis was 'Bharatamuni's Natyashastra in the light of symbolism'. She also studied comparative mythology for one year. Dr. Bhat participated in various seminars like Brihan-Maharashtra and Akhil Bhartiya Prachyavidya Parishad and presented research papers. Some of them were published in peer approved journals. She has taught at Mumbai Vidyapeeth for ten years as a

visiting faculty for students up to M.A, level. Also worked as examiner for two years. Currently she is coaching students appearing externally for the Visharad and Parangat examinations of Tilak Maharashtra Vidyapeeth, Pune.

118. Dr. Dilip K Mahanty

Vice Chairman NAFEMS

Introduction to Modelling, Simulation & Finite Element Method in Engineering

https://youtu.be/cWdWSekIV7o

05.02.2023

Product design and Development through Simulation

https://youtu.be/UmtB1kbgRcM

12.02.2023

Dr. Dilip K Mahanty,Vice Chairman, NAFEMS India

Dr. Dilip Mahanty holds Ph.D. in Mechanical Engineering from IIT Bombay, with over 32 years of professional experience. He has worked in Research & Development, Engineering Consultancy, Teaching and Management at R & D Centre, Manufacturing and Consultancy Organizations for more than 25 years and subsequently spent next 8+ years in University as Professor and Director/Dean. He has worked at Batliboi & Co., IIT, Bombay; Bhabha Atomic Research Centre; Tata Consultancy Services; Ashok Leyland Ltd and has rich experience in PFinite Element Method & Analysis; Experimental and Numerical Stress Analysis; Fracture Mechanics & Fatigue Studies of Metals & Composites; Engineering Design & Analysis; Product Design & Development work; Application of alternate materials for various product development; Testing and engineering applications of non-metals like Composites, etc.; Product Evaluation & Improvement; Data acquisition :Analysis and Interpretation; Life Estimation & Life Extension of Components and Systems, Computer Aided Engineering. Published over 35 Technical Papers in Reviewed Journals, International Conferences and National Conferences and has delivered Invited Talks in various National International Forums like EDAF, TEAM TECH, NAFEMS, HP-CAE World etc. on 'Finite Element Method & Analysis topics', 'Outsourcing issues in Engineering & Design Services', 'Developments & Issues in Computer Aided Engineering', 'Applications of non- metals in engineering products', etc. He is now helping spreading awareness of engineering simulation among Institution and industry. Through these Two talks he explains in a lucid language with appropriate examples the intricacies of modern topics in Engineering and Technology and how these are of tremendous help for the mankind and society for the current age and in future.

Apart from all these luminous details notably he is an ardent devotee of Sri Ramakrishna and Swami Vivekananda and an intense seeker of Truth.

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119. Poulami Chakraborty

Artist : Classical dance & painting, Indologist

Scientific & Technological perspective & History of Classical Indian Dance

https://youtu.be/Yih8ZASjSYk

19.02.2023

Ms. Poulami Chakraborty is an Artist (Classical Dance & painting) & Indologist and today she is talking on classical dances of India their origin, expansion and esp the science behind Indian dances,.. the rhythm, poses, emotions and mudras, and impact all these are firmly based in mathematics, science and art of India and its aim is to reach the Divine, Spiritual liberation.

Ms Poulami Chakraborty's Brief intro is as follows:

Master's Degree in History, 2008 , North Bengal University, Nritya Bishrad, Prachin Kala Kendra, Chandigarh, Ntritya Vaswar, Bangiya Sangeet Kala Kendra, Nritya Ratna, Sarbabharatiya Sangeet O Sanskriti Parishad, Ankan Bisharad, Sarbabharatiya Sangeet O Sanskriti Parishad.

Professional Kathak Dancer, Mentor.

Fine Artist (Painter & Reciter)

Indologist & Independent Researcher [in the field of Ancient Indian Art & Culture]

Examiner of Sarbabharatiya Sangeet O Sanskriti Parishad,

Founder – Kathakar Art and Dance Academy [2013]

*Research areas and papers**

Worship of Mother god in India over the ages.

Kathak – a performing divinity.

Technological perspective of classical dance in India.

Technology behind ancient perfumery [Sugandhyayukti] in *India

*Awards** :

Best Female Artist BAF [Bengal Art Factory] – 2018

Nritya Ratna – 2018 at Natraj Dance Festival

Banga Mohini – 2019

Abekshan Sahitya Samman - 2022

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120. Ravindra M. Sathe

Secretary- Savarkar Darshan Pratishthan, Sabhapati-Maha.state Khadi Gramodyog Mand

Naxalavaadache avhana **https://youtu.be/Audr5B6W8Ic**

26.02.2023 According to the notification of the Department of Industry, Energy and Workers dated 28 November 2022, Ravindra Sathe has been appointed by the government as the Chairman of Maharashtra State Khadi and Village Industries Board. Ravindra Sathe has been given the status of Minister of State for the period of his appointment by government decision dated 21 July 2023. Naxalism or Left Wing Extremism (LWE) is one of the major challenges to India's internal security. Maoist motto, "power flows from the barrel of gun", is their motivating force. Naxalites seek to overthrow the State through violent means. They openly proclaim lack of faith in the democratic means of ballot and adhere to the violence as a means of achieving their ends. Naxal affected areas in India are known as the 'Red Corridor' . The Naxal movement started with the tribal-peasant uprising against landlords in Naxalbari village of Darjiling district, West Bengal in 1967. The uprising was led by leaders such as Charu Majumdar, Kanu Sanyal and Jangal Santhal. Later, this militant movement spread all over West Bengal and was carried on by a large number of other groups 2 in different States. In a significant development in 2004, two main naxal groups, namely the Maoist Communist Centre of India (MCCI) and People's War merged to form the CPI (Maoist) party. Eventually, by 2008 most of the other Naxal groups were merged into CPI (Maoist) which emerged as the umbrella of Naxalite outfits. Naxals are also known for their liaison with external terrorist outfits like LTTE for pooling of resources, particularly in the acquisition of weaponry, communication technology and the like. The philosophy of armed struggle to overthrow the State system is anathema to democracy and open societies. The Government of India has given a call to these groups to abjure violence and join the mainstream political processes by adopting constitutional means. Naxals rejected this call as they believe in bullet and not ballot. As a result, between 2013 and 2016 (till 30th June) around 44 civilians and 238 security personnel have been killed in Naxal violence across India. Violence being the driving force of Naxal ideology, they often resort to killing and kidnap. The Maoist insurgency doctrine glorifies violence as the primary means to overthrow the existing socio-economic and political structures. The Peoples Liberation Guerilla Army (PLGA), the armed wing of CPI (Maoist), has been created for this purpose. In the first stage of the insurgency, the PLGA resorts to guerrilla warfare which aims at creating a fear psychosis in the existing governance structures. This is attempted by killing lower-level government officials, local police personnel, workers of mainstream political parties and elected representatives of the Panchayati Raj Institutions. In the areas under Maoist domination, the absence of governance, which is created by their violent methods in the first place, becomes a self- fulfilling prophecy. The service

delivery systems are extinguished through killing, kidnap, intimidation and extortion. Kidnapping high value targets like Districts Magistrates is done to negotiate the release of high value arrested cadres. Sometimes, insurgency itself is seen as a form of livelihood by the cadres. In the meanwhile, many frontal organisations are created to facilitate mass-mobilisation in semi-urban and urban areas through ostensibly democratic means. Most of these frontal organisations are led by highly-educated people who have a firm faith in the insurgency doctrine and provide intellectual support to the movement in the name of fighting exploitation of tribals.

121. Smt. Surekha Dixit Founder Director & Educationist (Early Childhood)- Sri Miraravinda Integral Learning Experiences, Goa

श्रीअरविंद यांचा समग्र शिक्षण विचार **https://youtu.be/p05Yf2LJf4Q**

07.03.2023 Integral Education thought of Sri Aurobindo

'Sri Aurobindo's holistic teaching ideas' or presenting his practical and experienced views on a very important subject to Mrs. Surekha Prabhakar Dixit. (Integral Education thought of Sri Aurobindo - by Smt. Surekha Prabhakar Dixit.)

Brief introduction of Smt Surekha Dixit, Founder Director & Educationist (Early Childhood) Sri Miraravinda Integral Learning Experiences (SMILE), Goa,

• Qualified teacher with Masters in English & REBT (Rational Emotive Behavioural Therapy) trainer

• Over 35 years of experience in teaching at schools in Maharashtra, Gujarat, Arunachal Pradesh, Assam and Goa • Primary focus for the last two decades is on "Child Centric Education" based on principles of Integral Education & Constructivism. • Held administrative responsibilities as School In-charge, Principal • Worked as 'Seva-Vrati' with Shri Vivekanand Kendra, Kanyakumari, • Established Kinder Garten &.Primary school in Bori, Goa, on the basis of Integral Education, • Resource Person for Education camps, for teachers, on Integral Education • Post retirement, founded Sri Miraravinda Integral Learning Experiences (SMILE), at Goa. Under SMILE designed and produced Self Learning Material for Cognitive Development of Pre-primary and Primary children • In association with Mineral Foundation, Goa, facilitated capacity building of Anganwadi workers at two hundred (200) Anganwadi Schools from Goa • Founder member & President (2007-19) of Gomantak Bal Shikshan Parishad, Launched the concept of "Khelghar", facility where children from 3 to 10 years of age group would learn to play games to develop their cognitive abilities. o Initiatives such as Toy Library, Parenting workshops for parents of toddlers were very well received o Mentored many in-service teachers on Principles of Integral Education & Constructivism • Served on various Government bodies in different capacities from time to time. o Prepared Guidelines for Early Childhood Education under Goa State Commission for Children. o Presented Shodh

Nibandh (Research Paper) on "Upanishad Kalin Shikshan Pranali" (Education System during era of Upanishad) at Prachya Vidya Parishad. o Author of 3 books for children published by Moraya Prakashan, Pune. Regularly write articles related to Child Development in the Balakneeti, a Quarterly published by Gomantak Bal Shikshan Parishad, Goa since the last 8 years. o Columnist for Dainik Tarun Bharat for articles on Integral Education in Marathi published from Nagpur, Maharashtra. o Authored & published a biography of Shree Eknathji Ranade, founder of Vivekananda Shila Smarak & Vivekananda Kendra, Kanyakumari (Published in Marathi and Hindi translation)

• Awards o Was felicitated for contribution in Social Work on 15 December, 2019, by Gomantak Bal Shikshan Parishad • Popular on speaker circuit for her insights on Education. Routinely deliver workshops on o Integral Education o Constructivism method in teaching o Introducing Child Centric education practices to schools o How do children learn? o Effective learning process for Pre-schoolers o Awareness to Early Childhood Education for Parents and Teachers o Teacher's Self Development o Parenting workshop o Emotional Intelligence o Value Education.

122. Timita N. Mungyak

Educator, teacher, social worker in Arunachal Pradesh.

Journey from being a VKV student to an educator in Arunachal Pradesh h

13.03.2023

Today in Swatantra Bharat 75 series we have Ms Timita N. Mungyak and she is having an informal discussion about her journey from Vivekananda Kendra Vidyalaya student to an educator, teacher, social worker in Arunachal Pradesh.

She speaks about her Namsai district, VKV Tafrogam, culture, development, impact of Swami Vivekananda's teachings of Man making and Nation building, role VKVs have played in her life and lives of thousands and thousands of youths in Arunachal Pradesh who are literally handling almost every important function and department of the state of Arunachal Pradesh today.

Ms Timita did her schooling from VKV Tafrogam, her graduation, BEd post graduation and professional courses from Assam, Arunachal and Assam resp. She is currently teaching to the next generation of Arunachal Pradesh and like many of her friends and VKV alumni is giving her best possible contribution in the mighty work of education and development of her state, and her people.

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123. Dr. Kiran Ambekar [1] & Dr. Milind Patil [2]

[1] BAMS, MD(MA) Alternative Medicine, columnist, done advanced diploma in Yoga
[2]Alumnus of Podar Ayurvedic Medical college, Mumbai, Professor, MD in Ayurvedic Samhita

"Ayurveda- yesterday today & tomorrow" https://youtu.be/EKZMmnehBi8
19.03.2023

Ayurveda is an ancient Indian system of natural and holistic health. This word of Sanskrit origin is formed by the combination of two metals - Ayuh + Veda ("Ayu" means long life (life) and "Veda" means science). Hence, the literal meaning of Ayurveda is science of life. Whereas western medicine focuses on removing the disease rather than going to its root cause, Ayurveda tells us about the basic causes of the disease as well as its holistic treatment. Charak Samhita, Sushruta Samhita and Ashtang Hridya are ancient texts of Ayurveda. These texts propound the effects of the five elements present in the universe - earth, water, air, fire and sky elements on humans and the importance of keeping them balanced for a healthy and happy life. According to Ayurveda, some of these five elements have more effect on each person than the other elements. Even in modern times, only Ayurveda can show the path of healthy, joyful, integrated life to the humans of today and tomorrow and the society. For the past many years If one looks at the list of Nobel Prizes in the medical branch of science, most of the subjects and their estimates are repeating the eternal and ever-new knowledge of Ayurveda.

Ayurveda is one of the most renowned traditional systems of medicine that has survived and flourished from ages till date. With the enormous knowledge of nature based medicine, the

relationship of human body constitution and function to nature and the elements of the universe that act in coordination and affect the living beings, this system will continue to flourish in ages still to come. There are many avenues still to be explored by the researchers, practitioners and experts in the field who carry the responsibility of keeping the traditional systems of medicine (TSMs) alive and contributing to their growth in the future. Last few years the most rewarded and acknowledged research in medicine is based on Ayurvedic, Integral, holistic principles, therapies, and life styles. The present and future of the health of individuals and aggregates across the globe also has much to learn and practice from this age old and yet ever new science of holistic wellbeing : Ayurveda.

Dr. Kiran Ambekar is BAMS passed 1982, MD(MA)Alternative Medicine Colombo in 1992, he has medical practice in Ayurveda since last 32 years. He was a columnist from 1996 to 2006. Two books are published so far based on his articles in periodicals, he has also done advanced diploma in Yoga from University of Mumbai in 2007.

Dr. Milind Patil is alumnus of Poddar Ayurvedic Medical college, Mumbai. After obtaining his MD in Ayurvedic Samhita, Dr Patil continued as professor in the same institute for a many long years before switching over to Pharma Medico Marketing.

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124. Amruta Padhye

Assistant Professor in Department of Psychology in SIES College of Arts, Science and Commerce, Sion West. Mumbai.

Self-Care : Right or Duty of every woman

,https://youtu.be/NBQ4Aoz-CQY

20.03.2023

She is MA Clinical Psychology & Professional Counsellor, and also MA in Music.

International Women's Day (IWD) is a global day celebrating the social, economic, cultural, and political achievements of women. The day also marks a call to action for accelerating gender parity. Significant activity is witnessed worldwide as groups come together to celebrate women's achievements or rally for women's equality.

Marked annually on **March 8th**, IWD is one of the most important days of the year to:

celebrate women's achievements
educate and awareness raise about women's equality
call for positive change advancing women
lobby for accelerated gender parity
fundraise for **women-focused charities**

Everyone, everywhere can play a part in helping forge gender equality. From a wide range of IWD campaigns, events, rallies, lobbying, and performances - to festivals, parties, fun runs, and celebrations - all IWD activity is valid. That's what makes IWD so inclusive.

125. Shri Pramod Bapat

Retired nationalised bank employee, Economics & Sociology graduate, Writer, Orator, active RSS member for more than 40 years put earlier.

“मराठी रंगभूमी व भारतीय स्वातंत्र्य आंदोलनाचा इतिहास:संधिकाल”(साधारण १९२० ते १९४७)

https://youtu.be/aYt7jTXO62c 25.03.2023

126. & 137. Dr. Narendra Joshi

Project Director, Vivekananda Prabodhini, Faculty in Indology, Engineering, Management, Auro University

₹₹₹₹ कला साधना : ज्ञानमयी और आनंदमयी जीवन का शास्त्र,

https://youtu.be/wZJiffn12Vc 03.04.2023

Yoga for Holistic Health & for realising the vision of “Vasudhaiv Kutumbakam” https://youtu.be/zG45KWlWmoo

24.06.2023

127. Dr. Asawari Bhat

Medical professional, Expert Samskrit and Indology Scholar and Faculty

09.04.2023

भरतमुनींचे नाट्यशास्त्र (Part - 3) Sangeet, https://youtu.be/Ty9KvW3ndIE

Part 3:Swatantra Bharat 75 Today let's listen to Dr. Asawari Bhat and the topic is Bharat Muni's Natyashastra. Dr. Asawari Bhat is a well-known scholar, practitioner, lecturer. He has special interest and proficiency in Sanskrit language, literature, drama, art and the entire Indian knowledge tradition or all subjects. Basically he is a renowned MBBS doctor and he has a PhD doctorate which is even more special. He became very charming when he was silent or gave lectures on his subjects. At the beginning of the discussion, 'Natyasastra' means 'Natyasya Shastram' which is Nat, where 'Nat' = to act, to dance, to express the meaning in prose or to spread it to the people through acting. Whoever does any work is called 'Naat' and the work done to dance means drama. 'Abhi+Ni' = to proceed beautifully, in a worthy manner; That's why acting and actors explain this subject in such a simple, easy to understand and meaningful yet romantic style. Only the next part of this topic will come before you.

Dr. Asawari Bhat Completed school education in 1964 from Parle Tilak Vidyalaya, Vile Parle. Passed M.B.B.S. in 1971 from Lokmanya Tilak municipal medical college Mumbai. Worked for two years as Research Officer in Directorate of Health Services on a project 'Technical evaluation of medical termination of pregnancy.' She has worked as medical officer in various dispensaries, maternity home, and general hospitals of Municipal Corporation of Greater Mumbai (MCGM). While working in the maternity home I received Mayor's award for 'cleanliness and administration'.

After retiring in 2006, worked in various charitable institutions, and helped setting up a mobile dispensary at Andheri west, setting up hospitals like Babasaheb Gavade hospital at Vile Parle east, and 'Ravindra Joshi medical foundation' at Andheri. Took active part in a number of medical camps for spreading health awareness in the community. She is a trusty of Samarth Ramadas education society's 'Samarth night high school' at Andheri. She has actively participated in the activities of various social organizations - Utkarsh Mandala, Lokmanya Seva Sangha at Vile Parle.

Started studying Sanskrit in 1996, at the age of fifty-eight. Did diploma course in Sanskrit, then M.A. in Sanskrit with Vedanta as a special subject and secured first class. Did Ph.D. in Sanskrit. The topic for the thesis was 'Bharatamuni's Natyashastra in the light of symbolism'. She also studied comparative mythology for One year. Participated in various seminars like Brihan-Maharashtra and Akhil Bhartiya Prachyavidya Parishad and presented research papers. Some of them were published in peer approved journals. Taught at Mumbai Vidyapeeth for ten years as a visiting faculty for students up to M.A, level and as examiner for two years. Currently coach students appearing externally for the Visharad and Parangat examinations of Tilak Maharashtra Vidyapeeth, Pune.

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128. & 144. Dr. Asmita Hawaldar

17.04.2023

Vijayanagar Hrudayastha Samarajya https://youtu.be/RxIsiNu4ZZQ

Great King in Indian History : Krishnadevrai https://youtu.be/SLm3Bwcq-Zk

Dr Asmita hawaldar completed BDS from Nair Dental Hospital. She did her MA Indology from Tilak Maharashtra Vidyapith, and Diploma in Archeology from Mumbai University. She is doing medical practice in Indore for last 27 years. She writes in several magazines, Diwali ank, Newspapaers.

Her books, 'Vijayanagar Hrudayastha Samrajya', 'Vijayanagar che Shilp Kavya', 'Vijayanagarche Lepakshi Mandir' are published. A collection of stories is also published named as 'Avhananche lavun attar.'

Vijayanagara is a district in the Indian state of Karnataka, located in the Kalyana Karnataka region. This district was carved out of Bellary district in 2020 to become the 31st district of the state with Hosapete as district headquarters.

It is the home of the former capital of the famous Vijayanagara Empire and it's capital Hampi, which is now one of the UNESCO World Heritage Sites.

The Vijayanagara empire was based in the Deccan, in peninsular and southern India, from 1336 onwards. It was founded by Harihara, also known as Hakka, and his brother Bukka Raya. It is named after its capital city (now ruined) of Vijayanagara, in modern Karnataka, India. It lasted from about 1336 to perhaps about 1660, though throughout its last century, it was in a slow decline due to a massive and catastrophic defeat at the hands of an alliance of the sultanates, and the capital was taken and brutally razed and looted.

In the following two centuries after its establishment, the Vijayanagar empire dominated all of southern India, and was probably stronger than any other power in the Indian subcontinent. The empire during that period served as a bulwark against invasion from the Turkic Sultanates of the Indo-Gangetic Plain; and remained in constant competition and conflict with the five Deccan Sultanates that established themselves in the Deccan to the north of it. It remained a land power. In about 1510, Goa, which had been under the rule of the Sultan of Bijapur, was captured by the Portuguese, possibly with the approval or connivance of Vijayanagara. Commerce between the Portuguese and Vijayanagara became very important to both sides. The empire is generally considered to have reached its peak during the rule of Krishna Deva Raya. Krishna conquered or subjugated territories on the east of the Deccan that belonged previously to Orissa. Many of the great monuments of the empire date from his time. Among these are the Hazara Rama temple, the Krishna temple and the Ugra Narasimha idol, all at Vijayanagara. He was followed by Achyuta Raya in 1530.

In 1542, Achyuta was succeeded by Sada Siva Raya. But the real power lay with Rama (of the third dynasty), who seems to have made a point of unnecessarily provoking the Deccan sultanates, so that eventually they allied against him. In 1565, at the Battle of Talikota, the army of Vijayanagara was routed by an alliance of the Deccan sultanates. Rama Raya was killed in the Battle of Tallikot and his head (the real head) annually covered with oil and red pigment has been exhibited to the pious Mahomedans of Ahmudnuggur till 1829. With this, the last significant Hindu kingdom in the Deccan came to an end. Tirumala Raya, the sole survivor, left Vijayanagar with treasure on back of 550 elephants to Penukonda.

Vijayanagara is considered by many today, especially in the state of Andhra Pradesh, to have been a golden age of culture and learning.

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129. Dr. Mrinal Saraf (Kulkarni)

Director of Shalaka Biosciences, a start-up established in 2017, manufacturer of nutraceuticals from agro-waste

28.04.2023

Research, Social Work and Techno Startup

https://youtu.be/-EWnfNBWHQU

Agro-industrial wastes are used for manufacturing of biofuels, enzymes, vitamins, antioxidants, animal feed, antibiotics, and other chemicals through solid state fermentation (SSF). A variety of microorganisms are used for the production of these valuable products through SSF processes.

Dr. Mrinal Saraf is the Director of Shalaka Biosciences, a start-up established in 2017. She is a passionate researcher from Mumbai, India. She is into manufacturing of nutraceuticals from agro-waste. The conventional use is to give a modern look to traditional ones. This not only benefits the fitness freaks, but all strata of people. She conducted extensive research to identify the papaya products, suitable as health supplements during her Ph.D. research on thrombocytopenia and papaya leaves. The result is the range of health supplements. launched successfully under the banner of Shalaka Biosciences. The outcome of the research is promising. This includes increasing platelet count using papaya leaf extract. It has shown few positive side effects like control in blood-sugar levels, relief from frozen shoulder and tennis elbow and reduction in recurring spasm.

Some other products help to rectify the lifestyle errors and help to minimize the pains of chronic disorders. She has presented her research in various national n international Conferences. 4 papers are published in international scientific journals. She is YUVA PRAMUKH for Vivekanand kendra kanyakumari, Kokan Vibhag.

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130. & 131. Shri. Durgadas Savant

Vice Chairman, Yoga Vidya Niketan and Vice-Chairman Indian Yoga Association, Maharashtra State. Member of Syllabus & Accreditation Committee (SAAC), IYA, Member, National Consultative Committee, Skill Ministry, Govt. of India.

01.05.2023

Naturopathy - Part 1https://youtu.be/BGdvu2133Tk

Naturopathy – Part 2 **https://youtu.be/Fo0EBBLPo8c** 03.05.2023

In Swatantra Bharat 75 series today we have Sri Durgadas Savant speaking about Naturopathy (Part 1) and especially how its roots are in ancient Indian scriptures, its relation to Yoga and its importance today. Sri Durgadas Savant is Vice Chairman, Yoga Vidya Niketan and Vice-Chairman Indian Yoga Association, Maharashtra State. He is Member of Syllabus & Accreditation Committee (SAAC), IYA, Member, National Consultative Committee, Skill Ministry, Govt. of India. Savant sir is representing YVN in C-20 (Civil-20 under G-20), Member of BIS (Bureau of Indian Standards) under AYUSH Ministry. He is M. Sc. in Physiology from Goa Medical College, has Diplomas in Yoga, Yoga Therapy, Naturopathy from Yoga Vidya Niketan Mumbai & Institute of Alternative Medicine Mumbai, M. A. in Yogashastra from Kavi Kulguru Kalidas Sanskrit University, (KKSU), Ramtek (at the age of 65). He has 35 years experience in teaching Yoga to masses around Navi Mumbai, Panvel. He is faculty at YVN for ‘Diploma in Yoga’, ‘Diploma in Yoga Therapy, 'Natural Living & Naturopathy’. He has also conducted Yoga Sessions in various Corporate bodies. Presently he is Organiser of Vashi & Global (Online) ‘Diploma in Yogic Education’, so also Organiser of ‘Diploma in Yogic Therapy, Naturopathy & Natural Living’ conducted by YVN.

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132. Shri Ravindranath D.

Teacher at Vivekananda Kendra Vidyalaya, Nagaland, Principal of Vivekananda Vidyalaya Majuli & Dibrugarh.

08.05.2023

Mahapurush Shrimant Shankar Dev

https://youtu.be/J7Ed-rr4lnQ

Srimanta Sankardeva (শ্রীমন্ত শংকৰদেৱ; / 1449–1568) was an Assamese polymath of the 15th–16th centuries, a great saint-scholar, poet, dramatist, dancer, actor, composer, artist, socio-religious reformer, and an important figure in the cultural and religious history of Assam and the whole of India. He is widely credited with building upon past cultural remnants and creating new forms of music (Borgeet), dramatic performances (Ankia Naat, Bhaona), dance (Sattriya), literary language (Brajavali). In addition, he has left an extensive literary oeuvre of scriptures (Bhagavata of Sankardeva), poetry, and theological works written in Sanskrit, Assamese, and Brajavali. The Bhagavat religious movement initiated by him, also called Ekasarana Dharma and the Neo-Vaishnavite movement, influenced two medieval kingdoms – the Koch and the Ahom kingdoms – and the gatherings of devotees he initiated evolved over time into monastic centres called satras, which remain important socio-religious institutions in Assam and to a lesser extent in North Bengal. Srimanta Sankardeva inspired the Bhakti movement in Assam just as Guru Nanak, Ramanand, Namdev, Kabir, Basava and Chaitanya Mahaprabhu inspired it elsewhere in the Indian subcontinent.

His literary and artistic contributions are living traditions in Assam today. The religion he preached is practised by a large population, and the satras (monasteries) founded by him and his followers continue to flourish and sustain his legacy.

Ravindranath D is basically from Nashik, Maharashtra and joined as a Teacher at Vivekananda Kendra Vidyalaya, NEEPCO, Doyang, Nagalad in the year 2000. In 2002 - he took charge as the principal of Vivekananda Kendra Vidyalaya Majuli. In 2011 he took charge as the principal of VKV Dibrugarh.

He has conducted many sessions as a Resource person of CBSE for principals and teachers. He got Nirman Krutagnyata puraskar 2013 from Nirman Group, Mumbai for his dedication to teaching and social activities. He got Sevavrati Karyakarta Puraskar from Natu

foundation, Pune in 2014. He takes special interest in study of literature of Swami Vivekananda

At present he is serving as a principal of Vivekananda Kendra Vidyalaya Dibrugarh and Regional administrative officer of Vivekananda Kendra Siksha Prasar Vibhag Guwahati, Assam .

Recently he is selected as governing body member of CBSE Delhi.

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133. Shri Sandeep Singh

Writer, Commentator and Trainer. Founder of SWASTIK, Member on the Advisory Board of National Institute of Mass Communication & Journalism, Ahmedabad

16.05.2023

Temple Economics https://youtu.be/C9wC8c4pK0w

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We have Sri Sandeep Singh speaking on a very important topic "Temple Economics." Hindu Temples and economics related to them have been a topic of much discussion recently and especially leftists and pseudo secularists have always used and twisted this topic to their own divisive interests.

The reality is quite different. The Temples in India reflect the country's rich religious and spiritual heritage. India is home to over two million temples, many of which are considered to be places of immense faith and miracle, attracting devotees from all over the world. We, Bharatiyas, know how to preserve and embrace our culture, rituals, and Dharma in this age of modernism.

Importance of Ancient Temples is never been just that. Since antiquity, they have been centre of commerce, art, culture, education and social life. The local temple was the centre of the mundane as well as spiritual life of the entire society. It was place for worship, rituals, societal gatherings and unity, education in various pursuits of life, carefully created for getting yoga and mystic experiences, place to enhance arts and sciences' development, meeting place for conferences, debates, discussions, entertainment, discourses, deliberations, - it was solace and support to all. How Temple Economics has strengthened Indian Economics through ages is an important topic. It is beautifully explained here by Sandeep Singh.

Sri Sandeep Singh has authored ten books so far on various topics. His three-volume book on Temple Economics will be released in June this year 2023. For details on this subject and book one can send mail on this address: templeeconomics@gmail.com

Sandeep Singh's passion is Indian Business History and Indian Way of Management. He has published books on the same subject and he also lectures at premium management institutes in India on the same.

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134. & 135. Sri Diganta Biswa Sarma

Noted scholar, Researcher, prolific orator and devotee of Sri Ramakrishna, Swami Vivekananda and Sri Aurobindo, the Sahitya Academy awardee

21.05.2023

Sri Aurobindo's vision of Sanatan Dharma and His five dreams for New India

https://youtu.be/f6qKV2ZukZA

08.06.2023

Sri Aurobindo's life & Educational Vision. https://youtu.be/VvSqoZoqetQ

Today we have noted scholar, researcher, prolific orator and devotee of Sri Ramakrishna, Swami Vivekananda and Sri Aurobindo, the Sahitya Academy awardee Sri Diganta Biswa Sarma.

He is speaking on the topic 'SRI AUROBINDO'S VISION OF SANATANA DHARMA AND HIS FIVE DREAMS FOR NEW INDIA'. This speech was part of The Pondy Lit Fest 2022. Just a couple of days back we celebrated the historic day of Uttarpara speech which was delivered on 30 May 1909 by Mahayogi Sri Aurobindo, the prophet of Indian nationalism. After he came out from one year imprisonment in Alipore jail, he said in this historic speech: "The year of detention was meant only for a year of seclusion and of training. How could anyone hold me in jail longer than was necessary for God's purpose? He had given me a word to speak and a work to do, and until that word was spoken I knew that no human power could hush me," Sri

Aurobindo said that Nationalism is not a mere political programme; Nationalism is a religion that has come from God; Nationalism is a creed which you shall have to live…. If you are going to be a nationalist, if you are going to assent to this religion of Nationalism, you must do it in the religious spirit. You must remember that you are the instruments of God. "I say no longer that nationalism is a creed, a religion, a faith; I say that it is the Sanatana Dharma which for us is nationalism. This Hindu nation was born with the Sanatana Dharma, with it, it moves and grows. When the Sanatana Dharma declines, then the nation declines and if the Sanatana Dharma were capable of perishing, with the Sanatana Dharma it would perish. The Sanatana Dharma…. That is nationalism".

The Five dreams of Sri Aurobindo were declared in the message given by Sri Aurobindo at the request of the All India Radio, Thiruchirapalli. It was broadcast on 14th August 1947

The first of these dreams was a revolutionary movement which would create a free and united India. Another dream was for the resurgence and liberation of the peoples of Asia and her return to her great role in the progress of human civilization. The third dream was a world-union forming the outer basis of a fairer, brighter and nobler life for all mankind. Another dream, the spiritual gift of India to the world has already begun. The final dream was a step in evolution which would raise man to a higher and larger consciousness and begin the solution of the problems which have perplexed and vexed him since he first began to think and to dream of individual perfection and a perfect society.

Sri Diganta Biswa Sarma cleared Assam Public Service Exam and could have continued then in a coveted civil service career. However his devotion and inspiration from the thoughts of Sri Ramakrishna, Swami Vivekananda and Sri Aurobindo and his passion to take this to the youth of Assam and other parts of India made him to renounce this career and take up the noble mission of man making and nation building. He received the 2020 Sahitya Academy award for translation of Sri Aurobindo's Renaissance in India and has created a record for being the sole speaker in a year-long series of 100 lectures on Indian culture. His detailed CV is attached herewith.

https://youtu.be/VvSqoZoqetQ

Sri Aurobindo's Life & Educational Vision - Sri Diganta Biswa Sarma NAAC HQ speech, 18th August 2022.

Sri Aurobindo said that his biography can not be written so easily as his life is lived within, below the surface of visible worldly life. He was in the words of Deshbandhu C R Das 'the poet of patriotism, the prophet of nationalism and the lover of humanity'. Gurudev Tagore said he was Voice incarnate of India's soul.'

He was the rishi, the mantrin, the force and thought behind the revolutionary movement, nationalist education, Swadeshi movement: much before Congress and Gandhiji used these tools. He wrote in Bande mataram: "There are four subjects which usually form the subject matter of a Nationalist's speech. They are, first, Swadeshi; second, boycott; third, Swaraj; and fourth, national education. Swadeshi is the method, the way, the road by which the nation advances. Boycott is only the other side of Swadeshi, and both the Swadeshi and the boycott movements are actually encouraged in principle in the greater part of this country. National education is the training of the mind and heart of the younger generation. Swaraj is the goal of

our national life. Our political efforts are directed to Swadeshi, boycott, Swaraj and national education, which have been recognised by all in Bengal."

One of his illustrious disciple Sri Kireet Joshi was the chief architect behind efforts to bring back Indian educational system which was now further taken up by Hon. P.M. Narendra Modi to spearhead the efforts of several educationists to formulate the Nationalist education policy (NEP) what are the major tenets of Sri Aurobindo & The Mother's educational thought, how it is reflected in NEP and allied initiatives is the most needed exploration.

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136. Dr. Dattatreya Tapkeer

Noted Author, Poet, Orator, Expertise in National Education Policy. Retd Professor of SNDT

14.06.2023

Indianisation of Education : National Education

Policy https://youtu.be/3Iw-NclXJc0

A renowned educationist, writer, poet, orator, teacher and creator of many spiritual books. Indianization and national educational policy are the subject of much discussion and practice. Dr. Dattatreya Tapkeer is a retired professor, S.N.D.T. College of Education (IASE) Asun NEP, Creative Intelligence and Spiritual Intelligence are his special interest subjects. The purpose of teaching, the method, the subject, the values, or everything is changing. He can re-enact this teaching method that complements the Indian mind, soul and culture and is its originator. And this is the work that educational officers, educational institutions, directors, principals, and mainly teachers and students all have to do. Current Prime Minister Narendra Modi met former Union Secretary T. Subramaniam in 2016 to review the National Educational Policy. The vacant National Policy Committee was formed under the chairmanship of T.

Subramaniam. The government approved the new National Educational Policy on 29 July 2020 and it will be implemented in the entire country from the session 3 June 2023-24. The draft of the new policy has been prepared by 9 committee members under the chairmanship of former ISRO Chairman Dr. Kasturirangan. Accordingly, the structure of school education has been changed to 5 + 3 + 3 + 4 instead of 10 + 2. For the first time, the curriculum for pre-primary schools will be prepared from NCERT and this curriculum will be applicable to all pre-primary schools in the country. Also, efforts are being made to bring pre-primary education to international standards. Any student will not be fond of any language but will assimilate the language or subject he likes, such an opportunity has been given to the students. Under the initiative 'Ek Bharat Shreshtha Bharat', students from class I to class 8 will be able to participate in 'Bharatatil Bhasha' or project. The curriculum for the students has been reduced and filled with curriculum based on games, activities, research etc. The curriculum based on skills like assessment, application, understanding, mathematical approach, scientific approach, reflective thinking, creative thinking, correlational study, communication etc. is immense. Only by changing the text, the students' skills and abilities or development will be overstated by reducing the unrealistic importance of measurement coefficients. Where Anganwadi and pre-primary schools fail to implement the new curriculum, new independent pre-primary schools with all facilities will be established. The quality of all students will be checked on the basis of study results. Under the previous policy, students aged 6 to 14 years were included in the Right to Education Act classes; According to the new policy only 3 to 14 years have been spent. Evaluation of students will be multidimensional. In this, by reducing the importance of student's qualities, continuous evaluation will be done on the basis of students' progress in self, peer, teaching, social, emotional, cognitive, functional etc. evaluation. Students can take admission in one branch and take some subjects of their choice in another branch. For example, after taking admission in arts stream, one can take subjects like biology etc. in science stream or cooperation etc. in commerce stream. According to the new policy, multidisciplinary curriculum will be created or under the policy, the areas of school education, higher education as well as agricultural education, physical education, legal education, technical education etc. will be included. According to the new educational policy, education in engineering, technology or other branches will be given in Marathi

language. Higher education regulatory body is going to be established to give rank to the colleges in the country. According to the new educational policy, foreign universities will start opening their branches in India. The amount of school fee assessment will be fixed. There are many such things inherent in it. So that there is no discrimination on the basis of social, cultural, geographical, gender, disability etc., special compensation will be provided to the economically deprived groups. Teacher recruitment will be done through an efficient and transparent process, based on multi-source regular performance appraisal, available progression routes, etc.

138.139. & 140. Shri. Mukund Bhalerao

Senior expert from Management, Quality assurance, Samskrit, Law & so on.

26.06.2023

Enrichment of Samskrit Poetics & Poetry by Kashmiri scholars - Part 1 https://youtu.be/y3KzHsiiqOE

28.06.2023

Enrichment of Samskrit Poetics & Poetry by Kashmiri scholars - Part 2 https://youtu.be/yfLJ0b7_9EQ

03.07.2023

Enrichment of SamskritPoetics & Poetry by Kashmiri scholars - Part 3. https://youtu.be/wEfYBo1yTv8

Sanskrit Kaavya or poetical composition contributed by Kashmir is quite considerable not only in quantity but in quality also. It is so in spite of the fact that much of the stuff presented in most of the so-called mahaakaavyas is conventional, pedantic and even banal; for, these defects and blemishes are more than compensated by the departures registered by writers from Kashmir, particularly in narrative verse and realistic depiction. It is indeed a grim irony that most of the Sanskrit writers of Kashmir referred to by Kshemendra, Kalhana and Mankha as their predecessors or contemporaries are, today, mere names for us. We, for instance, hear of a Mahaakavi Chandra flourishing in the reign of Tunjeena alias Ranaaditya (c.319 A.D.) whose play attracted large audiences from all classes of people. Abhinavagupta also recognised him as a fine playwright. Yet no work of his has come down to us. Of the stray verses ascribed to him in anthologies the best is the one that ends with the immortal line.

Another great poet whose works must have positively enriched Sanskrit poetry is Mentha or Bhartrmentha, a rare genius, as is borne out by the stray verses of his, preserved for us by theoreticians like Kshemendra and anthologists like Vallabhadeva. His mahaakaavya, Hayagreevavadha was held in high esteem even by his royal patron, Maatrgupta, a poet in his own right.

More than a dozen kings of Kashmir are said to have made a mark in the domain of Sanskrit verse also, Jayaapeeda and Harsha being the most prominent of them. Against the background of this royal participation in Kashmir's literary activity, it is not difficult to grasp the significance of Bilhana's remark that in Kashmir poetry grew as luxurianly as Kunkuma or

saffron.

The earliest work that reveals some purple patches of literary value is the Neelamata Puraana (c. 600 A. D.); yet it can hardly be regarded as a kaavya. The earliest Sanskrit kaavya in Kashmir has, therefore, to be recognised in the Arjuna-Raavaneeyam of Bhoomaka (c. 650 A.D.), which appears to be patterned on the Bhattikaavyam. Though described (in the colophon) as a mahaakaavya, the work is primarily intended to illustrate the rules of grammar as formulated in the Ashtaadhyaayee of Paanini. Most of the twenty-seven sargas of the composition are styled according to the Ashtaadhaayee paadas such as gaankutaadipaada and bhoovaadipaada; while the content is worked out on the theme of the skirmish between Raavana and Kaartaveeryaarjuna, in about 1500 verses. Like the Kiraataarjuneeya of Bhaaravi it starts with the auspicious word Shree. Despite the limitations imposed by the basic objective (of illustrating Paaninian sootras) Bhoomaka has presented quite a lot of readable stuff.

Yet, by and large, it appears that Sanskrit writers in Kashmir concentrated more on the critical aspect than on the creative, till the ninth century. The only notable exception is that of Udbhata who flourished in the reign of Jayaapeeda (779 - 813 A. D.). He preferred to illustrate his views on poetic ornamentation (as formulated by him in his Kaavyaalankaara-saara-samgraha) with his own poetic composition, Kumaarasambhava, imitating, of course, the Kalidasan classic. Surprisingly enough, the theoretician poet fairly succeeds in giving us a sizable number of poetic pieces which cannot be dismissed as a poor copy of the Katidasan masterpiece. The local colour introduced by Udbhata is thematically appropriate and artistically satisfying. Of particular interest in this connection are the pieces describing the advent of autumn or depicting Shiva's amorous solicitude for the distraught Gauree, soon after Kaama was consumed to ashes by the unrelenting flame leaping out from Shiva's third eye. It is a pity that only 95 verses of the work are preserved in the Kaavyaalankaara-saara-samgraha, and the remaining portion has not so far been recovered.

The earliest mahaakaavya (in Kashmir) that has survived, however, is the Havavijava (of Raajaanaka Ratnaakara) which apparently is modelled on Magha's masterpiece, the Shishupaalavadha. The plot, obviously, is Pauraanika: Shiva's victory over Andhakaasura whom he destroys in deference to the wishes of the gods oppressed by the demon. The treatment of so slender a thread of narrative in as many as fifty cantos (totalling up 432l verses), could hardly be possible without disproportionate paddings and digressions loosely held together under the pedantic pretext of developing the mahaakaavya elements. Even the main theme the poem has had to wait till the VI canto and to get sidetracked by a preoccupation with conventional 'war debates' (cantos IX-XVI) and an obsession with erotic trivialities (cantos XVII-XX, XXII-XXVIII). What has a ring of authenticity in Bhaaravi's Kirantaarjuneeya, and manages to evoke admiration even in Maagha's Shishupaalavadha, becomes here, a vain display of laboured wordmanship. Even the large variety of metres employed by the 'mahaakavi' cannot retrieve the poem; nor can occasional flourishes of exquisite language (matching the sound to the sense) justify the poet's boast.

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141. Dr. Shrikant Sarvagod,

Managing Trustee at TOUCH, Mumbai, works for complete empowerment of destitute children.

08.07.2023

TOUCH : Turning Opportunities for upliftment and child help
https://youtu.be/PSNzzjhfaS0

Orthopaedic Surgeon

Paramount Ganapati Medicare Private Ltd.
May 2009 - Present, Mumbai, Maharashtra, India

Managing Trustee: TOUCH-Turning Opportunities for Upliftment & Child Help, not for profit charity. Mumbai, Maharashtra, India. His aim and dedication is for bringing destitute children to mainstream society using education as a medium.

TOUCH is a non-profit organization registered under the Bombay Public Trust Act 1950. TOUCH was founded in 1993 by a group of socially conscious, personally committed professionals and social activists to help the underprivileged children. Our team helps them realize their true potential by supporting their education with particular emphasis on their overall development.

The Vision is to transform the destitute children into virtuous and responsible world citizens by safeguarding their rights to protection, survival, care and freedom of expression of their views; to enable them to live with dignity, justice and equal opportunities

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142. Prof. Atul Gore

A civil engineering graduate from VJTI, Mumbai and an alumnus of IIM Ahmedabad, 13.07.2023

यशस्वी जीवनाचे सात सवयसोपान

https://youtu.be/eWPQR8Ne67w

Prof. Atul has over 48 years of experience in the area of counselling, training, and consulting and project management. Even now, by looking at one's nature, feelings, tomorrow, personality all according to the scriptures, one has to find the way to make one's life happy and successful and for this one often takes advice from instructors, trainers, life and business guides or one is often not very conscious about the matter. Prof. Atul Gore has been working in the field for more than three decades and many young professionals have been trained by him like VJTI, Civil ENGG and after taking education from IIM A, half of them would have been professionals, but then they realized that their true passion is to be a trainer and instructor. Or the lecture by Prof. Gore on The 7 Habits of Highly Effective People, a bestseller book by Stephen Covey or the summary and message of the book is explained in simple and effective Marathi language. According to our tradition and culture, he sings many Mahavayanshi or Sapt Savi Sopanan songs spontaneously. Even the seventh habbit Sharpen the Saw reminds us of 'Swadhyayanam Pramadah Swadhyaypravachanamyan na Pramaditavyam'. But still, the importance of imparting this knowledge to today's generation in simple but effective language does not diminish.A civil engineering graduate from prestigious VJTI, Mumbai and an alumnus of IIM Ahmedabad, Prof Atul has over 48 years of experience in the area of counselling, training, and consulting and project management. Prof Atul believes that his big break in life came, when he realized that his passion was in building organizational talent and not only concrete structures. He has been committed to this cause ever since, as a counsellor, trainer, consultant, coach and mentor to hundreds of professionals and entrepreneurs. While working with human emotions and on organization development projects, Prof. Atul uses his engineering and technology acumen with as much ease as he does while working with cement and steel. Atul is also a social worker and a philanthropist. He is associated with many NGOs and takes deep interest in community service activities. Through his organization, he addresses the need of “MSME” sector. **The 7 Habits of Highly Effective People®** Covey argues against what he calls the personality ethic, which he sees as prevalent in many modern self-help books. He promotes what he labels the character ethic: aligning one's values with what he claims to be universal and timeless principles. By doing this, Covey distinguishes principles and values. He sees principles as external natural laws, while values remain internal and subjective. He says that values govern people's behaviour, while principles ultimately determine the consequences.

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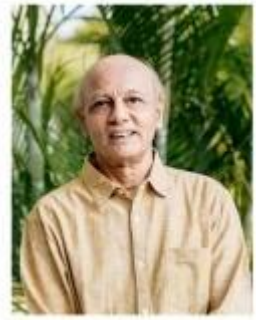
143, 145 & 146. Prof. Dr. Pankaj Joshi



Ph.D. scholar, Sr. Professor at T.I.F.R., working in Ahmedabad university & Int. centre for Space & Cosmology.

29.07.2023

Oppenheimer, Penrose to Dr. Pankaj Joshi : Exciting pathbreaking research in Physics-Naked Singularity (Part 1) https://youtu.be/6XyJ9C5hm5U

08.08.2023

Oppenheimer, Penrose to Dr. Pankaj Joshi : Exciting pathbreaking research in Physics-Naked Singularity (Part 2) https://youtu.be/xgJ2rp13jRc

08.08.2023

Oppenheimer, Penrose to Dr. Pankaj Joshi : Exciting pathbreaking research in Physics-Naked Singularity (part 3) https://youtu.be/OHrp_fdKhHc

World renowned Indian scientist Prof Dr Pankaj Joshi. He is speaking with Shiva on diverse topics.

This session is about : 'Oppenheimer, Penrose to Dr. Pankaj Joshi: Exciting pathbreaking research- Physics-Naked Singularity' https://youtu.be/6XyJ9C5hm5UDr

Today in the Swatantra Bharat 75 series we will be listening to one of the greatest scientists of pure physics today, world renowned Indian scientist Prof. Dr. Pankaj Joshi. He will be talking on a wide range of topics with Shri Shiv. "From Oppenheimer, Penrose to Dr. Pankaj Joshi: Exciting Pioneering Research- Physics-Naked Singularity" link: https://youtu.be/ 6XyJ9C5hm5UDr Brief Introduction:- Dr. Pankaj S. Joshi was born on 25 April 1953 in Bhavnagar, Gujarat. He obtained his B.Sc. from Sir P.P. Institute of Sciences, Maharaja Krishnakumariji Bhavnagar University. Subsequently continuing his studies at Saurashtra University, Dr. Joshi obtained his Ph.D. degree in 1979 titled 'Study of Causality in General Relativity'. Thereafter, he joined Tata Institute of Fundamental Research in Mumbai as a Visiting Fellow. He held several positions at TIFR, Mumbai and abroad from 1979 to 2018. He was a Senior Professor in the Department of Astronomy and Astrophysics, TIFR before joining Charotar University of Science and Technology as Vice-Chancellor and Founding Director of the International Centre for Cosmology. Dr Joshi served as President of the Indian Association of General Relativity and Gravitation from 2010 to 2012. He holds the position of President of the Gujarat Academy of

Sciences. Having been a Fellow of the Science Academies of India and abroad, his work has received many prestigious awards. Currently, he is a Distinguished Professor at Ahmedabad University and Director of the International Centre for Space and Cosmology.

Work done by Gujarat's noted astrophysicist and cosmologist Dr, Pankaj Joshi is getting
global recognition. The 'Scientific American', one of the topmost journals in the world, has published a cover story on 'Naked Singularities' in which Dr. Joshi's paper is the very first reference.
Earlier, it was in 2009 that the 150-years-old US magazine had invited Dr. Joshi to write a full-length article on his path-breaking research. The article 'Naked Singularities' was published as international

cover story and translated in more than 20 international languages. It was for the first time in seven decades of independent India that an Indian scientific research was published as a cover story in the topmost journal. Dr. Joshi's work is one step ahead of Roger Penrose, who was conferred the 2021 Nobel Prize in Physics, for his discovery in 1965.

https://timesofindia.indiatimes.com/city/vadodara/gujarat-scientists-work-on-black-holes-gets-global-recognition/articleshow/85935087.cms

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147. Shri Vinay Joshi

Served as social worker in Garo Hills- Meghalaya, can speak about 11 Indian languages, 12.08.2023

Durand Line crisis, Pashtun issue around Durand Line & its repercussions on Bharat :

https://youtu.be/https://youtu.be/khP8vdDdTMckhP8vdDdTMc

Currently studying India's engagement with China in South China Sea and Indian Ocean region. Shri Vinay Joshi speaks in his very practiced, penetrating and fluent Marathi style on 'Durand Line Crisis, the Pashtun question raised by it and its consequences for India over all'. The details of Afghanistan, Pakistan and the world's changing equations, India's current foreign policy, international behaviour, culture and future or all, this session is absolutely new for everyone to understand. Let us give a brief introduction of Vinay and ICRR. Sri Vinay Joshi served as social worker in Garo Hills- Meghalaya from year 2001 to 2009 and he can speak about 11 Indian languages. With deep interest in religious demographics, religious radicalism worldwide, India centric defence and security issues. Currently studying India's engagement with China in South China Sea and India ocean region, he comments upon those issues with most contemporary references.

His brief introduction can be seen at : https://www.newsbharati.com/authors/V. Institute for Conflict Research and Resolution (ICRR) is a Think Tank founded in the year 2012 and registered as a trust in the year 2018. Institute for Conflict Research and Resolution, specializes in the field of Religious Demography, Religious Radicalism, Internal Security, Defence & Strategic Affairs, and champions the causes related to Human Rights. ICRR has been successful in developing a team of young and energetic youths across the country dedicated to the cause of Churning Constructive Narratives with a motive to contribute positively to our National Consciousness. Philosophically, ICRR draws its sanctimonious strength from the Principles of Cultural Nationalism and firmly believes in the inclusivity and universality of the Indic Civilization. To further its Vision of Nationalism through Academic Research and Academic Activism, ICRR also functions as a publishing house and is registered with Raja Ram Mohan Roy National Agency for ISBN. ICRR regularly publishes intervention papers, Journals, Research Papers and maintains this interactive E-portal where young intellectuals are promoted, and their skills are honed in a manner, that they grow up to be Nation-builders. ICRR strongly believes in actively engaging with various stakeholders of our Society and believes in working in coordination with policy-makers. The

Institute opines that, as a Think Tank par excellence, it is duty-bound to assist Policy-makers in activities related to Policy-making and Policy -implementation

148. Shri Hanumanth Rao

All India Vice President of Vivekananda Kendra, Kanyakumari

15.08.2023

Vision of Swami Vivekananda for India @75

https://youtu.be/5f-VbRJq1-Y

Vision of Swami Vivekananda for India @75, Mananiya Sri Hanumanth Rao ji, All India Vice President Vivekananda Kendra. Joined as Jeevanvrati in 1982. Worked in Kanyakumari as the training in-charge for the Shikshathis; Zonal organizer of Dakshin Zone, in Andaman as the Secretary of the chain of Vivekananda Kendra Vidyalayas; Secretary of Vivekananda Kendra Prakashan Trust at Chennai; Secretary Administration at HQs Kanyakumari. • All India Treasurer from 2010 to 2020 • He is well read, especially Yoga, Vedanta, Upanishad, Srimad Bhagvad Gita and also a known speaker on the subjects. Guiding Yoga activities of VK. • All India Vice President since 2020 • HQ Kanyakumari

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149. Prof. R. Parthasarathy M.A. and M.Phil. in Geography, Prof. of Geography, D.B. Jain College, Chennai for 34 Years and now Hony. Prof. and Project Coordinator at KSRI, Chennai.

Balarama, the father of Indian Agricultur

https://youtu.be/MeYLL2wRLFo
22.08.2023

All of us know Balarama, as Sri Krishna's elder brother, and also know some of his stories. We also know that in most of his images he is shown with a 'Hala'- Plough on his shoulders and so in many places he is also called as Halarama. However, generally beyond this much is not known about him. Known by devotees for a wide range of remarkable qualities, feats, pastimes, and portrayals, Balarama is an extraordinary personality in Hinduism, whose significance is of profound import. Though this significance sometimes gets overshadowed by that of Krishna's, who is amongst Hinduism's most popular deities, it is, ironically, in connection to Krishna, that appreciation of Balarama can be most naturally unfurled. While recognized by many as an avatar of Vishnu (a form of the Divine known as the "Preserver and Protector of the Universe"), Krishna is conveyed in the Bhagavata Purana — the most prominent text detailing his life and pastimes — as the ultimate form and source of the Divine from which all of creation, including Vishnu, has expanded. Described in the Purana as his first expansion, Balarama is an all-powerful manifestation of Krishna's potency known as sat or "eternity," upon whose bala, or strength, existence is endlessly sustained. Supporting all existence for the primary purpose of facilitating the development of Krishna's relationship with every being through bhakti, or loving devotion, Balarama's position is of an older brother, whose constant aim is to look out for the happiness of his younger sibling. Very little is known about his role in shaping Indian agriculture. Here in his marathon session full of scholarship, eloquence, sincerity and passion, deep love for Indian scriptures and spirituality, Prof. Parathasarathy is delving deep into Indian Puranas, science, geography, history and agriculture in it. Prof R. Parthasarathy is M.A. and M.Phil. in Geography, he was prof. of Geography, D.B. Jain College, Chennai for 34 Years and now Hony. Prof. and Project Coordinator at KSRI, Chennai. He has taught for National talent examinations for 25 years and Civil Services exams for 15 years. He has presented number of papers in National and International seminars. He has been writing articles in magazines on Puranas, spiritual ideas, Indian Culture and on Geography related tropics. He has edited Bilingual Publication "An Enlightened Path/ "Oli Nirai Padhai" in English and Tamil Commemorating Centenary Celebration of H. H.Kanchi Mahaswami, " Sri Chandrasekarendra Saraswati" He has authored the book "Catur Yuga Calendar (Puranic Chronicles), published by K.S.R.I. Chennai in 2015 and Vadavagni and Pralaya (Submarine Fire and mass Extinction)-ready for publication-As well as Evolution of Earth in Puranas-ready for publication. The Kuppuswami Sastri Research Institute was established in 1945 as a fitting tribute to the great scholar Mahamahopadhyaya, Darsana Kalanidhi, Vidyavacaspati, Prof. S. Kuppuswami Sastri, who combined in himself the rare combination of depth of traditional scholarship and modern research acumen. Many great stalwarts and statesmen like Dr. Sir. S. Radhakrishnan (Former President of India), Rt. Hon'ble V.S.Srinivasa Sastri, Padmabhushan Sir K.Balasubrahmanya Iyer, Padmabhushan

Dr.V.Raghavan, Dr.S.S.Janaki and scores of other eminent men of letters have adorned different positions to raise this Institute to become an internationally reputed organization in the field of Sanskrit and Indology. Professor S. Kuppuswami Sastri, had, during his lifetime, not only revived the interest in Sanskrit studies, but also patterned structured pedagogy system to ensure that there is no compromise in the scope and quality of education in Sanskrit and its literature.

150. & 151. Dr. Aparna Lalingkar

30.08.2023

Israel's Nationalism (Part 1)
https://youtu.be/c7ffRcb9Elo

What India can learn from Israel's Nationalism (Part 2)

https://youtu.be/0cvFhVtzrVk

03.09.2023

Dr, Aparna Lalingkar is Director at Aksharbrahma Consultancy for Research and Training in Education Technology.

Dr Aparna is a mathematician and educational technologist with Ph.D. in Information Technology. She has a deep interest in mathematics education, how students learn and how one can teach effectively by judicious use of technology. She has keenly interested in conducting research in the same areas. She has a varied teaching experience from tribal students to intellectually gifted and from school students to master's students. Has experience in creating ontology and ontological engineering. She was appointed (from Jan 2023 for 5 years) as a senate member to Sawitribai Phule Pune University by the honourable governor of Maharashtra.

Israel, officially the **State of Israel**, is a country in the Southern Levant region of West Asia. It is bordered by Lebanon to the north, Syria to the northeast, Jordan to the east, the Red Sea to the south, Egypt to the southwest, the Mediterranean Sea to the west, and the Palestinian territories – the West Bank along the east and the Gaza Strip along the southwest. Tel Aviv is the country's financial, economic, and technological centre. Israel's governmental seat is in its proclaimed capital of Jerusalem, although recognition of Israeli sovereignty over East Jerusalem is limited internationally.

Israel is located in a region known historically as Canaan, Palestine, and the Holy Land. In antiquity, it was home to several Canaanite, and later, Israelite and Judahite states, and is referred to as the Land of Israel in Jewish tradition. Situated at a continental crossroad, the region subsequently came under the rule of many different empires.

The State of Israel declared its establishment on 14 May 1948, the eve of the British termination of the Mandate. On 15 May 1948, the armies of neighbouring Arab states invaded

the area of former Mandatory Palestine, starting the First Arab–Israeli War. Primarily as a consequence of the war, from 1948 to 1951, Jews migrated, fled, or were expelled from Muslim-majority countries throughout North Africa and the Middle East beginning a near total exodus of Jews living in the Muslim world, and whose descendants today constitute the largest Jewish ethnic identity group in Israel. The 1949 Armistice Agreements established Israel's borders over most of the former Mandate territory. The rest, the West Bank and the Gaza Strip, were taken by Jordan and Egypt respectively. The 1967 Six-Day War saw Israel occupying the West Bank, Gaza Strip, Egyptian Sinai Peninsula and Syrian Golan Heights. The Israeli

government has since established and continues to expand settlements across the occupied territories, actions which are deemed illegal under international law, and has annexed both East Jerusalem and the Golan Heights, actions which are largely unrecognized internationally. Since the 1973 Yom Kippur War, Israel has signed peace treaties with Egypt, returning the Sinai Peninsula, and with Jordan, and has more recently normalized relations with several Arab countries. However, international efforts to resolve the Israeli–Palestinian conflict have not succeeded. Israel's practices in its occupation of the Palestinian territories have drawn sustained international criticism. It has been accused of committing war crimes and crimes against humanity, including the crime of apartheid, against the Palestinian people from human rights organizations and United Nations officials.

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152. Shri Avinash Dharmadhikari

Founder-Director-Chanakya Mandal Pariwar

11.09.2023

Sri Aurobindo as I understand' https://youtu.be/d85l9hoofDA

Sri Avinash Dharmadhikari, (Ex-IAS), Founder-Director-Chanakya Mandal Pariwar, renowned scholar, orator, administrator, and sadhak, and he is speaking on the topic "Sri Aurobindo as I understand'

Avinash Dharmadhikari is a former Indian Administrative Services officer. He was a well known social activist and free-lance journalist before joining IAS. After serving on various posts during his administrative career of ten years he resigned from IAS in 1996 for the reason that can be best described in Arun Shourie's words "to be able to serve Indian society better". He was Deputy Secretary to the Chief Minister of Maharashtra at the time of his resignation. He is founder and director of Chanakya Mandal Pariwar, working in the field of Career Guidance and Personality Development. He unsuccessfully contested for Lok Sabha as an independent candidate against Suresh Kalmadi. He was Director General of Nehru Yuva Kendra Sangathan in 2001 under Ministry of Sports and Youth Affairs, Government of India. As a social activist he has been part of many movements such as farmers' movements and movements against corruption. He was also a part of Team Anna during India against corruption movement. He has authored many books which includes *75 Soneri Pane, Aswastha Dashakachi Diary, Nava Vijaypath, Ek Vijaypath, Swatantra Nagarik, Jinkanara Samaj Ghadawanari Shikshanpadhhati, Aani Aapan Saglech, Ratra Gahirichya Tisarya Prahari(a collection of poems)*. Aswastha Dashakachi Diary has been translated into English by Gauri Deshpande titled: Diary of a Decade of Agony

In this thought-provoking video, Shri Avinash Dharmadhikari delves deep into the remarkable life of Sri Aurobindo Ghosh, a poet, philosopher, and spiritual luminary who played a pivotal role in India's struggle for independence from British colonial rule. Explore Aurobindo's early years, his education in England, and his transformation from a revolutionary activist to a spiritual seeker. Discover his profound writings, including "The Life Divine" and

"Savitri," which continue to inspire seekers of truth worldwide. Learn about Aurobindo's spiritual evolution and the founding of the Sri Aurobindo Ashram in Pondicherry, a center for spiritual growth and integral yoga. Uncover Aurobindo's impact on India's independence movement, from his fiery speeches to his role in the freedom struggle. Explore how Aurobindo's philosophy of integral spirituality continues to shape modern India and the world.

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153. Dr. Narendra Joshi

Project Director, Vivekananda Prabodhini, Faculty in Indology, Engineering, Management, Auro University

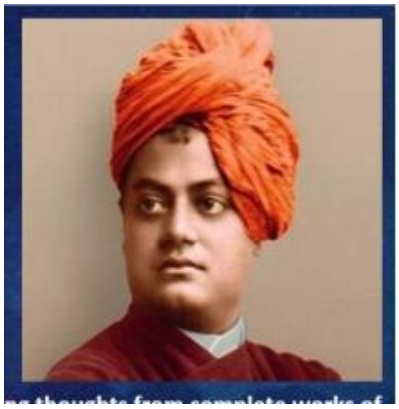
15.09.2023

Synthesis of Four Yogas from The Vedas, to Swami Vivekananda to Sri Aurobindo
https://youtu.be/Sgm17vqh9ps

SWATANTRA BHARAT 75
The Genius of India as key to the Crisis of Humanity
स्वामी विवेकानंद के समग्र साहित्य से प्रेरणादायी विचार
11TH September 2023
Inspiring thoughts from complete works of Swami Vivekananda
SYNTHESIS OF FOUR YOGAS FROM THE VEDAS TO SWAMI VIVEKANANDA TO SRI AUROBINDO
Dr. Narendra Joshi

युगपुरुष, वेदांत केसरी, भारतके पुनरुत्थान के उद्गाता, नये विश्वचेतना के ऋषी, स्वामी विवेकानंद जी के *अग्निशिखा* , ओजस्वी, प्रेरणादायी विचारोका अभ्यास हम उनके समग्र साहित्य के आधार से करेंगे। मालिका की शुरुवात 11 सितम्बर पर दिये गये एक विशेष व्याख्यान से करते है। इसमे

शिकागो के व्याख्यानोंके मुख्य बिंदू, चार योग, उनका वेदोसे लेकर स्वामीजी और फिर श्री अरविंद ने किया हुआ सम्यक समन्वय, यह विषय है। एक साधक, अभ्यासक के भाव और दृष्टिसे स्वामीजी के महासागर जैसे विचार को समझने का यह एक छोटासा प्रयास है। Swamiji said - "Each soul is potentially divine. The goal is to manifest this Divinity within by controlling nature, external and internal. Do this either by work, or worship, or mental discipline, or philosophy—by one, or more, or all of these—and be free." "As the different streams having their sources in different paths which men take through different tendencies, various though they appear, crooked or straight, all lead to Thee." Swami Vivekananda spelt out the four pathways of attaining moksha from the worldly pleasure and attachment in his books — Raja-yoga, Karma-yoga, Jnana-yoga and Bhakti-yoga. Sri Aurobindo examines the traditional systems of yoga and provides an explanation of certain components of his own system of integral yoga. There is an Introduction, "The Conditions of the Synthesis", and four parts: "The Yoga of Divine Works", "The Yoga of Integral Knowledge", "The Yoga of Divine Love" and "The Yoga of Self-Perfection".



154. Dr. Narendra Joshi. Project Director, Vivekananda Prabodhini, Faculty in Indology, Engineering, Management, Auro University

19.09.2023

Swami Vivekananda at Chicago Paper on Hinduism https://youtu.be/1lQVeSE9vGg

155. Dr. Narendra Joshi
Project Director, Vivekananda Prabodhini, Faculty in Indology, Engineering, Management, Auro University

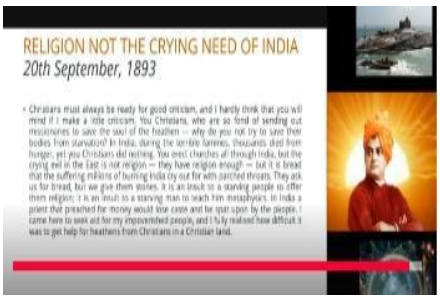
29.09.2023
Karma in its effect on character- Karmayoga - Swami Vivekananda's inspiring thoughts : Agnishikha i https://youtu.be/I1ldhjakiIw

156. Dr. Dilip K Mahanty & Dr. Narendra Joshi

25.09.2023

Science is nothing but finding unity in multiplicity and so is Vedanta -Swami Vivekananda Agnishikha

https://youtu.be/4Fe6tj9Hdjk



Inspiring thoughts of Swami Vivekananda : Agnishikha, "Science is nothing but finding unity in multiplicity and so is Vedanta." Ref: Speeches: Paper on Hinduism at Chicago (further contemplation), and Religion not crying need of India: Vol 1 Complete Works of Swami Vivekananda. स्वामी विवेकानंद के प्रेरणादायी विचार अग्निशिखा "विज्ञान अनेकता मे एक की खोज है और यही है वेदांत .." संदर्भ: पेपर ऑन हिंदुईजम (और चिंतन), रुढीवादी धर्म भारत की प्राथमिक आवश्यकता नहीं :भाषण खंड 1 स्वामी विवेकानंद समग्र साहित्य.

157. Mananeeya Shri Bhanudas Dhakras

26/10/23

"Seva-An attitude" :

https://youtu.be/K0Ib8WQOwoE

In Swatantra Bharat 75 series स्वतंत्र भारत ७५, today we have Mananeeya Shri Bhanudas Dhakras. Mananeeya Shri Bhanudas is All India General Secretary of Vivekananda Kendra. He joined as Jeevanvrati in 1985. He is CA by Qualification; worked in Arunachal Pradesh from 1986-1995 as a Joint Secretary of Vivekananda Kendra Shiksha Prasar Vibhag; brought the systems in accounting. He was also All India Treasurer – from 1995 to 2010. and is All India General Secretary – since 2001. Mananeeya Bhanudas' HQs is Kanyakumari. He is very well read, and talks and guides on several topics especially on Srimad Bhagavad Gita, Seva and Sadhana, Nation building and many other topics.

He is explaining how "Seva- an attitude" is to be imbibed and lived for निजपरमहित, with desireless and selfless attitude, i.e. for the highest fulfillment of our own self.

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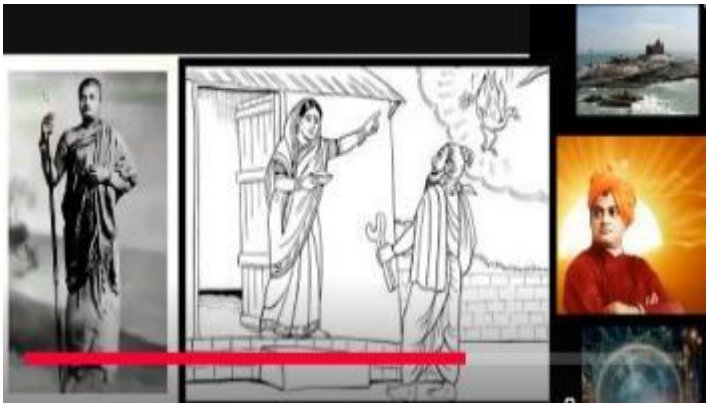
158. Dr Narendra Joshi
02.11.24

Duty is sweet when greased with love: Swamiji 's Karmayoga-- Sanyasi, Grihini, Vyadh stories
https://youtu.be/-JAXoTh5I6g



Swami Vivekananda is explaining here that duty is seldom sweet till it is greased with love. The ideal dharma of grihastha or householder and the way chastity and dharmik living can lead to greatest sadhana and fulfilment is explained through stories of sanyasi, grihini and dharmavyadha. No work is inferior or small, it is the bhav or attitude in which it is done and the internalising all for living within that matters.

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159. Dr Narendra Joshi
29.11.24

We help ourselves when we help others- Swami Vivekananda

https://youtu.be/sFlM1Rt8Eqs

Before considering further how devotion to duty helps us in our spiritual progress, let me place before you in a brief compass another aspect of what we in India mean by Karma. In every religion there are three parts: philosophy, mythology, and ritual. Philosophy of course is the essence of every religion; mythology explains and illustrates it by means of the more or less legendary lives of great men, stories and fables of wonderful things, and so on; ritual gives to that philosophy a still more concrete form, so that everyone may grasp it — ritual is in fact concretised philosophy. This ritual is Karma; it is necessary in every religion, because most of us cannot understand abstract spiritual things until we grow much spiritually. It is easy for men to think that they can understand anything; but when it comes to practical experience, they find that abstract ideas are often very hard to comprehend. Therefore, symbols are of great help, and we cannot dispense with the symbolical method of putting things before us. From time immemorial symbols have been used by all kinds of religions. In one sense we cannot think but in symbols; words themselves are symbols of thought. In another sense everything in the universe may be looked upon as a symbol. The whole universe is a symbol, and God is the essence behind.

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160. Dr. Dilip Kumar Mahanty
22.12.23

Why is there failure? What is the Secret of Work? Swami Vivekananda explains

https://youtu.be/EijM67edmX4

Why is there failure? What is the Secret of Work? Swami Vivekananda explains

161. Dr. Shriram Agashe & Dr. Narendra Joshi
03.01.24
How Indian Yog Darshana is Scientific in approach and methodology, Swami Vivekananda Explains
https://youtu.be/AWUxKtGCdbM

How Indian Yog Darshana is Scientific in approach and methodology Swami Vivekananda Explains. This is from his Raj Yoga lectures. The method of observation, direct experience, analysis, classification and finding law behind is used by Yoga and that is what science also uses. So, unlike other religions, which advocate that experiences were possible only for some great prophets and saints and now we have to only blindly believe in what they have wrote and said.

162. Dr. Dilip K. Mahanty

23.01.24

Bhakti -The Path of devotion & love : Swami Vivekananda Agnishikha
https://youtu.be/5eDXk3QYF3U

Bhakti-Yoga is a real, genuine search after the Lord, a search beginning, continuing, and ending in love. One single moment of the madness of extreme love to God brings us eternal freedom. “Bhakti”, says Nârada in his explanation of the Bhakti-aphorisms, “is intense love to God”; “When a man gets it, he loves all, hates none; he becomes satisfied for ever”; “This love cannot be reduced to any earthly benefit”, because so long as worldly desires last, that kind of love does not come; “Bhakti is greater than karma, greater than Yoga, because these are intended for an object in view, while Bhakti is its own fruition, its own means and its own end.” Bhakti has been the one constant theme of our sages. Apart from the special writers on Bhakti, such as Shândilya or Narada, the great commentators on the Vyâsa-Sutras, evidently advocates of knowledge (Jnâna), have also something very suggestive to say about love. Even when the commentator is anxious to explain many, if not all, of the texts so as to make them import a sort of dry knowledge, the Sutras, in the chapter on worship especially, do not lend themselves to be easily manipulated in that fashion. There is not really so much difference between knowledge (Jnana) and love (Bhakti) as people sometimes imagine. We shall see, as we go on, that in the end they converge and meet at the same point. So also is it with Râja-Yoga, which when pursued as a means to attain liberation, and not (as unfortunately it frequently becomes

in the hands of charlatans and mystery-mongers) as an instrument to hoodwink the unwary, leads us also to the same goal.

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163. Shri Vivek Ghalsasi

25.01.24

The Amritkal of Freedom, Shri Ram Pranpratistha and the Path of Divine Future

https://youtu.be/YtH3Y3RKJys

It can be said that the immortal age of India's independence, the justification of Republic Day and the magnificent Ram temple standing in Ayodhya are a joyful tripod of auspicious events. The importance he gave to public sentiment and democracy is evident from the biography of Lord Shri Ram. The year 2024 is very important for national life. In 1947, we became independent as an independent India after leaving the slavery of the British. Its immortal age is currently underway. Another aspect is that the Constitution prepared under the leadership of the great man Dr. Babasaheb Ambedkar in 1950 has now completed 75 years, so in a sense it is also an immortal age. The third aspect is that now Shri Ram Lalla is being honoured at the birthplace of Ram in Ayodhya. That is, although freedom from slavery of the British, the implementation of the constitution of the republic and the installation of Ram Lalla in Ayodhya seem to be different things, there is a beautiful formula in it. In fact, India has been a republican country by nature for years, from time immemorial. The colonial British and French settled in this country and enslaved us. First, their role was commercial. Then it became political, taking the resources here and enslaving us. But we should note the different invention of cruelty that they created and created that we are experiencing today. That was their conspiracy that even if India became politically independent, it should remain a slave on an ideological and cultural level. That is why they tried to destroy the traditions, philosophy, and education system here. With that aim in mind, they destroyed the Gurukuls here. Before coming to India, the British had found in their survey of their territory that the better education system was being followed here through Gurukuls than in any European country, especially the British. The knowledge of both modernity and tradition was imparted through Gurukuls in India. This is why a mentality existed in this country that survived the invasion. Naturally, they first destroyed the Gurukuls here with the

intention of destroying them. Moreover, the education system here was mixed with such issues, which were clearly intended to create hatred in the minds of the newly educated towards our history, culture, and religious philosophy. We were politically liberated from the British who had hatched such a conspiracy in 1947. This was certainly a welcome thing. It was a matter of joy and pride. But the second stage, which made us understand that we did not become independent just for voting, but that a republic must be implemented here, was also very important. With more loyalty than the educated people, in many adverse situations, this class has followed and maintained various traditions of India. If they had wanted to loot gold, coins, diamonds, and pearls, they would have looted them by filling ships with them. Then why did they destroy Somnath and Mathura? The answer to all this lies in the aim of degrading us by attacking our identity, symbols, and culture. While the British sowed poison in us through education and culture, the Mughal invaders shocked the spirituality here. They knew that temples are the centers of spiritual power in the country and if they are destroyed, the country can be crushed underfoot. Against this backdrop, the Amrit Mahotsav of Independence, the important stage of the Constitution-Republic and at the same time, the sacrifice of Lord Shri Ram in Ayodhya, all these need to be looked at from a different perspective. Finally, the construction of the Ram temple is not just a religious movement. When a country fights for 500 years for two-five acres of land, the reasons behind it

are just as strong. Foreign invaders made us forget our original culture. Now we have to restore it. In fact, this is the nature of any living nation. The installation of Ram Lalla in the Ram temple in Ayodhya is not limited to just a ceremony, but it is a transition from self-forgetfulness to self-awareness. It is a transition from colonialism to Swadeshiism. It is a transition from cultural slavery to cultural independence. Shri Ram is a principle that embodies both freedom and republic. Its establishment will introduce these values to the country anew. Basically, there is a republic in every corner of Indian soil. Let me give you an example of this. After the Gandharva marriage, King Dushyant and Shakuntala had a son. as soon as you arrived and said to Shakuntala, 'Suppose I had accepted you immediately, but if the people had not approved our marriage, I would not have been able to make my son Bharata the successor...' respecting public sentiment. Therefore, let us welcome these auspicious and holy festivals with all these meanings and pray for a prosperous future.

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164. Dr. Milind Patil & Kiran Ambekar

10.02.24

Advanced Ayurveda and some Swami Vivekananda's thoughts.

https://youtu.be/3NcGNuSdS1w?si=npQbcQMZlV1OthMF

All eyes are on Ayurveda now. https://youtu.be/dQZFp7iYmSE?si=14qr-ympzZ_v3Goj

Advanced Ayurveda Powers of Mind and some thoughts by Swami Vivekananda. Now, if there is any one amongst you who really wants to study this science, he will have to start with that sort of determination, the same as, nay even more than, that which he puts into any business of life. And what an amount of attention does business require, and what a rigorous taskmaster it is! Even if the father, the mother, the wife, or the child dies, business cannot stop! Even if the heart is breaking, we still have to go to our place of business, when every hour of work is a pang. That is business, and we think that it is just, that it is right. This science calls for more application than any business can ever require. Many men can succeed in business; very few in this. Because so much depends upon the particular constitution of the person studying it.

165. Dr. Narendra Joshi

06.02.24

राष्ट्रीय शैक्षणिक धोरण, भारतीय ज्ञान परंपरा, विज्ञान तंत्रज्ञान शिक्षण

NEP, IKS & Science Technology Education

https://youtu.be/1xRJksDzKw0

The National Education Policy is not new, but it is a resolution to bring the Sanatan Indian education thought, the right integral humanism, again for the new generation in today's times. Swami Vivekananda has presented a very inspiring thought on this subject in his lecture on education. The NEP also has a special place in the Indian knowledge tradition, i.e. Indian Knowledge Systems (IKS). An important dimension in this tradition is Indian science, technology and mathematics. Some points have been taken here. This entire subject should be understood in great detail. But here, for all those who want to start with it, it has been introduced in a very simple and brief manner.

166. Dr. Dilip Mahanty

16.02.24

Hints on Practical Spirituality by Swami Vivekananda

https://youtu.be/L3EjZeziGsU

Hints on Practical Spirituality by Swami Vivekananda, narrated by Dr. Dilip K Mahanty, "All the suffering will be quietly borne. There are people who keep their arms upraised for years to gain religious merit. I have seen hundreds of them. And, mind you, they are not always ignorant fools, but are men who will astonish you with the depth and breadth of their intellect. So, you see, the word practical is also relative. We are always making this mistake in judging others; we are always inclined to think that our little mental universe is all that is; our ethics, our morality, our sense of duty, our sense of utility, are the only things that are worth having."

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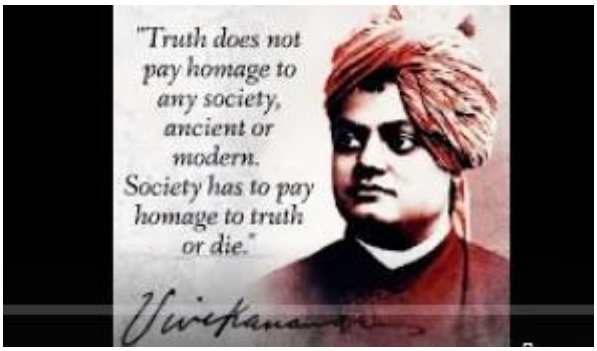
167. Dr. Dilip K Mahanty,
17.02.24
Powers of Mind by Swami Vivekananda https://youtu.be/8U08yikG4R0



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Man's psyche is a storehouse of extraordinary powers. Unfortunately, for the most part, man remains ignorant of this tremendous potentiality. This booklet comprising a talk delivered by no less than Swami Vivekananda briefly informs the reader about the infinite possibilities hidden within the recesses of the human mind. A proper understanding of this is extremely important for us to make the utmost use of our hidden powers. Dr. Dilip K Mahanty is narrating Swamiji's ideas about The Powers of Mind to us.

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168. 169 Dr Shriram Agashe
23.02.24

Patanjal Yoga Sutra course
Introduction Patanjal Yog sutra Online course by Dr Shriram Agashe

https://youtu.be/rjsSvuxAgOs?si=WiTZR07oDJVB-OIx

Treasure house of Integral Indian Psychology and Philosophy for living within with life full of peace, fitness, knowledge, happiness and fulfilment.

A sample session of the course **Deciphering deeper in Patanjal Yoga Sutra**
https://youtu.be/JGQd_TRMpsQ

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170. Dr Narendra Joshi

06.03.24

Yoga for Blissful health: keynote address at the annual function of Yoga Vidya Niketan

https://youtu.be/aSzfZqjjUrk

How we become happy is a subject of psychological analysis. What makes us happy? Here it is explored from the writings of Swami Vivekananda and Sri Aurobindo, from the Upanishads, from Kant, Frenkel and several other thinkers, from art and science, and new physics...and most important from first hand experiences of common people of this Bharatvarsha, from Indian life, Vedanta of the psychology and science of bliss and Yoga of blissful health is in every particle, every drop of out blood, in all of us and we live Vedanta, we need to just uncover the lid which has been hiding this inner truth and inner bliss. This is the truth which needs no verification. Beyond the typical stimulus response theory, is this science of giving meaning to our existence. There is gap, a silence, which is womb of creation, the source of bliss which we

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171. Sri Sridhar Sathe
09.03.24
Shiva Stuti - Bara Jyotirlinga Stotra
https://youtu.be/UDeufL2_hj0

After darshan of twelve Jyotirlinga, in an emotional state, this hymn was written by Shri. Sridhar Sathe suggested. Here he is telling how he came up, he himself is singing that hymn. Om Namah Shivaya. Har Har Shambho.

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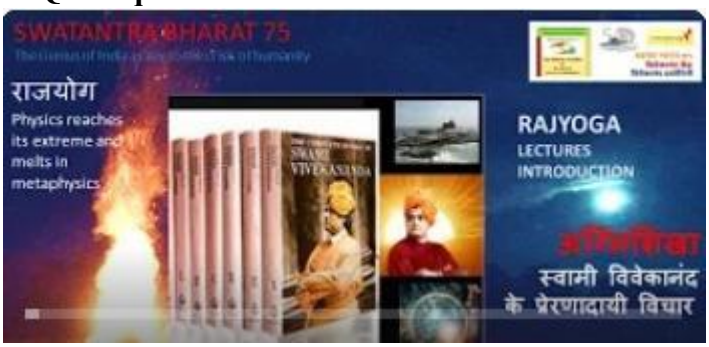
172. Dr. Narendra Joshi
16.03.24
All science aims at unity ..How Yoga is also a science Rajyoga introduced by Swami Vivekananda
https://youtu.be/xJg7HQGXxqw



Some say that by controlling internal nature we control everything. Others that by controlling external nature we control everything. Carried to the extreme both are right, because in nature there is no such division as internal or external. These are fictitious limitations that never existed. The externalists and the internalist are destined to meet at the same point, when both reach the extreme of their knowledge. Just as a physicist, when he pushes his knowledge to its limits, finds it melting away into metaphysics, so a metaphysician will find that what he

calls mind and matter are but apparent distinctions, the reality being One. The end and aim of all science is to find the unity, the One out of which the manifold is being manufactured, that One existing as many. Raja-Yoga proposes to start from the internal world, to study internal nature, and through that, control the whole — both internal and external. It is a very old attempt. India has been its special stronghold, but it was also attempted by other nations. In Western countries it was regarded as mysticism and people who wanted to practice it were either burned or killed as witches and sorcerers. In India, for various reasons, it fell into the hands of persons who destroyed ninety per cent of the knowledge, and tried to make a great secret of the remainder. In modern times many so-called

teachers have arisen in the West worse than those of India, because the latter knew something, while these modern exponents know nothing. Anything that is secret and mysterious in these systems of Yoga should be at once rejected. The best guide in life is strength. In religion, as in all other matters, discard everything that weakens you, have nothing to do with it. Mystery-mongering weakens the human brain. It has well-nigh destroyed Yoga — one of the grandest of sciences. From the time it was discovered, more than four thousand years ago, Yoga was perfectly delineated, formulated, and preached in India. It is a striking fact that the more modern the commentator the greater the mistakes he makes, while the more ancient the writer the more rational he is. Most of the modern writers talk of all sorts of mystery. Thus Yoga fell into the hands of a few persons who made it a secret, instead of letting the full blaze of daylight and reason fall upon it. They did so that they might have the powers to themselves.

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173. Dr Narendra Joshi

22.03.24

Your Breath is like a flywheel- supplies energy when needed: Story of a prison and a thread Swami Vivekananda.
https://youtu.be/oseQc8j7aCE

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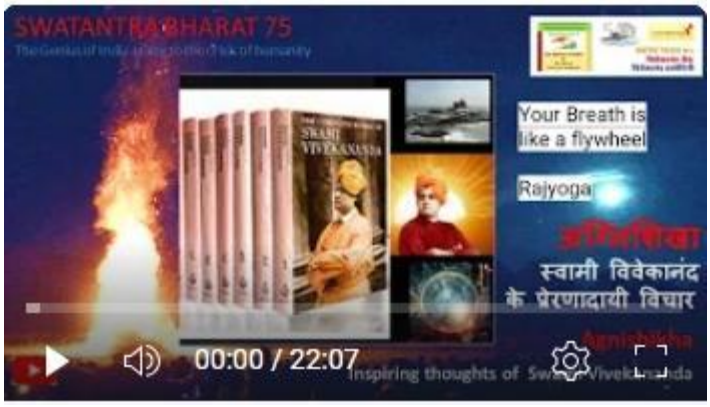

Swami Vivekananda is explaining here Pranayama basics, how the breath is like a flywheel which stores and supplies energy as needed and the journey from gross to subtle with a

interesting story of a minister who is imprisoned in a tower and is rescued by his wife. Indeed slowing down, regulating breathing is the key to reach the goal.

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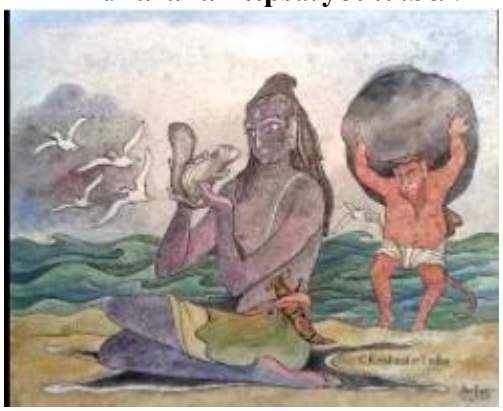
174. Dr. Kiran Ambekar & Dr. Narendra Joshi
1.04.24

' I will drink the ocean, have that type of will, Swamiji explains pratyahara & dharana https://youtu.be/vDTic38Ksno



As steam engine has many parts but one lever can activate or deactivate flow of steam and that energy in turn can bring out or stops movement of all the complex mechanisms and parts, so we should be able to control all in us by that method of ashtanga yoga. That withdrawal from all external and concentration on one brings the great results. Take up one idea make that idea your life, think of it, dream of it, let every other idea vanish.

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175. Sri Sunil Ambekar

Swatantra Bharat : Amrut Kaal, the freedom, mission & future work for all of us
https://youtu.be/dXmFJnuM0OM 17.04.2024

Sri Sunil Ambekar is a senior Sangh Pracharak. Presently the Akhil Bhartiya Prachar Pramukh of the Rashtriya Swayemsewak Sangh. His headquarter is Hyderabad. Native to Nagpur in Maharashtra, Sunil holds Masters in Zoology with specialization in Cytology from Nagpur University. Shri Ambekar was the All Bharat Organising Secretary of Akhil Bharatiya Vidyarthi Parishad (ABVP) - the world's largest student organisation - for more than 16 years. Over three and half decades of journey in with ABVP, Shri Ambekar played was pivotal role in shaping organisation after he took reign at the helm of the affairs in 2003. During his tenure he led movements, mentored youth leadership across Bharat while motivating students to be the part of national reconstruction and has interacted with educational fraternity in leading universities in India and abroad including IISc, IITs, BHU, JNU, Princeton, Purdue, Peking University to name a few. He is the author of the most discussed Book on RSS titled 'The RSS: Roadmaps for the 21st Century'. The book traverses past, present and future of the RSS. The book has been written with thorough insight into the Sangh for those who wants to understand the RSS. He regularly interacts with international student community in Bharat as an advisor to the World Organisation of Students and Youth (WOSY) and has a crucial role in leading youth intervention in Indo-Nepal relations over a decade now. Sunil Ji was an International Observer to the 2018 Presidential Election in Russia on the invite of State Duma and has been part of three member delegation to International Department of Communist Party of China in 2012.

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